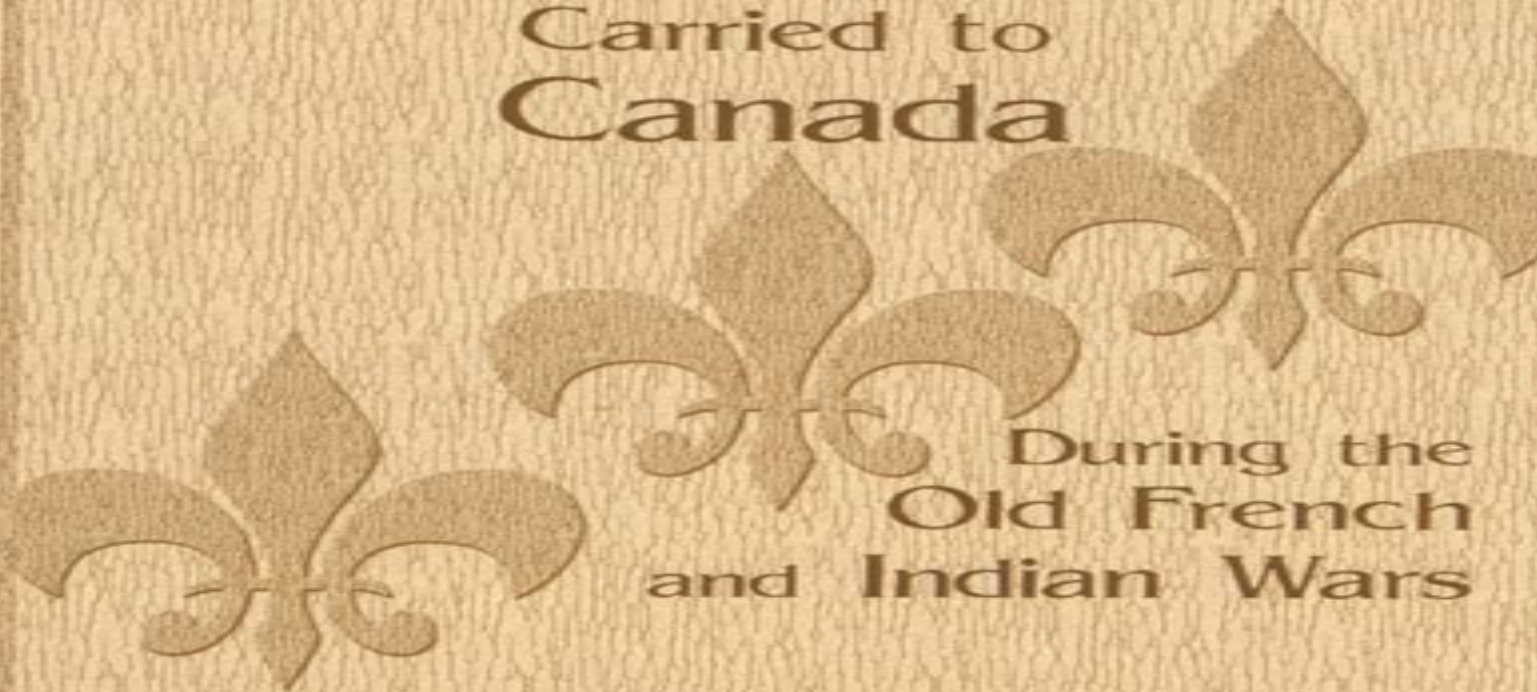


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During the
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Women's Indian Captivity Narratives Various,1998-11-01 Enthralling generations of readers the narrative of capture by Native Americans is arguably the first American literary form dominated by the experiences of women The ten selections in this anthology span the early history of this country 1682 1892 and range in literary style from fact based narrations to largely fictional spellbinding adventure stories The women are variously victimized triumphant or in the case of Mary Jemison permanently transculturated This collection includes well known pieces such as Mary Rowlandson

s A True History 1682 Cotton Mather's version of Hannah Dunstan's infamous captivity and escape after scalping her captors and the Panther Captivity as well as lesser known texts As Derounian Stodola demonstrates in the introduction the stories also raise questions about the motives of their often male narrators and promoters who in many cases embellish melodrama to heighten anti British and anti Indian propaganda shape the tales for ecclesiastical purposes or romanticize them to exploit the growing popularity of sentimental fiction in order to boost sales For more than seventy years Penguin has been the leading publisher of classic literature in the English speaking world With more than 1 700 titles Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors as well as up to date translations by award winning translators

True Stories of New England Captives, Etc Charlotte Alice BAKER, 1897 The Captors' Narrative William Henry Foster, 2003 The author reconstructs the lived experience of both captors and captives to show that captivity was always intertwined with gender struggles providing a novel perspective on the struggles over female authority pervasive in colonial America

The Imaginary Puritan Nancy Armstrong, Leonard Tennenhouse, 2023-11-10 Nancy Armstrong and Leonard Tennenhouse challenge traditional accounts of the origins of modern Anglo American culture by focusing on the emergence of print culture in England and the North American colonies They postulate a modern middle class that consisted of authors and intellectuals who literally wrote a new culture into being Milton's Paradise Lost marks the emergence of this new literacy The authors show how Milton helped transform English culture into one of self enclosed families made up of self enclosed individuals However the authors point out that the popularity of Paradise Lost was matched by that of the Indian captivity narratives that flowed into England from the American colonies Mary Rowlandson's account of her forcible separation from the culture of her origins stresses the ordinary person's ability to regain those lost origins provided she remains truly English In a colonial version of the Miltonic paradigm Rowlandson sought to return to a family of individuals much like the one in Milton's depiction of the fallen world Thus the origin both of modern English culture and of the English novel are located in North America American captivity narratives formulated the ideal of personal life that would be reproduced in the communities depicted by Defoe Richardson and later domestic fiction This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1992 Adventures and Sufferings of John R. Jewitt, Captive Among the Nootka, 1803-1805 Derek G. Smith, 1974-01-01

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