Chapter 15—The Ferment of Reform and Culture, 1790-1860 Guide Chapter 15: The Ferment of Reform and Culture, 1799-1860

- A third revolution accompanied the reformation of American politics and the transformation of the American economy in the mid-nineteenth century that contained all of the following characteristics except:
  - a transport the observator of a charge Americana
  - b. made Americana more upstanding and God-fearing.
  - Sociated on preserving the traditions of the founders.
  - d made Americans, more literate and educated.
  - poured their energies into religious revivals and reform movements.

#### Reviving Religion

Sector Carteringly.

Charles G. Finney

Charles et approprie

The Ares of Season

Second Great Assainsning

- Church attendance was still a regular retual for \_\_\_\_ of the 20 million Americans in 1950.
- The Deirt faith embraced all of the following except.
  - the concept of original sin.
  - b. the rehance on reason rather than revolution.
  - belief in a Supresse Being.
  - di behef in human beings' capacity for moral behavior.
  - dental of the discusts of Change.
- 4. Detata like Thomas Jefferson and Benjamin Franklin endorsed the belief that a Surveys Being endowed human beings with a capacity for behavior.
- 5. Unitarious held the following beliefs except.
  - the belief that God existed in only one person.
  - the deemal of the distincts of objects.
  - c. One stressed the essential confiners of him as nature
  - they believed in the possibility of salestion through good works.
  - Over believed in a vtern and Pumpas type of God.
- By 1950, all of the following were true about developments in organized religion in America except.
  - a. organized religion had lost a fair portion of the theological ingor and austerity of the colonial era.
  - b. the influence of Calvinson had been reduced significantly from the colonial
  - the liberal doctrines of Desus had been embraced by certain Protestant denominations such as Uniterians.
  - erganized religion had generally grown more theologically conservative.
     than during the colonial error
  - a significant counterreaction against theological liberalism of the 1790s and early 1800s developed in the form of the Second Great Arealwaing
- 7. All the following are true of the Second Great Awakening except that it.
  - resulted to the conservious of countless would
  - encouraged a variety of humanitarian reforms.
- attengthened democratic denominations like the Saptists and Methodists.
  - d was a reaction against the growing liberalism in religion.

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