

قومی زندگی میں نظم و ضبط کی اہمیت

لفظ ”نظم“ یا ”ضبط“ اس قدر اہمیت کا حامل ہے کہ ہر کہیں اس کی موجودگی محسوس ہوتی ہے۔ جہاں پر نظم نہیں ہے وہاں پر افراتفری اور غلط نتائج ہی نظر آئیں گے۔ دنیا کا ہر کام کسی نہ کسی ضابطے یا قاعدے کے تحت ہوتا ہے۔ یہ زمین و آسمان، یہ چاند ستارے اور سورج کسی نظام کے تحت کام کر رہے ہیں۔ یہ سب کسی قاعدے یا قانون کے تابع رہ کر چل رہے ہیں۔ سورج کی گرمی، اس کی چمک، چاند کی دمک، میل و نہار کا گھٹنا، بڑھنا، موسموں کا تغیر و تبدل یہ سب کچھ ایک قانون کے ماتحت ہو رہا ہے۔ سورج کا ٹکنا، اس کا غروب ہونا، زمین کا گھومنا اور رات دن کا پیدا ہونا ان سب کے لئے ایک وقت مقرر ہے۔ ان میں سے کوئی بھی عمل اپنے وقت مقررہ سے ایک سیکنڈ بھی ادھر ادھر نہیں ہو سکتا۔ یہ سب کسی قانون کی بدولت ہے۔ حیوانات، نباتات اور جمادات بھی ایک مخصوص قاعدے کے تابع ہیں۔ غرض کائنات کی ہر چیز کے لئے کوئی قاعدہ مقرر ہے اور وہ اس قاعدے سے باہر نہیں نکل سکتی۔ ندی نالے، دریا، سمندر بھی ایک خاص ضابطے کے تحت بہتے ہیں۔ پھلدار اور پھولدار درخت بھی کسی قانون میں جکڑے ہوئے ہی پیدا ہوتے ہیں اور اسی طرح سے ختم ہوتے ہیں۔ کوئی چیز کوئی انسان قانون اور ضابطے سے باہر نہیں ہو سکتا۔ انسان کے جسم میں جو اعضاء بنائے گئے ہیں وہ سارے کے سارے اپنا اپنا کام ایک مخصوص ضابطے یا قانون کے تحت کرتے ہیں۔ دماغ کے لئے ایک ضابطہ مقرر ہے۔ وہ اس کے تحت کام کر رہا ہے۔ دل

Urdu Essays For Class 7 On Labourday

M. Waseem



Urdu Essays For Class 7 On Labourday:

The Light, 1934 *The Sunday-school Times*, 1890 **The Indian Social Reformer**, 1924 **Communism in Pakistan** Kamran Asdar Ali, 2015-05-27 Pakistan today stands at a critical juncture in its short history of existence While much has been written about Pakistan little is known about Communism or left leaning politics in the country post Partition which played a key role in shaping Pakistani politics today Kamran Asdar Ali here presents the first extensive look at Pakistan's communist and working class movement The author critically engages with the history of Pakistan's early years while paying special attention to the rise and fall of the Communist Party of Pakistan CPP from Partition in 1947 to the aftermath of Bangladesh's independence in 1971 Since its formation in 1947 as a homeland for South Asian Muslims Pakistan has been a configuration of shifting alliances and competing political and social ideologies Pakistan has experienced three military takeovers and is plagued with geopolitical conflict from Kashmir to Baluchistan Waziristan and while these aspects of Pakistan make headlines in order to understand the complexities of these events it is vital to understand the state's relationship throughout history with its divergent political and ethnic voices One dominant feature of the state along with its emphasis on the Islamic nature of its polity has been the non resolution of its ethnic problem while the history of Pakistan is often viewed through the lens of unified Muslim nationalism the author here also explores the history of Pakistan's often tense relationship with its various ethnic groups Baluch Pathan Sindhis Punjabis and Bengalis Shedding light on a vital and little researched aspect of Pakistani history this book shows that military coups Islamic radicalization and terrorist activities do not constitute the sum total of Pakistan's history that it too has had a history that included the activities of communist intellectuals and activists

Wisdom of Community Susan Visvanathan, 2022-04-20 The Wisdom of Community is a compilation of essays which documents the key issues that have been pertinent in national debates in India In some ways it takes a linear and chronological position on how the past informs us as we proceed with making sense of postmodern fluid society It tries to understand how affected or influenced we are by colonialism and the debates which brought us our freedom It uses biography symbols and narratives to piece together our engagement with literature history myth and legend It presupposes that the past is contextualised through narrative production Each essay in this collection is tuned to the greater debates which continue today in problematized global and cosmopolitan contexts to describe the relation between town and country The consistent preoccupation is with labour and its intended consequences Here climate change law court trials and constructing parallel histories which have influenced us are drawn to tell the reader that learning from history is essential for our survival Readers will see that the world always appears in the spaces that are produced by travel by terror freedom conquest and adaptation The coexistence of all these across history allows for the warp and weft of narrative production to be evident as analysable and comprehensive The reader enters this frame of interlocking essays in order to understand how significant the production of stories are and how we may find similarities in our condition across time and

space The book consists of 12 essays which are arranged in a way that the essential problems are made evident as questions of occupation survival and translation of world views It brings the world closer just as in reality it seems to be receding because we are afraid of what we see and know The method is called Learning from History The Wisdom of Community brings to the reader the interlacing of archival fieldwork and literary materials in order to bring to the reader the constants that inform our lives while recognizing the past as ever present The essays in this collection span a period of thirty years and were earlier published as essays in popular journals and magazines and newspapers but also include some scholarly articles They are divided into essays on travel feminism as well as activist literary and analytical essays The reader will find in them the insights of three decades spanning the years of teaching and writing while living in Delhi The link connecting these essays is time and memory as well as the belief that we can learn from the past The circulation of ideas appears as a dominant theme in all the essays along with the emphases on agency and the celebration of the right to choice and the articulation of human will since the themes of democracy and freedom are common to all

Muslims in India Naresh Kumar Jain,1983 *The National Union Catalogs, 1963- ,1964* AKASHVANI Publications Division (India),New Delhi,1960-08-14 Akashvani English is a programme journal of ALL INDIA RADIO it was formerly known as The Indian Listener It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 december 1935 and was the successor to the Indian Radio Times in english which was published beginning in July 16 of 1927 From 22 August 1937 onwards it used to published by All India Radio New Delhi From 1950 it was turned into a weekly journal Later The Indian listener became Akashvani English w e f January 5 1958 It was made fortnightly journal again w e f July 1 1983

NAME OF THE JOURNAL AKASHVANI LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 14 08 1960 PERIODICITY OF THE JOURNAL Weekly NUMBER OF PAGES 48 VOLUME NUMBER Vol XXV No 33 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 08 48 ARTICLE 1 The Other Side of the Moon 2 West s Influence on Bengali Stage And Drama 3 The World Of Books 4 Capital Goods And Economic Growth AUTHOR 1 T J Brinicombe 2 Shambhu Mitra 3 Samuel Mathai 4 Dr P N Dhar KEYWORDS The same face fascinating object tidal bulge partially visible Document ID APE 1960 J D Vol II 07 Prasar Bharati Archives has the copyright in all matters published in this and other AIR journals For reproduction previous permission is essential

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extraordinary issues **Whitaker's Cumulative Book List** ,1985 *Monographic Series* Library of Congress, On
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