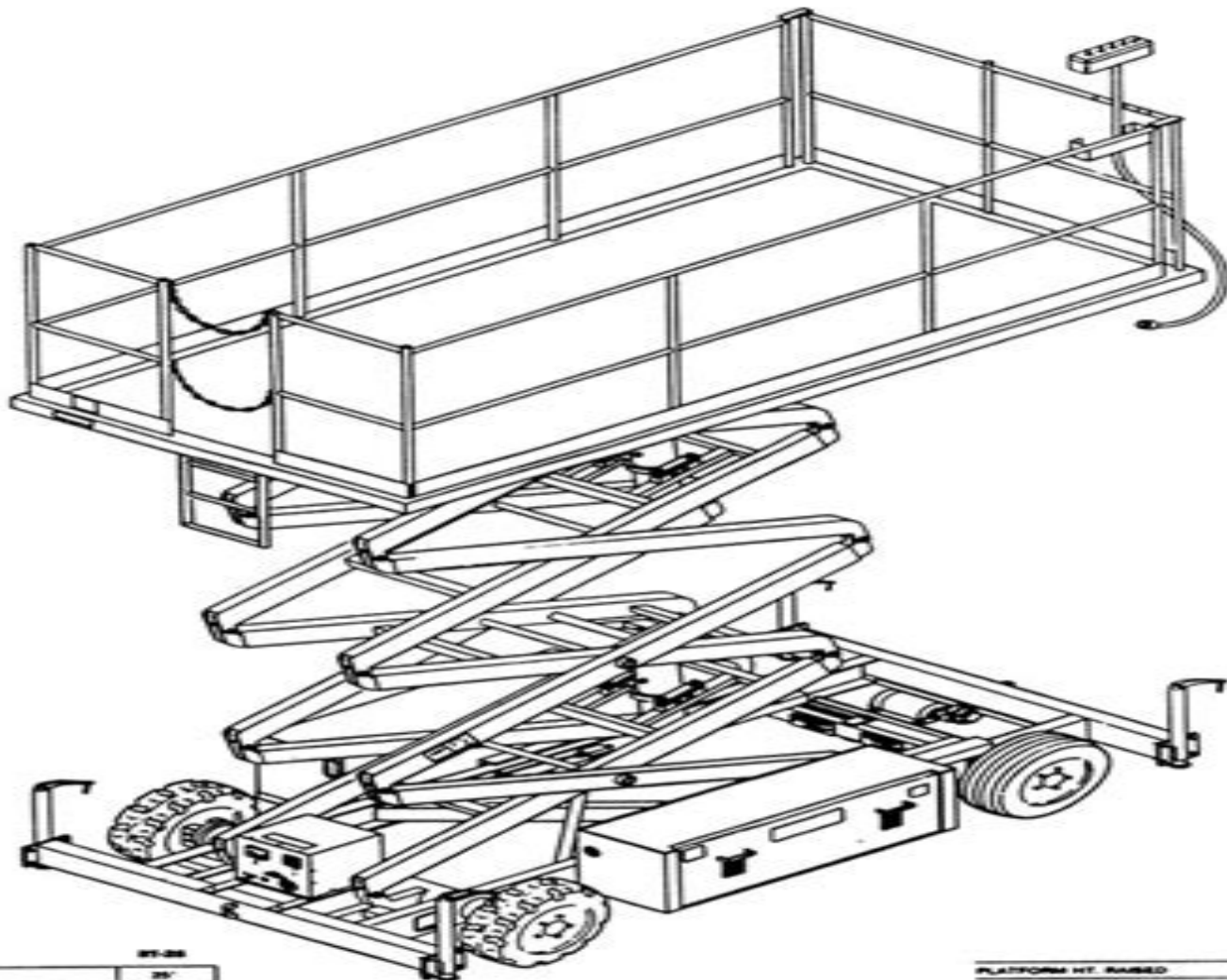




815-26

|                          |        |
|--------------------------|--------|
| PLATFORM HT. RAISED      | 25'    |
| LOWERED                  | 46"    |
| PLATFORM OPTIONS         | —      |
| PLATFORM WIDTH (INCHES)  | 86     |
| PLATFORM LENGTH (INCHES) | 126    |
| GUARDRAIL HT.            | 42"    |
| CAPACITY                 | 13500# |
| POWER SYSTEM — GAS       | 18 HP  |
| POWER SYSTEM — ELECTRIC  | 24V    |
| POWER OPTION — ELECTRIC  | NO     |
| TRAVEL SPEED — HI        | 3.5    |
| TRAVEL SPEED — LOW       | 1.8    |
| LIFT SPEED (SECONDS)     | 42     |
| TURNING RADIUS           | 14"    |
| BATTERIES                | 8      |
| CHARGER                  | 40A    |
| HYD TANK CAPACITY (GAL)  | 15     |
| FUEL TANK CAPACITY (GAL) | 15     |
| TIRE SIZE                | 14"    |
| REMOVABLE CONTROLS       | —      |
| EMERGENCY LOWERING VALVE | —      |
| DRIVE DISCONNECT         | NO     |

815-27

|                          |        |
|--------------------------|--------|
| PLATFORM HT. RAISED      | 27'    |
| LOWERED                  | 46"    |
| PLATFORM OPTIONS         | —      |
| PLATFORM WIDTH (INCHES)  | 86     |
| PLATFORM LENGTH (INCHES) | 126    |
| GUARDRAIL HT.            | 42"    |
| CAPACITY                 | 13500# |
| POWER SYSTEM — GAS       | 18 HP  |
| POWER SYSTEM — ELECTRIC  | 24V    |
| POWER OPTION — ELECTRIC  | NO     |
| TRAVEL SPEED — HI        | 3.5    |
| TRAVEL SPEED — LOW       | 1.8    |
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| TURNING RADIUS           | 14"    |
| BATTERIES                | 8      |
| CHARGER                  | 40A    |
| HYD TANK CAPACITY (GAL)  | 15     |
| FUEL TANK CAPACITY (GAL) | 15     |
| TIRE SIZE                | 14"    |
| REMOVABLE CONTROLS       | —      |
| EMERGENCY LOWERING VALVE | —      |
| DRIVE DISCONNECT         | NO     |

# Upright Manlift Manual

**Otto D. Payton, Richard P. Di Fabio**

A red circular graphic with a gradient, appearing as a stylized arrow or a partial circle, located to the right of the authors' names.

