

# SELECT® HIGH EFFICIENCY



## High-Efficiency Residential Gas Water Heaters

6-Year Tank Warranty • 6-Year Parts Warranty



### Minimum .62 Energy Factor meets efficiency requirements for most gas utility rebate programs –

2" thick CFC free foam insulation, external Silencer™ Heat Traps, other energy-saving features produce performance that meets Energy Star Home Program recommendations and California Title 24 requirements.

**Diffuser Dip Tube** – Helps reduce lime and sediment buildup, maximize hot water output. Made of State PEXAN™ a cross-link PEX polymer that can withstand long-term exposure to water temperatures up to 400° F.

**Green Choice™ Eco-Friendly Gas Burner** – Patented design reduces NOx emissions by up to 33%, complies with southern California and Texas requirements.

**Easy-To-Light Piezo Igniter** – For fast "one-hand" pilot ignition, standard on C3 Technology models.

**Durable Brass Tamper-Resistant Drain Valve.**

**Glasslined Tank** – For long-lasting protection against rust and corrosion.

**Aluminum Anode Rod** – Helps protect against rust and corrosion for long tank life.

**Factory-Installed Side-Mounted Temperature & Pressure (T&P) Relief Valve** – Top-mounted T&P Valve available as option on all models.

**C3 Technology™ Gas Water Heater Design** – See other side.

**Code Compliance** – All models meet or exceed federal minimum energy standards effective January 20, 2004, according to latest editions of the National Appliance Energy Conservation Act (NAECA). They also comply with the latest editions of the B.O.C.A. National Codes, C.E.C., U.B.C., S.B.C.C., C.A.B.O. and the I.U.D. standards. All models design-certified by CSA International according to ANSI Z21.10.1 standards governing storage-type water heaters.



For Additional Technical Information,  
PHONE 800-365-0024

STATE WATER HEATERS  
500 Tennessee Wells Parkway, Ashland City, TN 37015  
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 **state**  
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# State Select Water Heater Owners Manual

**United States. Congress. House.  
Committee on Interstate and Foreign  
Commerce. Subcommittee on Energy  
and Power**

## **State Select Water Heater Owners Manual:**

*Monthly Catalogue, United States Public Documents* ,1984      Monthly Catalog of United States Government Publications United States. Superintendent of Documents,1991      **Technical Manual** United States. War Department,1947

**Energy Research Abstracts** ,1985      **Monthly Catalog of United States Government Publications** ,      **Solar Energy Update** ,1979      Home Energy Daniel Stephen Halacy,1984      **A Practical Manual of Steam, Vapor and Hot Water Heatings** Edward Richmond Pierce,1922      **Food and Nutrition Information and Educational Materials Center Catalog** Food and Nutrition Information and Educational Materials Center (U.S.),1973      **Index-catalogue of the Library of the Surgeon General's Office, United States Army (Armed Forces Medical Library)**. Armed Forces Medical Library (U.S.),National Library of Medicine (U.S.),Library of the Surgeon-General's Office (U.S.),1955 Collection of incunabula and early medical prints in the library of the Surgeon general s office U S Army Ser 3 v 10 p 1415 1436

*Energy Conservation--home Heating Systems* United States. Congress. House. Committee on Interstate and Foreign Commerce. Subcommittee on Energy and Power,1977      **Official Gazette of the United States Patent Office** United States. Patent Office,1966      **Catalog of Sears, Roebuck and Company** Sears, Roebuck and Company,1983

Maintenance and Repair of Surface[d] Areas ,1992      Index-catalogue of the Library of the Surgeon-General's Office, United States Army National Library of Medicine (U.S.),1955      **City and State** Herbert Welsh,1903      **The Saturday Evening Post** ,1927      *Atkinson's Evening Post, and Philadelphia Saturday News* ,1927 SCC Library has 1974 89 plus scattered issues      **Energy Conservation Update** ,1981      **Monthly Catalog of United States Government Publications, Cumulative Index** United States. Superintendent of Documents,1953

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