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◦ The Books of Mortals ◦

SOVEREIGN

Sovereign S Of Mortals

Johan Van Der Walt



Sovereign S Of Mortals:

'The Mortal God' Milinda Banerjee,2018-04-19 This work explores how colonial India imagined human and divine figures to battle the nature and locus of sovereignty

Mortal Ted Dekker,Tosca Lee,2012-06-05 Centuries have passed since civilization's brush with apocalypse The world's greatest threats have all been silenced There is no anger no hatred no war There is only perfect peace and fear A terrible secret was closely guarded for centuries every single soul walking the earth though in appearance totally normal is actually dead long ago genetically stripped of true humanity Nine years have gone by since an unlikely hero named Rom Sebastian first discovered a secret and consumed an ancient potion of blood to bring himself back to life in *Forbidden* Surviving against impossible odds Rom has gathered a secret faction of followers who have also taken the blood the first Mortals in a world that is dead But The Order has raised an elite army to hunt and crush the living Division and betrayal threaten to destroy the Mortals from within The final surviving hope for humanity teeters on the brink of annihilation and no one knows the path to survival On the heels of *Forbidden* comes *MORTAL* the second novel in The Books of Mortals saga penned by Ted Dekker and Tosca Lee Set in a terrifying medieval future where grim pageantry masks death this tale of dark desires and staggering stakes peels back the layers of the heart for all who dare take the journey The Books of Mortals are three novels each of which stands on its own yet all are seamlessly woven into one epic thriller

Sovereigns The New Beginning Markain White,2012-01-13 In the isolated town of Coven's Hollow things have always been simple The children played all day and the adults worked and took care of them The teenagers however were caught in their own world of parties relationships and everything else that goes with being young adults Now for a destined group of teenagers things are going to become even more difficult As the New Year is brought in an ancient destiny unfolds that is shared between the teens Four groups of friends who barely know each other are whisked away and told that they are children of a prophecy long ago foretold and they are charged with the task of battling demons and monsters of evil and magnificent power Some readily embrace their destiny some are hesitant to even imagine the meaning of it and some fall away from what they are meant to do Their teachers and mentors the Watchers try their best to help the teens learn and work together but at times it seems impossible Working together with people they barely know and understand or have been in heated rivalry with doesn't make their task any easier Relationships are tested lines are crossed and no one is safe from the stretching arms of evil Will the heroes be able to handle the pressure that comes with being children of destiny and modern day teenagers especially when they come to realize their worst enemies are themselves Follow our heroes on their journey to save their friends family and the universe

Heavenly Imperial Physician Yu Yang,2020-03-21 The Fairy Chang'e's dance hurt her waist Xiao Bao give me a massage The Seven Fairies' stomachs are hurting Xiao Bao I want you to massage it for me The intern Niu Xiaobao suffered a car accident and died with grievances His soul was brought to the Heavenly Court and was rewarded by the Jade Emperor

Mortal Gods Ted H. Miller,2015-06-13 According to the

commonly accepted view Thomas Hobbes began his intellectual career as a humanist but his discovery in midlife of the wonders of geometry initiated a critical transition from humanism to the scientific study of politics In *Mortal Gods* Ted Miller radically revises this view arguing that Hobbes never ceased to be a humanist While previous scholars have made the case for Hobbes as humanist by looking to his use of rhetoric Miller rejects the humanism mathematics dichotomy altogether and shows us the humanist face of Hobbes s affinity for mathematical learning and practice He thus reconnects Hobbes with the humanists who admired and cultivated mathematical learning and with the material fruits of Great Britain s mathematical practitioners The result is a fundamental recasting of Hobbes s project a recontextualization of his thought within early modern humanist pedagogy and the court culture of the Stuart regimes *Mortal Gods* stands as a new challenge to contemporary political theory and its settled narratives concerning politics rationality and violence

History of Medical and Spiritual Sciences of Siddhas of Tamil Nadu P Karthigayan,2016-08-01 Siddhas were mystics of ancient India They believed that human race was created to excel in knowledge and help human societies form an advanced civilization on the Earth They knew that they needed to live longer and even become immortals to achieve this goal In Indian context Siddhas were considered as doctors but in Western context such people were called Philosophers Nevertheless a deeper understanding of Siddhas poetic scripts reveals their different faces such as scientific thinkers social reformers priest kings pioneers of advanced cultures etc Siddhas speak about spirit soul and body in their scripts They also compare cosmos nature and earth in their science The unique attainment of Siddhas could be their mastery over physical and cosmic sciences Siddhas believed that physical science is comparable with cosmic science Thus through their physical and cosmic observations they succeeded in inventing ambrosia of Gods and many became Gods themselves

