

ANNUAL REPORT

MARYLAND STATE DEPARTMENT OF ASSESSMENTS AND TAXATION
Taxpayer Services - Charter Division P.O. Box 17052, BALTIMORE, MARYLAND 21297-1052

2020

Form 1

Due April 15th
Date Received
by Department

Type of Business Check one business type below	Dept. ID Prefix	Filing Fee	Type of Business Check one business type below	Dept. ID Prefix	Filing Fee
<input type="checkbox"/> Domestic Stock Corporation	(S)	\$500	<input type="checkbox"/> Domestic Limited Liability Company	(LLC)	\$500
<input type="checkbox"/> Foreign Stock Corporation	(F)	\$500	<input type="checkbox"/> Foreign Limited Liability Company	(LLC)	\$500
<input type="checkbox"/> Domestic Non-Stock Corporation	(S)	-0-	<input type="checkbox"/> Domestic Limited Partnership	(LP)	\$500
<input type="checkbox"/> Foreign Non-Stock Corporation	(F)	-0-	<input type="checkbox"/> Foreign Limited Partnership	(LP)	\$500
<input type="checkbox"/> Foreign Insurance Corporation	(F)	\$500	<input type="checkbox"/> Domestic Limited Liability Partnership	(LLP)	\$500
<input type="checkbox"/> Foreign Interstate Corporation	(F)	-0-	<input type="checkbox"/> Foreign Limited Liability Partnership	(LLP)	\$500
<input type="checkbox"/> SBA/1 Certified Family Farm	(AUM,FF)	\$125	<input type="checkbox"/> Domestic Statutory Trust	(ST)	\$500
<input type="checkbox"/> Real Estate Investment Trust	(REIT)	\$500	<input type="checkbox"/> Foreign Statutory Trust	(ST)	\$500

SECTION I - ALL BUSINESS ENTITIES COMPLETE

☐ PLEASE CHECK HERE IF THIS IS AN AMENDED REPORT

NAME OF BUSINESS _____

MAILING ADDRESS _____

☐ Check here if this is a change of mailing address.

PLEASE NOTE: This will not change your principal office address. You must file a Resolution to Change a Principal Office Address.

DEPARTMENT ID NUMBER _____

(Letter Prefix followed by 5-digits)

FEDERAL EMPLOYER IDENTIFICATION NUMBER _____

(9-digit number assigned by the IRS)

FEDERAL PRINCIPAL BUSINESS CODE _____

(If known, the 6-digit number on file with the IRS)

NATURE OF BUSINESS _____

TRADING AS NAME _____

EMAIL ADDRESS _____

Include an email to receive important reminders from the Department of Assessments and Taxation

SECTION II - ONLY CORPORATE ENTITIES COMPLETE

A. Corporate Officers (names and mailing addresses)

President _____

Vice President _____

Secretary _____

Treasurer _____

B. Directors (names only)

*Required information for certain corporations, MD Code, Tax Property Article §11-101 - Please see instructions

*Total number of directors _____

TPS_Form 1 Annual Report (Rev: 6/20/19)

*Total number of female directors _____

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State Education Department Annual Report Form

**National Center for Educational
Statistics**



State Education Department Annual Report Form:

Annual Report of the Education Department University of the State of New York, 1917 **New York State Education Department Bulletin**, 1922 **An Annual Report of the Advisory Council on State Departments of Education** United States. Advisory Council on State Departments of Education, 1967 **Annual Report of the of Education Department for the School Year Ending ...** New York (N.Y.). Department of Education, 1909 Public School Finance Programs of the United States, 1957-58 Albert Ralph Munse, Eugene Peter McLoone, 1960 Statistics of State School Systems, 1963 **Statistics of State School Systems** National Center for Educational Statistics, 1975 Circular, 1964

Ninth Report of the Director of the Science Division New York (State). State Entomologist, New York State Museum, Ephraim Porter Felt, 1913 *Economic Entomology*, 1909 **Geology of the Remsen Quadrangle** William John Miller, 1909 **Statistics of Public Elementary and Secondary Day Schools**, 1964 **Fall Statistics of Public Schools** National Center for Educational Statistics, 1965 **Report** New York (State) State Botanist, 1910 Atlases of plates accompany reports for 1895 **Statistics of Public Elementary and Secondary Day Schools** National Center for Educational Statistics, 1966 **Bulletin** New York State Museum, 1910 **Time for a Progress Report, ESEA Title III** United States. President, 1972 *Time for a Progress Report, ESEA Title III* United States President of the U.S., 1972

Museum Bulletin, 1907 *Stratigraphic and Paleontologic Map of Becraft Mountain, Columbia County, New York*, 1908

State Education Department Annual Report Form Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has be apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**State Education Department Annual Report Form**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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