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1. MEAT, FISH, AND POULTRY

1. **EXHIBITS (FOLD-OUTS AND OTHER DOCUMENTS)**

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A GENERAL INFORMATION No. 303
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UNITED STATES ARMY

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Publications United States. Superintendent of Documents,1979 **The United States Army and Navy Journal and Gazette of the Regular and Volunteer Forces** ,1906 **Newsletter** ,1969 **The Army Food Service Program** United States. Department of the Army,1993 *Army Reserve Magazine* ,1994 **Catalog of Publications** ,1997 **Catalog** Food and Nutrition Information Center (U.S.),1974 *Catalog. Supplement - Food and Nutrition Information and Educational Materials Center* Food and Nutrition Information and Educational Materials Center (U.S.), *Monthly Catalogue, United States Public Documents* ,1978 **English Language Cookbooks, 1600-1973** Lavonne B. Axford,1976

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