Siddhartha

Chapter 1-Brahmin's son

Siddhartha is a privileged Brahmin's son. Life of study and mediation; institutionalized methods for finding one's "way."

Sid and Govinda are friends, p.1

Key issues and questions:

 What is the role of rituals in our lives? Will the rituals Siddhartha engages in lead him to truth?

2.) What is the "innermost thing"? (p. 6,7) Do we each have a core, a soul, an innermost? How do we discover our identity? Is there such a thing?

Paradox: why must the most holy engage in such ritual and self-cleansing? If we discover the Truth, does this make us dead? Maybe seeking is the truth. (p. 7)
 Compare contrast Sid and Govinda.

Chapter 2-With the Samanas

Sid's ultimate goal is denial of "self," achieve "the great secret"; "innermost self" p. 14 Sid is dissatisfied with the Samana way (self-denial); p. 17

Sid thinks it is impossible to learn the Truth, that the Truth and men of knowledge are enemies, p. 19

The Buddha/Gotama is introduced, p. 20

Sid seems to have lost hope in all faiths and teachings (issue of the usefulness of teaching), p. 22

Key issues and questions:

- 1.) Siddhartha as Jesus Christ, p. 15; can self-denial improve us? How?
- 2.) Compare/contrast Samanas with Brahmins
- What is the role of teaching? Why does Sid become dissatisfied with "teachings") p. 19
- 4.) If nothing is sacred, if there is no Truth, does everything fall apart? p. 19
- 5.) Compare the Buddha and Jesus Christ. Psychology of religion and opiate of the people. Describe how characters react to news/rumors of saints and truths. Why?
- 6.) Why do all the elders (Sid's dad, Samanas) get mad when Sid want to follow a new way?

Chapter 3-Gotama

Vagueness of terminology, words (to be considered in last chapter), p. 28

People who are perfect are perfect in every way, p. 28,29

Teaching is example and repetition, p. 29

Distinction between knowledge and salvation; salvation is the exception, a break in world order, p. 33

Sid and Gotama meet, p. 32

Key issues and questions:

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