(انتائل طرز) رات: 2:40 كنو حتد اول 2 - (الله) درية وفي الثمار كي تحريج يجار علم كا مؤان ادر شام كا مربي تحير . (8+1+1 = 10)ور کی کرورل کی و فر جس کا ہے اک فری ہوا کارا؟ میں اے تریوں سلم ؛ ترثہ ہی کی تا تا ہے کیل وہو ت جس نے پائیں اس ، عالم سر وارا عے اس اور اے اور اس عل $(3 \times 3 + 1 = 10)$ (ب) درن ول اشعار کی تحری کے ادر شام کا ام می تعد -En. یو س کو . دره قیص محا -30 and the same تر دیرے کی طرح د جرے 20 (10+3+1+1=15)3 - درج ذیل اقتباسات بحل ہے کی ایک کی تحریح بحوالہ میات وسیاتی کچنے ۔ سینی کا منوان اور معنوں کا نام بھی تھے۔ وہ اللہ سے کارڈ سے کر جاں جاتا ہیں۔ وہا جہاں کی وہالے سے جارہا ہے۔ عمل سے کارڈ پر تھے وہ تھا۔ جارصا ہے۔ : اس کا کام کر وہیے۔ (-4-) سے جارہ اوا کی فریب آدی ہیں۔ دھا کی وہے تکہ اور چھے چین کی کرکام ہو جائے تکے۔ واکنزوں کو مرف انکا ہی او ویکنا کی کر اکے بیری طرح بھاکی ہے یا تعودی بہت راق باق ہے۔ انیمن 😩 و تاب کھائی ایل جار ہائی پر وحک گیا۔ اس کا بی کمبرا دیا تن ادر برطرف ے سلید سے کیزوں کی کمر کرانیٹ ساف عالی (--) وے ری تی۔ اس کا بی جا داو ف کے دورور زور سے دو کرانے اوا کی قاصت بیندی کا وحدودا ہے ۔ کی اس سے دوؤ می دیا۔ آنون کا زفرہ آ سے سن عی جی کس کر رہ کی تھ۔ 4 - درق والى على سے كى ايك شائى سى كا خلاص كے اور سف كا دام الى تور يكا . (9+1-10)275-20 (14) (1) سرمین کے دخلاق و فصائل (6) 5 - النيم اكبر : إلى كاللم " حسيم ورض " كا خلاسة توج كيا م **4 10 2** 6 - وہ خالب علموں کے درمیان " آکیڈی کے فوائد ونتسا ایت "کے موضوع پر سکانسہ تھیں ۔ مرافق بس بیس کے کے تغریق ومفالداتی سنرک دوراد تھے۔ 7 - بہت ہو کے نام ڈاک کی تافیر سے پخیم ہونے کی فکایت درخواست کی صورت عمل قوج کیاتے۔ (10) (8+2=10)8 - ورج ول مورت كي تخيص كي اور مناس منوان الي قرر كا-فریب موام کیلے دوئی کا صول ہی حکل ترین ہو کیا ہے۔ اس طبقے یہ اس کا اثر بھا کہ اوا ہے فریب بلا اما ی میکائی سے پر جے رہا چہ جا رہا ہے۔ فریب محام کی سادی تک و دو صرف مورض آنیادی شروریات کے حاصل کرنے کیلئے رہ گئی ہے۔ جب ہے کے وروائم اور کی اور و فلک کے دیکر اور الدر مواشراتی موافات کا مجیدگی ہے تی کے اور ان کا حد جی کے۔ براتم بھی بنتائے کا سید بیمتی مدل مینکل مدر ہے روز کاری ہے۔ مواہ ندخ مینکائی کا عنایہ کر سے جی اور ندی اینا معیار ریمک -- 10年 14年 14月 18月 203-322-90000

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Urdu Punjab Text Board 11

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Urdu Punjab Text Board 11:

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In some sort of driven by information and connectivity, the power of words has are more evident than ever. They have the ability to inspire, provoke, and ignite change. Such may be the essence of the book **Urdu Punjab Text Board 11**, a literary masterpiece that delves deep into the significance of words and their affect our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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