

Tuesdays with Morrie Mid-Book Study Guide

Character Name	Description
Morrie	In his 30's, former professor of Morrie. Diagnosed with ALS, grey hair, old, friendly. Wants to live to the fullest.
Mitch [The Narrator]	30's, graduated from Massachusetts University, wanted to be a journalist and now is a sports journalist, anthropologist, unattached. Moved to London.
Yoni Koppel	Former interviewer for the show "Nightline." He is called a comedian by Morrie.
Charlotte	Morrie's nursing wife. Works as M.D.
Pauline	Morrie's wife. Patient, loves to sing, talks to Morrie for the first time over the phone and convinces Mitch to visit him.
Connie	Young, Italian woman who helps Morrie as his science progresses.

3. In the first paragraph of the book, the class is over. What is the subject?

The last class of my old professor's life took place some a week in his house, by a window in the study where he could watch a small hibiscus plant shed its pink leaves. The class met on Tuesdays. It began after breakfast. The subject was The Meaning of Life. It was taught three repetitions.

4. How many students were in Morrie's last class? What would the final graduation ceremony be?

A funeral was held in time of graduation. Although no final exam was given, you were expected to produce one long paper on what was learned. That paper is presented later. The last class of my old professor's life had only one student. I was the student.

"The Spleen"

5. Morrie's "death sentence" was pronounced in the summer of '84. How did Morrie know that something really bad was happening to him? What did he have to stop doing?

His death sentence came in the summer of 1984. Looking back, Morrie knew something bad was coming long before that, the time in the day he gave up dancing.

6. On page 11, Morrie's bodily functions quickly deteriorated. Was he embarrassed all the time, or was he open and even light-hearted about his problems? Did he quit seeing visitors? What was the thing he feared the most about his illness?

He was not embarrassed. Very light-hearted and happy. He kept seeing visitors. When Koppel asked, did Morrie dread the most about his slow, hellish decay? Morrie passed. He asked if he could say this while being on television. Koppel said go ahead. Morrie looked straight into the eyes of the most famous interviewer in America. "Well, hell, one day even, someone's gonna have to wipe my ass."

7. On pages 12-13, Morrie had a special ceremony or gathering with a lot of his friends and family. What was this special event, and how did Morrie and the invited guests handle it?

Sunday afternoon, he was joined in his home by a small group of friends and family for a "living funeral." Each of them spoke and paid tribute to my old professor. Some cried. Some laughed. One woman read a poem:

Tuesdays With Morrie Study Guide Introduction Answers

Vincent Verret



Tuesdays With Morrie Study Guide Introduction Answers:

There are no Right Answers to Wrong Questions Peter C. Wilcox, 2016-06-28 Abraham Joshua Heschel said that We are closer to God when we are asking questions than when we have the answers He believed that to be a Christian is not to be a person who knows all the answers but one who lives in the part of the self where the question is constantly being born Most of us don't think very much about our questions In our culture we are accustomed to being able to find out answers to nearly any question just by typing it into Google search or asking Siri But behind any answer there is always a question Sometimes the question isn't clear to us sometimes it is not very well articulated even to ourselves But it is always there In over thirty years as a psychotherapist and spiritual director Peter C Wilcox has seen how the questions people ask themselves have shaped their lives in some very important ways This book is an invitation to see how important it is to learn how to ask the right questions about our lives This is because our choice of questions leads us on a path of discovery towards answers that help us to grow spiritually and psychologically Our questions orient our lives and give direction to us We will see that they enable us to make fifteen choices that have a tremendous impact on the kind of person we become Subject Guide to Books in Print, 2001 **Quill & Quire**, 2004 *The British National Bibliography* Arthur James Wells, 2000

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even today the ryū retains the traditionally strict custom in which a candidate for study in the ryū is required to execute the keppan signing in the person s own blood a solemn oath to abide by the policies of the ryū

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the main line of tenshin shōden katori shintō ryū is currently represented by the kyōsō shibu led by kyōsō shigetoshi 6 Ōtake risuke s younger son the honbu dojo is located at iizasa yasusada s home near the katori shrine and is used by branches in

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la fondation de la tradition katori shintō ryū repose sur une révélation celle de futsu nushi no kami 四ノ神 reçue par le fondateur lors d'une ascèse de mille jours sen nichigō misogi dans le sanctuaire du katori jingū d'où le nom de l'école qui

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