WHAT IS THE AMERICAN DREAM?

James Truslow Adams, in his book The Epic of America, which was written in 1931, stated that the American dream is "that dream of a land in which life should be better and richer and fuller for everyone, with opportunity for each according to ability or achievement. It is a difficult dream for the European upper classes to interpret adequately, and too many of us ourselves have grown weary and mistrustful of it. It is not a dream of motor cars and high wages merely, but a dream of social order in which each man and each woman shall be able to attain to the fullest stature of which they are innately capable, and be recognized by others for what they are, regardless of the fortuitous circumstances of birth or position." (p.214-215)

The authors of the United States' Declaration of Independence held certain truths to be self-evident: that all Men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are life, Liberty and the Pursuit of Happiness." Might this sentiment be considered the foundation of the American Dream?

Were homesteaders who left the big cities of the east to find happiness and their piece of land in the unknown wilderness pursuing these inalienable Rights? Were the immigrants who came to the United States looking for their bit of life, liberty and the pursuit of happiness, their Dream? And what did the desire of the veteran of World War II - to settle down, to have a home, a car and a family - tell us about this evolving Dream? Is the American Dream attainable by all Americans?

Some say, that the American Dream has become the pursuit of material prosperity that people work more hours to get bigger cars, fancier homes, the fruits of
prosperity for their families - but have less time to enjoy their prosperity. Others say
that the American Dream is beyond the grasp of the working poor who must work
two jobs to insure their family's survival. Yet others look toward a new American
Dream with less focus on financial gain and more emphasis on living a simple,
fulfilling life.

Thomas Wolfe said, "...to every man, regardless of his birth, his shining, golden opportunitythe right to live, to work, to be himself, and to become whatever thing his manhood and his vision can combine to make him."

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communal structure designed to advance a particular American identity Postmodern Suburban Spaces surveys works by both canonical chroniclers of the middle class experience such as Richard Yates and John Cheever and those who reflect suburbia s demographic reality including Gloria Naylor and Chang rae Lee to uncover a surprising reconfiguration of the suburban experience Tracing major forms of suburban associations racial divisions property lines the family and ethnic fealty these works depict a different mode of interaction than the stereotypical white picket fences Joseph George draws from philosophers such as Emmanuel Levinas and Roberto Esposito to argue that these fictions assert a critical hospitality that frustrates the limited forms of association on which suburbia is based This fiction in turn posits an ethical form of community that comes about when people share space together The Road as the Decay of the American Dream in Fitzgerald's "The Great Gatsby" Sophie Bertrand, 2012-02-02 Essay from the year 2011 in the subject English Language and Literature Studies Literature grade 15 5 University of Avignon Facult de philosophie arts et lettres course English Literature In Depth Study Of A Theme language English abstract Francis Scott Fitzgerald's The Great Gatsby was published in New York in 1925 Those years in America the 1920s are often considered as the Roaring Twenties a decade of great social change a decade of jazz an age of success and American Dream an age of everything The American Dream is often described as the aspiration of young Americans to live better than their parents without war poverty and misfortune but with love wealth and happiness In fact after World War I many Americans wished to return to the peaceful time they had before the war During the 1920s Americans focused on building economic prosperity and most people focused on the present with little concern for the future life became easier and more enjoyable Unfortunately this age of prosperity complete independence self reliance and opportunity quickly became an age of downfall in order to pursue this utopia people were asked to work harder In consequence they could not prosper themselves but only endured Fitzgerald condemns this American society of the 1920s that has lost its pursuit of progress for happiness to finally become purely materialistic and corrupt In this essay I will deal with the road from the Midwest to New York City and the road from West Egg to East Egg both exemplifying the decay of the American Dream personified by the characters of Jay Gatsby and Nick Carraway as there is a strong relationship in the novel between the geography of the roads and the characters social values On the one hand is the journey of Nick Carraway coming from the Midwest and going to New York City where he discovers corruption and immorality On the other hand we find the road Jay Gatsby is following to be accepted among the wealthiest and to be loved by Daisy This road from West Egg to East Egg represents the movement from solemnity and honesty to obsession of class and privilege I wish to show that these two roads epitomize the decay of the American Dream through two main characters of the novel and in two different ways that we will discover in this essay the two roads or journeys that are followed by these two characters start from a point of moral prosperity to move them towards a state of moral decay Gatsby more profoundly than the Nick This essay will be twofold the first part will concern the road from West Egg to East Egg that Jay Gatsby follows while the second part will deal

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Table of Contents The American Dream Essay Conclusion

- 1. Understanding the eBook The American Dream Essay Conclusion
 - The Rise of Digital Reading The American Dream Essay Conclusion
 - Advantages of eBooks Over Traditional Books
- 2. Identifying The American Dream Essay Conclusion
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The American Dream Essay Conclusion
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from The American Dream Essay Conclusion
 - Personalized Recommendations
 - The American Dream Essay Conclusion User Reviews and Ratings
 - The American Dream Essay Conclusion and Bestseller Lists

- 5. Accessing The American Dream Essay Conclusion Free and Paid eBooks
 - The American Dream Essay Conclusion Public Domain eBooks
 - The American Dream Essay Conclusion eBook Subscription Services
 - The American Dream Essay Conclusion Budget-Friendly Options
- 6. Navigating The American Dream Essay Conclusion eBook Formats
 - ∘ ePub, PDF, MOBI, and More
 - The American Dream Essay Conclusion Compatibility with Devices
 - The American Dream Essay Conclusion Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - o Adjustable Fonts and Text Sizes of The American Dream Essay Conclusion
 - Highlighting and Note-Taking The American Dream Essay Conclusion
 - Interactive Elements The American Dream Essay Conclusion
- 8. Staying Engaged with The American Dream Essay Conclusion
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The American Dream Essay Conclusion
- 9. Balancing eBooks and Physical Books The American Dream Essay Conclusion
 - Benefits of a Digital Library
 - \circ Creating a Diverse Reading Collection The American Dream Essay Conclusion
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The American Dream Essay Conclusion
 - Setting Reading Goals The American Dream Essay Conclusion
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The American Dream Essay Conclusion
 - Fact-Checking eBook Content of The American Dream Essay Conclusion
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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