IPad 🤝

American Citizenship Interview Practice Test

Your State: Alabama Number of Questions: 5

Select the your answers and click "Submit and View Scores" to check your scores. There is only one correct answer to each question.

1) What is the capital of the United States?

- A. Washington, D.C.
- B. Los Angeles
- C. New York
- D. Chicago

2) What ocean is on the West Coast of the United States?

- A. Arctic Ocean
- B. Pacific Ocean
- C. Atlantic Ocean
- D. Indian Ocean

3) What is the "rule of law"?

- A. Government must obey the law.
- B. Everyone must follow the law except for government.
- C. The Judges of the Supreme Court are above the law.
- D. The president does not need to follow the law.

4) What is freedom of religion?

- A. It is a freedom to stay in any region of the United States.
- B. You can practice any religion, or not practice a religion.
- C. You must practice at least a religion of your choice.
- D. Your family members can practice any religion, but it must be the same religion.

5) What are two ways that Americans can participate in their democracy?

- A. write to a newspaper and speak in the United Nations
- B. serve on a jury and join a political party
- C. help with a campaign and give an elected official your opinion on an issue

Us Citizenship Test Questions In Punjabi

RS Peters

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persuasive well documented and incredibly well researched argument for a substantial reduction in Canada's yearly intake of immigrants and refugees and an immediate halt to multiculturalism Lowell minces no words in demonstrating how immigration has changed from the early 1990s when about four European immigrants arrived here for every non European until today when it is exactly the opposite He explains how the policies of the Mulroney and Chretien governments opened the immigration floodgates in the 1990s And how since then immigration isn t working for Canada or for the immigrants many of whom are still on welfare after many years in this country The evidence that Lowell presents that multiculturalism has become a form of colonization in our major cities severely straining our social services and infrastructures is highly controversial but difficult to refute So too his assertion that even as mass immigration and multiculturalism strengthen Quebec's distinct and French language and culture the rest of Canada is committing cultural suicide His claim that many of the cultures we are importing are repositories of ignorance superstition repression cruelty and injustice especially towards women will infuriate many a bleeding heart A History of Western Society, Volume 2 John P. McKay, Bennett D. Hill, John Buckler, Clare Haru Crowston, Merry E. Wiesner-Hanks, Joe Perry, 2011-01-31 Now from Bedford St Martin's A History of Western Society is one of the most successful textbooks available because it captures students interest in the everyday life of the past and ties social history to the broad sweep of politics and culture The tenth edition has been thoroughly revised to strengthen the text's readability heighten its attention to daily life and incorporate the insights of new scholarship including an enhanced treatment of European exploration and a thoroughly revised post 1945 section With a dynamic new design new special features and a completely revised and robust companion reader this major revision makes the past memorable and accessible for a new generation of students and instructors Gender and Multiculturalism Amanda Gouws, Daiva Stasiulis, 2015-12-22 Multiculturalism is a concept that has been stretched to include a variety of political conditions mainly in countries that have liberal democratic political systems and traditions In this North South comparison we illuminate remedies pursued by governments and various political interests to address the binary Tensions of culture and rights may not be the same everywhere An interesting point of comparison is in the treatment of liberalism often assumed in the global North to be the universal norms to be defended whereas in the global South liberalism itself may be viewed as the problem Colonial histories are fraught with discriminatory legislation aimed at accommodating indigenous populations often a trade off for more structural redistributive justice through for example land reform In Africa for example the codification of customary law has reinforced misogynistic and static interpretations of African culture This book will show how varied and complex the embodiment of multiculturalism as a political practice or policy discourse in different political contexts can be and how often the outcome of multicultural discourses creates a binary between culture and universal human rights The aim of this book is to grapple with dislodging this binary This book was published as a special issue of Politikon History of Western Society Since 1300 for Advanced Placement John P. McKay, Bennett D. Hill, John Buckler, Clare Haru Crowston, Merry

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