Emperor Sovereign's Doting Foodie Xue WeiLiang,2020-03-05 He was the lofty Regal cold and heartless yet he doted on her to the bone She was a God of Cookery able to deceive people kill strong people go to the hall go to the kitchen outstanding to the point of perfection Yet her little mouth never stopped eating Murong Mo What if my little sister who is a glutton gets taken away by snacks Online urgent Qian Ye Mu Yu What do I do if I want to let this gluttonous woman eat me Same as online

Mortal Doubt Anthony W. Fontes,2018-11-06 The fear of violent crime dominates Guatemala City In the midst of unprecedented levels of postwar violence Guatemalans struggle to fathom the myriad forces that have made life in this city so deeply insecure Born out of histories of state terror migration and US deportation maras transnational gangs have become the face of this new era of violence They are brutal organizations engaged in extortion contract killings and the drug trade and yet they have also become essential to the emergence of a certain kind of social order Drawing on years of fieldwork inside prisons police precincts and gang dominated neighborhoods Anthony W Fontes demonstrates how gang violence has become indissoluble from contemporary social imaginaries and how these gangs provide cover for a host of other criminal actors Ethnographically rich and unflinchingly critical *Mortal Doubt* illuminates the maras role in making and mooring collective

terror in Guatemala City while tracing the ties that bind this violence to those residing in far safer environs *The Mortal Tally series* Sam Sykes,2024-09-24 The acclaimed grimdark fantasy epic continues as a war torn city burns and a weary mercenary hears the siren call of a demon Cier Djaal once the crowning glory of the civilized world has gone from a city to a battlefield and a battlefield to a graveyard Foreign armies clash relentlessly on streets laden with the bodies of innocents caught in the crossfire Cultists and thieves wage shadow wars tribal armies foment outside the city's walls and haughty aristocrats watch the world burn from on high As his companions struggle to keep the city from destroying itself Lenk travels to the Forbidden East in search of the demon who caused it all But even as he pursues Khoth Kapira dark whispers plague his thoughts Khoth Kapira promises him a world free of war where Lenk can put down his sword at last And Lenk finds it hard not to listen When gods are deaf demons will speak *Of Prayers and Tears* Saitya Brata Das,2023-10-13 Eschatology is generally understood to be the doctrine of last things but understood rigorously eschatology actually speaks of the inauguration of a new redeemed world to come and of the coming of God himself To speak of eschatology in this way is to speak of the very possibility of the future in the radical sense the future that is not a mere attenuated variation of presence Eschatology speaks of a coming that comes only to pass away into a past rather it speaks of the coming of the Holy itself which is the very origin of time and is thus the event par excellence This book attempts to make manifest the question that eschatology itself poses that eschaton has something essential to do with the beginning This work intervenes in contemporary debates on postsecularism and the return to religion By introducing the question of eschatology anew this book reintroduces the problem of transcendence that effectively calls into question the logic of sovereign power and rethinks the place of religion as an affirmation of what lies beyond which does not function as the legitimizing principle of sovereignty in today's world of mass consumption **The Literary Exception and the Rule of Law** Johan Van Der Walt,2022-07-20 Addressing the influential analysis of law and literature this book offers a new perspective on their relationship The law and literature movement that has gained global prominence in the course of last decades of the twentieth and the first decades of the twenty first centuries has provided the research and teaching of law with a considerable body of new and valuable knowledge and understanding Most of the knowledge and insights generated by the movement concern either a thematic overlap between legal and literary discourses suggesting they deal with the same moral concerns or a rhetorical semiotic or general linguistic comparability or sameness between them imputing to both the same or very similar narrative structures The Literary Exception and the Rule of Law recognises the wealth of knowledge generated by this approach to the relationship between law and literature and acknowledges its debt to this genre of scholarship It nevertheless also proposes on the basis of a number of revealing phenomenological inquiries a different approach to law and literary studies one that emphasises the irreducible difference between law and literature It does so with the firm belief that a regard for the very different and indeed opposite discursive trajectories of legal and literary language allows for a more profound understanding

of the unique and indeed separate roles that the discourses of law and literature generally play in the sustenance of relatively stable legal cultures This important rethinking of the relationship between law and literature will appeal to scholars and students of legal theory jurisprudence philosophy politics and literary theory

