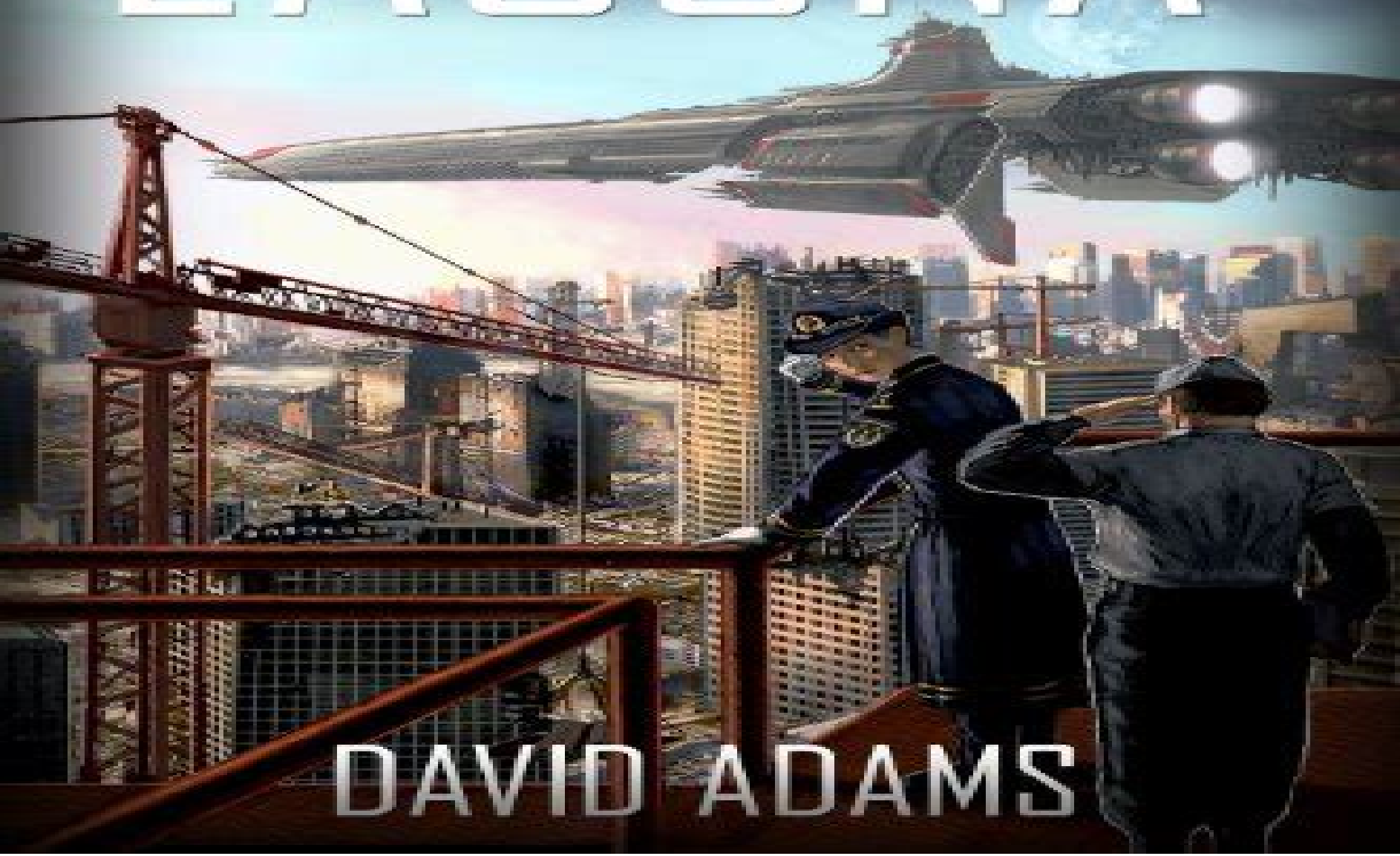


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of the tenth century Greek Book of Ceremonies *De ceremoniis* a work compiled and edited by the Byzantine emperor Constantine VII 905-959. It preserves material from the fifth century through to the 960s. Chapters deal with diverse subjects of concern to the emperor including the role of the court, secular and ecclesiastical ceremonies, processions within the Palace and through Constantinople to its churches, the imperial tombs, embassies, banquets, and dress, the role of the demes, hippodrome festivals with chariot races, imperial appointments, the hierarchy of the Byzantine administration, the equipping of expeditions including to recover Crete from the Arabs, and the lists of ecclesiastical provinces and bishoprics. **THE GOSPEL OF JOHN Original Version - Volume II** translated by James David Audlin, 2014-02. The only narrative about Jesus by eyewitnesses, this is also one of the world's greatest literary works. The unfinished text was spirited off to Sinope when the author was sent into exile. Even there, the hand of Rome nearly destroyed it. Rescued 35 years later, the author's spiritual heirs published it. While in Sinope, some pages got lost or disordered. After publication, various editors changed the manuscript repeatedly to suit the changing doctrines of early Christianity, even adding spurious new material. Thus, the standard text is an inspiring mess, but still a mess. This translation restores not the unfinished original text, but the masterpiece the author sought to compose: a first-hand account of a real man sent to urge humanity to accept God's will, set down before doctrine repackaged him as an incarnate deity. Volume One contains the carefully restored text and a history of the gospel. Volume Two includes commentaries that burnish this masterpiece for the modern reader. **Biblical Notes and Dissertations, Chiefly Intended to Confirm and Illustrate the Doctrine of the Deity of Christ** Joseph John Gurney, 1830. The Normans and Their Adversaries at War Richard Philip Abels, Bernard S. Bachrach, 2001. Studies of warfare, armies, logistics, and weapons throughout the Norman realms. The studies in this book examine and illuminate the Anglo-Saxon and Anglo-Norman military institutions that supported and shaped the conduct of war in northwestern Europe in the central middle ages. Taken together, they challenge received opinion on a number of issues and force a profound reconsideration of the manner in which the Normans and their adversaries, Anglo-Saxons, Danes, Angevins, and the Welsh, prepared for and waged war. Contributors: RICHARD ABELS, BERNARD BACHRACH, KELLY DEVRIES, JOHN FRANCE, C. M. GILLMOR, ROBERT HELMERICH, NIELS LUND, STEPHEN MORILLO, MICHAEL PRESTWICH, FREDERICK SUPPE. **Umbr(a): The Object** Tom Eyers, Graham Harman, Adrian Johnston, Guy Le Gaufey, Todd McGowan, Duane Rousselle, Jelica Šumić Riha, Rado Riha, 2014. **Brut y Tywysogion, or Chronicle of Princes: Peniarth MS 20 Version** Thomas Jones, 2015-09-20. One of the key original sources about the history of Wales in the Middle Ages. It lists and chronicles the history of Wales from the end of the seventh century to the year 1332. Of the original thirteenth-century Latin text, no copy has survived, but three independent Welsh translations are extant. In this volume, Professor Thomas Jones gives an English translation of the Peniarth MS 20 version, which is the most complete of the three. The detailed Notes show the many discrepancies in the three Welsh versions as compared with one another and, used in conjunction with the text, they supply the combined substantial evidence

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