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have been invoked by contemporary Latino civil rights leaders Pycior notes that the Mexican immigrant associations instrumental in the landmark 2006 immigration reform marches echo mutualista societies at their peak in the 1920s Then Mexican immigrants from San Diego to New York engaged in economic medical cultural educational and legal aid This path breaking study culminates with an examination of Southwest community organizing networks as crucial counterweights to the outsize role of large financial contributions in the democratic political process It also finds ways in which this community organizing echoes the activity of mutualista groups in the very same neighborhoods a century ago

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SRDS Tv & Cable Source, 2003

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