

2۔ (الف) درج ذیل اشعار کی تخریج کیجئے۔ علم کا عنوان اور شمار کا نام بھی لکھیے۔

یہ کیا محرموں کا ہے، تو جس کا ہے، ایک قوم ہوا ہمارا
 کھل دو تو جس نے پاؤں میں، کھٹ کر دھرا

(ب) درج ذیل اشعار کی تشریح کیجئے اور شاعر کا نام بھی لکھئے۔

ہوتا	نہیں	خیرا	میں	رہتا	ہوگا	بچے	کو	لڑا	نہیں	ہوتا	ہوگا
ہوتا	میں	تو	جس	کے	علاقہ	میں	ہوگا	مستطوع	ہوگا	ہوگا	ہوگا
ہوتا	نہیں	کیا	میں	تو	ہوتی	ہوتی	ہوتی	ہوتی	ہوتی	ہوتی	ہوتی

3 - درج ذیل اقتباسات میں سے کسی ایک کی تشریح بحوالہ سیاق و سباق کیجئے۔ سبق کا عنوان اور معنی کا نام بھی لکھئے۔

(۱۷) وہ مجھ سے کام لے کر رہیں چلا جیسے دیا جیہاں کی دولت سمیٹے ہے چار ہا ہے۔ میں نے کام لے کر گھر دیا تھا۔ چار سالہ۔ اس کا کام کر دیجیے۔
 ہے چار ہا اسی غریب آدمی ہے۔ دعا کہیں دے گا۔ ہر مجھے یقین تھا کہ کام ہو جائے گا۔ ڈاکٹروں کو صرف ڈاکٹری تو دیکھتا تھا کہ
 اکٹھ ہری طرح بھگتی ہے یا تمہاری بہت رشتہ داتی ہے۔

[illegible]

4۔ درج ذیل میں سے کسی ایک نمائندگی کا خلاصہ کیجئے اور مصنف کا نام بھی تحریر کیجئے۔

(۱۲) سرچشمہ کے اخلاق و خصال (۱۱) عرب کی عزت

5 - نصیر: نصیر: ہادی کی نظم - حسیم: درسا - کا خلاصہ تحریر کیجئے۔

6۔ دو خوب علموں کے درمیان " ایکٹیوی کے فوائد و خصوصیات " کے موضوع پر بحث کیجئے۔

پرانی بس میں کیے گئے تفریحی و مطالعاتی سفر کی دوبارہ قیادت۔

7۔ بہت سارے عام لوگ کسی فحشہ سے تحقیر ہونے کی ذلت و خواست کی صورت میں غور کیجئے۔

8 - درج ذیل مہارت کی تخلیق کیجئے اور منہ سب عنوان بھی تحریر کیجئے۔

فریب عوام کیلئے مہنگی کا حصول ایک مشکل ترین کام ہے۔ سہرے شیعہ پر اس کا اثر ہوتا کہ ہوتا ہے فریب عوام کا ہی مہنگی کے
 کی وجہ سے ملتا تھا چارپا ہے۔ فریب عوام کی ساری قوم و دود صرف اور صرف بنیادی ضروریات کے حاصل کرنے کیلئے رہ گئی ہے۔
 تب تک وہ دودم ہو گئی تو وہ ملک کے دیگر سہمی اور معاشرتی معاشات کو پیچھے سے لے کر اور ان کا حصہ نہیں لے۔
 بہرہ میں اضافے کا سبب پڑتی ہوئی مہنگی اور ہے مزدکاری ہے۔ مزدور نہ تو مہنگی کا مقابلہ کر سکتے ہیں اور نہ ہی اپنا معیار زندگی
 بہتر کر سکتے ہیں۔

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