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All New True Singapore Ghost Stories Russell Lee, 1999 **The Journal of Commonwealth Literature**, 2000 One number each year includes Annual bibliography of Commonwealth literature. **Beyond Description** Ryan Bishop, John Phillips, Wei-Wei Yeo, 2004-08-02 This book addresses issues of space, historicity, architecture, and textuality by focusing on Singapore's singular position in the region and as a global city. The articles consider how various experiences of Singapore, both from within and from outside, help to complicate existing assumptions about global urbanism, postcolonialism, and architectural theory while producing challenging new ideas from a variety of disciplines concerned with how space, historicity, architecture, and textuality inform one another. **BiblioAsia** National Library (Singapore), 2016 **Ariel**, 2006 **Almost a Love Story** Carissa Foo, Erin is a homemaker who hasn't read a book in a long time. But that changes when Wendell, now a published author, returns after twelve years. Once they shared a creative partnership, he wrote, she took notes, their closeness defined by the things they never said. But when Erin begins to read his novel about a professor and his amanuensis, she sees shadows of herself on the page. The more she reads, the more the boundaries between fact and fiction blur. Conversations restart, old wounds reopen, and the past reshapes the present in quiet, irreversible ways. After twelve years abroad, acclaimed novelist Wendell An Ling returns home and reconnects with Erin, once his devoted amanuensis, now married, who has abandoned reading. Their reunion stirs memories of a creative partnership fraught with unspoken tensions mirrored in Wendell's latest novel about a professor and his note taker. As Wendell and Erin navigate their tangled history, the lines

between past and fiction blur revealing a layered exploration of love power and the fragile boundaries between life and literature

Hello Chok Tong, Goodbye Kuan Yew George Nonis,1991 **SARS Stories** Belinda Kong,2023-12-18 In SARS Stories Belinda Kong delves into the cultural archive of the 2003 SARS pandemic examining Chinese language creative works and social practices at the epicenters of the outbreak in China and Hong Kong As the COVID 19 pandemic has highlighted issues of anti Asian racism and sinophobia Kong traces how Chinese people navigated the SARS pandemic and created meaning amid crisis through cultures of epidemic expression From sentimental romances and Cantopop songs to raunchy sex comedies and crowdsourced ghost tales unexpected and minor genres and creators of Chinese popular culture highlight the resilience and humanity of those living through the pandemic Rather than narrating pandemic life in terms of crisis and catastrophe Kong argues that these works highlight Chinese practices of community care and love amid disease She also highlights the persistence of orientalism in anglophone accounts of SARS index patients and global reporting on COVID era China Kong shows how the Chinese experiences of living with SARS can reshape global feelings toward pandemic social life and foster greater fellowship in the face of pandemics

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