مخزرا بوازماند

سرسيد احمد خان (حالات زندگی اور طرز تحرير کی خصوصيات)



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نوے کے متدرجہ ذیل سیق کے مصنف سرسید احمد خان کے حالات زعدگی اور طرز تحریر کی خصوصیات بیان میجا۔

ر بید احمد خان ۱۸۱۱ء کو و بلی میں پیدا ہوئے۔ سر سید احمد خان کی تعلیم و تربیت زیادہ تر تخییل میں ہوئی۔ رسم و روائ کے مطابق علی و فاردی کی تعلیم جاسل کی اور اس وقت کے صاحب کمال او گول کی صبت میں رہے اور فیض یاب ہوئے۔ تعلیم ہے فراخت کے بعد سر سید احمد خان احمر پر تعلیمت کے ماہ ان کا تباولہ ہو تارہا۔ حکومت نے اخیر تعلیمت مقابات پر ان کا تباولہ ہو تارہا۔ حکومت نے اخیرین ان کا آبائی نزطاب "جو او الدولہ" مع اضافہ عارف جنگ کے عطاکیا۔ سر سید احمد خان بجنور میں ہے جب ۱۸۵۱ء کی جنگ آزادی شروع ہوئی اور سر سید احمد خان نے اس جنگ کے تاری جنگ کے بعد برطانوی حکومت کا ساتھ ویے کا فیصلہ کیا انہوں نے احمر بروں کی غلط حتمی دور کرنے کے لئے "رسالہ اسباب بخاوت ہند" نظالہ ۱۳۸۱ء میں سائنشگٹ سوسا کی تائم کی المصاد میں ملیکڑے کائی قائم کیا اس برسید احمد خان طاز مت سے سبکدوش ہوگئی تائم ترضاہ حیتیں ملیکڑے کائی تائم کیا ادارہ سے دوران بہت کے بعد سر سید احمد خان طاز مت سے سبکدوش ہوگئی تائم ترضاہ حیتیں ملیکڑے کائی کے تائم میں سائنشگٹ سوسا کی تائم کی دوران بہت کے بعد سر سید احمد خان طاز مت سے سبکدوش ہوگئی تائم ترضاہ حیتیں ملیکڑے کیا گو تا کہ سید احمد خان اس جہان قائی ہے کری تعدمات سے متاثر ہو کر " ہی۔ ایس۔ آئی سمائنشل سے دیااور ویکر خدمات سے متاثر ہو کر " ہی۔ ایس۔ آئی سمائنشل سے دیااور دیکر خدمات سے متاثر ہو کر " ہی۔ ایس۔ آئی سمائنسل سے دیااور دیکر خدمات سے متاثر ہو کر " ہی۔ ایس۔ آئی سمائنسل سے دیااور دیکر خدمات سے متاثر ہو کر " ہی۔ ایس۔ آئی سمائنسل سے دیااور دیکر خدمات سے متاثر ہو کر " ہی۔ ایس۔ آئی سمائنسل سر سید احمد خان اس جہان قائی سے کری گرکے۔

ط رز تخسر یر کی فصوصیا ___:

سرسید احمد خان ایک عظیم سحانی، دیرا در سیاستد ان شے۔ انہوں نے اپٹی زندگی قوم کی خدمت کے لیے وقت کر دی تھی اس لئے سرسید احمد خان کے اسلوب کی تمایان خسوصیت معاشرتی اصلات ہے ہی وجہ ہے کہ سرسید احمد خان اگرچہ سادہ اور ب شکاف اندازیان اختیار کرتے ہیں لیکن مقصدیت کے فلیہ کی وجہ ہے بعض او قات قواعد کی زبان کی پابندی خیس کرتے۔ ان کی عبار توں میں طویل تلکے موجود ہیں، تراکیب کا بحد این نمایاں نظر آتا ہے۔ محادرات کا عامیات استعمال و کھائی ویتا ہے نیز اگریزی الفاظ کا کشرت سے استعمال مانا ہے ہے تمام چیزیں پڑھنے والے پر گراں گزرتی ہیں لیکن اس کے باوجود جم کہد سکتے ہیں کہ سرسید احمد خان نے اپنی نشر کے ذریعے قومی اصلاح کا کام جس خوفی ہے انہام دیوا ہے کہ کوئی دو سرا انجام نہیں دے سکتا تھا۔

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