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Seeking a Home for Poetry in a Nomadic World Silvia Paniciari,2020-01-28 This thoroughly researched overview on one of the most absorbing literary phenomena of recent decades the trespassing of cultural and linguistic borders departs from the canonical point of view offered by the English works of the Nobel laureate Russian American poet and essayist Joseph Brodsky to approach the work of the emerging Hungarian English poet gnes Leh czky Through the epistemological filter offered by some guiding texts such as Bauman Hall Braidotti and many others this study allows the reader to discover the recounting of a search for an identity where the adoption of English as an artistic vehicle is only the first thread that unites the two nomadic authors Striving to locate language and identity Brodsky and Leh czky face the limits of doing so due to the fluid and nomadic nature of language itself This suggests if not answers then new ways of expression which draw the language of our future *The American Exporter* ,1915 The Complete Works of Oscar Wilde Josephine M. Guy,2007-09-06 Volume IV of the Oxford English Texts Complete Works of Oscar Wilde is the first variorum edition of Wilde s

major critical writing it includes the critical essays which were re published in book form in his life time that is those anthologised in *Intentions* and *The Soul of Man* as well as his graduate essay usually known by the title *The Rise of Historical Criticism* but which this volume titles *Historical Criticism* The Introduction gives a detailed account of the composition of each of the essays it gives a new explanation for the relationship between the *The Decay of Lying* and *Pen Pencil and Poison* arguing that they are best understood as companion pieces it provides the first concrete demonstration that Wilde did on occasions knowingly copy his own work and it reveals that substantial cuts were made to some of Wilde s essays without his full consent by the periodical editors with whom he worked The edition also provides for the first time a full collation of the textual variants between the published versions of Wilde s essays that is both book and periodical and all extant manuscripts in addition it establishes a new authoritative text for *Historical Criticism* based on an examination of the original manuscript which differs significantly from that printed by Robert Ross in his 1908 *Collected Edition* and subsequently reprinted in the *Collins Complete Works* The annotation to the edition reveals the full extent of Wilde s borrowings both from his own work and from other writers it also reveals that much of *Historical Criticism* is in fact paraphrasing or translating well known classical texts and that the some of denseness of the argument is due to ellipses in Wilde s text that were disguised by earlier editors

Worship and Ethics Oswald Bayer, Alan Suggate, 2013-02-06 No detailed description available for *Worship and Ethics*

At the Margins of the Modern State Seyla Benhabib, 2025-03-20 The international order of the post WW II period is in disarray The sounds of war can be heard all around us from Ukraine to Gaza from Darfur to the Congo and there is growing skepticism towards human rights and democracy the rule of law and peace among peoples Facile expressions such as Eurocentrism and demise of the West and the rise of the rest miss the real challenge in this situation how to extend moral legal and political universalism to address the experiences of the multitude of humanity for whom western modernity has brought not only equality but also subordination not only emancipation but also domination Benhabib argues that rethinking this universalist project and participating in world building together can be achieved by reconstructing and retrieving the best insights of critical social theory in the Frankfurt tradition and the liberal Kantianism of Rawls and Dworkin In that spirit this volume addresses state and popular sovereignty Third World approaches to International Law the 1951 Refugee Convention and climate change legislation while focusing on the changing fortunes of the European Union and cosmopolitanism Benhabib engages with postcolonial thinkers and argues that although validity claims and relations of domination and inequality are often intermixed it is possible to reconstruct the insights of international law to serve a more inclusive universalism and world building This vibrant defense of human rights and universal norms in an age of political skepticism and extremism will appeal to a wide readership and will be of particular interest to students and scholars in political theory critical theory and law

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