



815-26

PLATFORM HT. RAISED	25'
LOWERED	46"
PLATFORM OPTIONS	—
PLATFORM WIDTH (INCHES)	86
PLATFORM LENGTH (INCHES)	126
GUARDRAIL HT.	42"
CAPACITY	13500#
POWER SYSTEM — GAS	18 HP
POWER SYSTEM — ELECTRIC	24V
POWER OPTION — ELECTRIC	NO
TRAVEL SPEED — HI	3.5
TRAVEL SPEED — LOW	1.8
LIFT SPEED (SECONDS)	42
TURNING RADIUS	14"
BATTERIES	8
CHARGER	40A
HYD TANK CAPACITY (GAL)	15
FUEL TANK CAPACITY (GAL)	15
TIRE SIZE	14"
REMOVABLE CONTROLS	—
EMERGENCY LOWERING VALVE	—
DRIVE DISCONNECT	NO

815-27

PLATFORM HT. RAISED	27'
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PLATFORM OPTIONS	—
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DRIVE DISCONNECT	NO

# Upright Manlift Manual

**Jicheng Xie**



## **Upright Manlift Manual:**

Dog Groomer's Manual Sue Gould, 2014-03-31 The Dog Groomer's Manual is the definitive reference book covering all aspects of the work of the dog groomer. This highly illustrated book will help owners, students and professional dog groomers develop their skills and knowledge. It will enable them to adapt the principles of grooming appropriately based on a systematic approach to understanding and observing the physical appearance, the nature, the lifestyle and the behaviour of the dog. The Manual covers the following: SCIENCE: The veterinary principles of anatomy and physiology that must inform good grooming practice; pre-grooming health checks; common parasites and skin diseases; infectious and zoonotic diseases; PRACTICE: Running a grooming business and the diverse standards of safety, hygiene and professionalism required in the grooming workshop; First Aid and what to do in emergency situations; handling and restraining the dog safely; grooming equipment and tools; ART: Grooming out the coat, bathing and drying, clipping, scissoring, hand stripping and plucking, styling; preventative healthcare products. Referenced to reliable sources of information and adhering to the requirements of City Guilds, British Dog Grooming Association and nationally recognized dog grooming qualifications. The Dog Groomer's Manual is the perfect companion for dog groomers around the world seeking to attain these internationally recognized awards. Superbly illustrated with 1000 colour photographs. **Operator's and Organizational Maintenance Manual**, 1992

**Manual of Physical Therapy** Otto D. Payton, Richard P. Di Fabio, 1989 Illinois Real Property Appraisal Manual Illinois. Local Government Services Bureau, 1993 Flying Safety, 1997 **Washington Administrative Code**, 1990 **American Miller**, 1916 **Annual Report** USA Patent Office, 1914 *Industrial Equipment News*, 1978 **Annual Report of the Commissioner of Patents** United States. Patent Office, 1914 Prior to 1862 when the Department of Agriculture was established the report on agriculture was prepared and published by the Commissioner of Patents and forms volume or part of volume of his annual reports the first being that of 1840 Cf Checklist of public documents Washington 1895 p 148 *Commissioner of Patents Annual Report* United States. Patent Office, 1914 **Orthopedic Nursing** Carroll Bernard Larson, Marjorie Gould, 1970 *Thomas Register of American Manufacturers and Thomas Register Catalog File*, 1997 Vols for 1970-71 includes manufacturers catalogs **California Builder & Engineer**, 1999 **Thomas Register**, 2004 *Feedstuffs*, 1958 **Farmers and Consumers Market Bulletin**, 2010 The Canada gazette, 1991-05 **A Manual of the Theory and Practice of the Lifting Exercise ...**, 1871 **The Westside Barbell Bench Press Manual** Louie Simmons, 2009

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