Mirror presented to his Sicilian Majesty, Great Britain and the Allied Sovereigns, reflecting political facts of the utmost importance ... Translated into English by W. P. Macdonald. With an autograph letter from the author to the Duke of Sussex Francesco

ROMEO,1822 *THE THIRD EVENT and Mortal Resurrection of ,* **Out for Blood** Bastion Press,2003-10-05 Hobbes and the Law David Dyzenhaus,Thomas Poole,2012-08-30 Hobbes s political thought provokes a perennial fascination It has become particularly prominent in recent years with the surge of scholarly interest evidenced by a number of monographs in political theory and philosophy At the same time there has been a turn in legal scholarship towards political theory in a way that engages recognisably Hobbesian themes for example the relationship between security and liberty However there is surprisingly little engagement with Hobbes s views on legal theory in general and on certain legal topics despite the fact that Hobbes devoted whole works to legal inquiry and gave law a prominent role in his works focused on politics This volume seeks to remedy this gap by providing the first collection of specially commissioned essays devoted to Hobbes and the law

Royal Voices Mel Evans,2020-03-19 The Tudors are one of the most well known and powerful dynasties in English history How they constructed and maintained their social magnificence and status against a background of political upheaval has fascinated people for centuries This book argues that Tudor royal power was to a large degree textual By examining examples of correspondence alongside lesser studied texts such as proclamations and historical chronicles the book explores the material and linguistic practices that came to symbolise monarchic authority in the Tudor era and provides fascinating insights into well known figures including Henry VII Henry VIII Edward VI Mary I and Elizabeth I Mel Evans applies contemporary sociolinguistic and pragmatic concepts as well as methods developed in corpus linguistics to map out the textual similarities across the sixteenth century that highlight this symbolic royal voice crucial to the power and might of the Tudor dynasty *Friendly Sovereignty* Ted H. Miller,2023-03-22 Over the last one hundred years the term sovereignty has often been associated with the capacity of leaders to declare emergencies and to unleash harmful extralegal force against those deemed enemies Friendly Sovereignty explores the blind spots of this influential perspective Ted H Miller challenges the view of sovereignty propounded by Carl Schmitt the Weimar and Nazi period jurist and political theorist whose theory undergirds this understanding of sovereignty Claiming a return to concepts of sovereignty forgotten by his liberal contemporaries Schmitt was preoccupied with the legal exceptions required he said to rescue politics in crisis Much is missing from what Schmitt harvests from the past His framework systematically overlooks another extralegal power one that often caused consternation even among absolutists like Thomas Hobbes Sovereigns also made exceptions for friends allies and dependents Friendly Sovereignty plumbs the history of political thought about sovereignty to illustrate this other side of

the sovereign's exception making power At the core of this extensive study are three thinkers each of whom stakes out a distinct position on the merits and demerits of a friendly sovereign the nineteenth century historian Jules Michelet the seventeenth century political philosopher Thomas Hobbes and Seneca the ancient Stoic and teacher of Nero Analytically rigorous and thorough in its intellectual history *Friendly Sovereignty* presents a more comprehensive understanding of sovereignty than the one typically taught today It will be particularly useful to scholars and students of political theory and philosophy

Curating As Ethics Jean-Paul Martinon, 2020-01-28 A new ethics for the global practice of curating Today everyone is a curator What was once considered a hallowed expertise is now a commonplace and global activity Can this new worldwide activity be ethical and if yes how This book argues that curating can be more than just selecting organizing and presenting information in galleries or online Curating can also constitute an ethics one of acquiring arranging and distributing an always conjectural knowledge about the world Curating as Ethics is primarily philosophical in scope evading normative approaches to ethics in favor of an intuitive ethics that operates at the threshold of thought and action It explores the work of authors as diverse as Heidegger Spinoza Meillassoux Mudimbe Chaliel and Kofman Jean Paul Martinon begins with the fabric of these ethics how it stems from matter how it addresses death how it apprehends interhuman relationships In the second part he establishes the ground on which the ethics is based the things that make up the curatorial for example the textual and visual evidence or the digital medium The final part focuses on the activity of curating as such sharing caring preparing dispensing and so on With its invigorating new approach to curatorial studies Curating as Ethics moves beyond the field of museum and exhibition studies to provide an ethics for anyone engaged in this highly visible activity including those using social media as a curatorial endeavor and shows how philosophy and curating can work together to articulate the world today

The British Study Edition of the Urantia Papers Book [A4 PDF] , **The mortal gods** Fielding Burke, 1912

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