## **Upright Manlift Manual:**

*Dog Groomer's Manual* Sue Gould, 2014-03-31 The Dog Groomer's Manual is the definitive reference book covering all aspects of the work of the dog groomer. This highly illustrated book will help owners, students, and professional dog groomers develop their skills and knowledge. It will enable them to adapt the principles of grooming appropriately based on a systematic approach to understanding and observing the physical appearance, the nature, the lifestyle, and the behaviour of the dog. The Manual covers the following: SCIENCE: The veterinary principles of anatomy and physiology that must inform good grooming practice; pre-grooming health checks; common parasites and skin diseases; infectious and zoonotic diseases; PRACTICE: Running a grooming business and the diverse standards of safety, hygiene, and professionalism required in the grooming workshop; First Aid and what to do in emergency situations; handling and restraining the dog safely; grooming equipment and tools; ART: Grooming out the coat, bathing and drying, clipping, scissoring, hand stripping, and plucking; styling; preventative healthcare products. Referenced to reliable sources of information and adhering to the requirements of City Guilds, British Dog Grooming Association, and nationally recognized dog grooming qualifications. The Dog Groomer's Manual is the perfect companion for dog groomers around the world seeking to attain these internationally recognized awards. Superbly illustrated with 1000 colour photographs.

*Operator's and Organizational Maintenance Manual*, 1992      Manual of Physical Therapy Otto D. Payton, Richard P. Di Fabio, 1989      **Illinois Real Property Appraisal Manual** Illinois. Local Government Services Bureau, 1993      **Flying Safety**, 1997      Washington Administrative Code, 1990      **American Miller**, 1916      **Annual Report** USA Patent Office, 1914      **Industrial Equipment News**, 1978      Annual Report of the Commissioner of Patents United States. Patent Office, 1914 Prior to 1862 when the Department of Agriculture was established, the report on agriculture was prepared and published by the Commissioner of Patents and forms volume or part of volume of his annual reports, the first being that of 1840. Cf Checklist of public documents Washington 1895 p 148

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