

# Guide d'inscription

## Été-Automne 2013

Dernière mise à jour: 12 avril 2013

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**Mario Bédard,Jean-Pierre  
Augustin,Richard Desnoilles**

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Regards sur l'évaluation des apprentissages en arts à l'enseignement supérieur Diane Leduc,Sébastien

Béland,2017-11-15T00:00:00-05:00 Il est difficile de concilier l enseignement en arts et le processus valutatif qui ont deux logiques diff rentes Nous sommes l au c ur de l ternel d bat entre objectivit et subjectivit Pour nourrir ce d bat pour proposer des pistes de r flexions sugg rer des moyens pour valuer ce volume collectif se veut un v hicule t moignant d une r conciliation entre l enseignement en art et l valuation des apprentissages      **Bibliographie du Québec ,1995-04**

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**Associations Canada ,2000**      Les Années Croc Jean-Dominic Leduc,Michel Viau,2013-10-22 Si vous avez connu Croc vous d vorerez Les Ann es Croc Cette anthologie vous fera red couvrir les moments les plus savoureusement d lirants de ce magazine mordant Elle vous permettra de jeter un oeil sur les dessous de Croc r v l s par ceux qui sous la houlette de Jacques Hurtubise H l ne Fleury et Pierre Huet en ont cousu les pages de leurs mille fac ties Au fil de son histoire Croc a rassembl de nombreux humoristes dessinateurs et autres cr ateurs qui ont marqu le paysage culturel qu b cois dont Claude Meunier Roch C t Michel Rivard Jacques Gris Serge Grenier Yves Taschereau Jean Pierre Plante Sylvie Desrosiers St phane Laporte Guy A Lepage Pierre Lebeau Daniel Langlois Fran ois Parenteau Git Serge Gaboury R al Godbout Pierre Fournier Garnotte Bado Jacques Goldstyn et Jean Paul Eid Si vous n avez pas connu Croc vous plongerez avec d lectation dans une poque o l on n avait pas peur de provoquer et de rire m me quand c tait loin d tre dr le En parcourant ces pages c est tout un pan de l histoire du Qu bec que vous revivrez travers le regard corrosif qu a port le magazine sur l actualit Les Ann es Croc vous invite galement d couvrir les planches sur lesquelles les premiers pas des h ros qu b cois les plus embl matiques comme Red Ketchup J r me Bigras Les Jean Guy et Les Ravibreur ont t esquiss s Les Ann es Croc retrace une pop e celle du magazine qu on riait      **Recueils de jurisprudence du Québec ,1996**      Dance Canada ,1985      **Formation et soutien à**

**l'enseignement universitaire** Louise Langevin,2007-02-13T19:00:00-05:00 Dans un contexte de concurrence exacerb e entre les universit s pour les subventions de recherche et les client les tudiants bien des universit s du monde industrialis participent au mouvement d excellence en offrant leurs professeurs des formations l enseignement dont la qualit m me assure celle des dipl mes et des dipl m s Or si les professeurs sont souvent des experts de leur domaine ils le sont beaucoup moins en enseignement et de nombreuses critiques n ont pas manqu de le souligner Comment rem dier cette situation et permettre l universit d assumer sa double mission innover et assurer la rel ve en recherche et former les tudiants des premiers cycles universitaires Quelle formation est favoriser et qui doit elle s adresser Que sait on au sujet des orientations

des contenus et des formes que prennent ou que devraient prendre cette formation et ce soutien Quels sont les problèmes spécifiques sur lesquels il est important de s'attarder Quelles sont les expériences pertinentes de développement réalisées dans nos universités Quelques réponses ces questions sont proposées à travers l'examen des théories et de l'évolution des pratiques de formation la narration de réalisations diverses et l'analyse de questions courantes dont celles de l'évaluation des impacts des formations et de la valorisation de l'enseignement à l'université

**Microlog, Canadian Research Index**, 1993 An indexing abstracting and document delivery service that covers current Canadian report literature of reference value from government and institutional sources

L'imaginaire géographique Mario Bédard, Jean-Pierre Augustin, Richard

Desnoilles, 2012-02-14T00:00:00-05:00 la fois existentielle et identitaire notre condition territoriale nous oblige à nous intéresser aux diverses lectures que nous faisons de notre territoire puisque ce sont elles qui dictent nos comportements son regard Or le regard que nous portons sur notre territorialité est fort complexe Si nous la percevons par nos sens nous l'apprenons aussi à partir de nos schémas cognitifs et de nos valeurs Regarder un paysage par exemple ne consiste pas en dégager une image neutre mais plutôt à en reproduire une image déjà pleinement codifiée et signifiée Pareille lecture agit donc dans une grande partie prégnante d'un imaginaire géographique qui structure le regard comme l'usage que nous faisons du territoire Et c'est cette idée selon laquelle l'imaginaire géographique serait la matrice de notre présence au monde et par ce monde que les scientifiques de divers horizons se unis dans ce livre souhaitent explorer en le posant comme un sinon le principe fondateur de notre condition territoriale

**Le devenir de l'art d'église dans les paroisses catholiques du Québec** Richard

Gauthier, 2005 La présente thèse doctorale fait partie du programme de recherche l'art d'église et ses mutations actuelles dans les paroisses catholiques du Québec Ayant connu ses heures de gloire cette tradition artistique mute et il est maintenant difficile de la cerner la dynamique Une approche méthodique suivie donc pertinente pour situer le problème dans une juste perspective en apprécier la nature et la permanence et suggérer des balises aptes à guider la solution Tout d'abord par l'histoire des comités d'art sacré des diocèses catholiques du Québec et de Montréal qui sont les moins privilégiés de l'évolution des conceptions de l'art d'église de leurs paroisses depuis le concile Vatican II par la recension de pratiques nouvelles dans quelquesunes de ces églises et par un inventaire des constructions et des aménagements partiels d'églises paroissiales dans les trois diocèses les plus populaires Il est fait une idée assez juste de la situation actuelle de l'art d'église des paroisses catholiques du Québec Par la suite en valuant les chances de son acculturation selon un outillage théorique approprié et en retenant des leçons de l'histoire presque bimilléniaire de l'art d'église le rapport entre cette tradition artistique et ses mutations actuelles au Québec apparaît moins problématique Malgré la baisse marquée des commandes ecclésiastiques dans les années qui ont suivi le concile ce type d'art d'église perdure dans la sphère publique en collaboration avec l'intérêt de nombreux citoyens envers ce patrimoine Ainsi cette tradition artistique se poursuit dans une manière indite sujette à voler

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