# Toward a Christian Bodybuilding Ethic

Mike Cate

# **Toward A Christian Bodybuilding Ethic**

**Ross Deuchar** 

#### **Toward A Christian Bodybuilding Ethic:**

Christian Ethics David S. Cunningham, 2008-03-03 Christian Ethics provides a biblical historical philosophical and theological guide to the field of Christian ethics Prominent theologian David S Cunningham explores the tradition of virtue ethics in this creative and lively text which includes literary and musical references as well as key contemporary theological texts and figures Three parts examine the nature of human action and the people of God as the interpretative community within which ethical discourse arises the development of a virtue ethics approach and places this in its Christian context significant issues in contemporary Christian ethics including the ethics of business and economics politics the environment medicine and sex This is the essential text for students of all ethics courses in theology religious studies and philosophy

The Precarity of Masculinity Uroš Kovač, 2022-03-11 Since the 1990s an increasing number of young men in Cameroon have aspired to play football as a career and a strategy to migrate abroad Migration through the sport promises fulfillment of masculine dreams of sports stardom as well as opportunities to earn a living that have been hollowed out by the country s long economic stalemate The aspiring footballers are increasingly turning to Pentecostal Christianity which allows them to challenge common tropes of young men as stubborn and promiscuous while also offering a moral and bodily regime that promises success despite the odds Yet the transnational sports market is tough and unpredictable it demands disciplined young bodies and introduces new forms of uncertainty This book unpacks young Cameroonians football dreams Pentecostal faith obligations to provide and desires to migrate to highlight the precarity of masculinity in structurally adjusted Africa and Feminist Theology and Contemporary Dieting Culture Hannah Bacon, 2019-08-08 Hannah Bacon neoliberal capitalism draws on qualitative research conducted inside one UK secular commercial weight loss group to show how Christian religious forms and theological discourses inform contemporary weight loss narratives Bacon argues that notions of sin and salvation resurface in secular guise in ways that repeat well established theological meanings The slimming organization recycles the Christian terminology of sin spelt Syn and encourages members to frame weight loss in salvific terms These theological tropes lurk in the background helping to align food once more with guilt and moral weakness but they also mirror to an extent the way body policing techniques in Christianity have historically helped to cultivate self care The self breaking and self making aspects of women's Syn watching practices in the group continue certain features of historical Christianity serving in similar ways to conform women s bodies to patriarchal norms while providing opportunities for women s self development Taking into account these tensions Bacon asks what a specifically feminist theological response to weight loss might look like If ideas about sin and salvation service hegemonic discourses about fat while also empowering women to shape their own lives how might they be rethought to challenge fat phobia and the frenetic pursuit of thinness As well as naming as sin principles and practices which diminish women s appetites and bodies this book forwards a number of proposals about how salvation might be performed in our everyday eating habits and through the cultivation of fat pride It

takes seriously the conviction of many women in the group that food and the body can be important sites of power wisdom and transformation but channels this insight into the construction of theologies that resist rather than reproduce thin privilege and size ist norms Bodies Politic Roy Porter, 2021-03-08 In this historical tour de force Roy Porter takes a critical look at representations of the body in health disease and death in Britain from the mid seventeenth to the twentieth century Porter argues that great symbolic weight was attached to contrasting conceptions of the healthy and diseased body and that such ideas were mapped onto antithetical notions of the good and the bad the beautiful and the ugly With these images in mind he explores aspects of being ill alongside the practice of medicine paying special attention to self presentations by physicians surgeons and quacks and to changes in practitioners public identities over time Porter also examines the wider symbolic meanings of disease and doctoring and the body politic Porter's book is packed with outrageous and amusing anecdotes portraying diseased bodies and medical practitioners alike **Gangs and Spirituality Ross** Deuchar, 2018-05-17 This book examines the role of religion and spirituality in desistance from crime and disengagement from gangs Drawing upon in depth interviews with male gang members and offenders as well as insights gathered from pastors chaplains coaches and personal mentors the testimonials span three continents focusing on the USA Scotland Denmark and Hong Kong This volume offers unique empirical findings about the role that religion and spirituality can play in enabling some male gang members and offenders to transition into a new social sphere characterised by the presence of substitute forms of brotherhood and trust and alternative forms of masculine status. The author presents critical insights into the potential relationship between religious and spiritual participation and the emergence of coping strategies to deal with the stigmata that gang masculinity leaves behind With its wide ranging and multi perspective approach this book will be essential reading for students and scholars of gang culture masculinity and spirituality as well as policy makers and practitioners Fada Adeline Masquelier, 2019-05-17 Niger most often comes into the public eye as an example of deprivation and insecurity Urban centers have become concentrated areas of unemployment filled with young men trying against all odds to find jobs and fill their time with meaningful occupations At the heart of Adeline Masquelier s groundbreaking book is the fada a space where men gather to escape boredom by talking playing cards listening to music and drinking tea As a place in which new forms of sociability and belonging are forged outside the unattainable arena of work the fada has become an integral part of Niger's urban landscape By considering the fada as a site of experimentation Masquelier offers a nuanced depiction of how young men in urban Niger engage in the quest for recognition and reinvent their own masculinity in the absence of conventional avenues to self realization In an era when fledgling and advanced economies alike are struggling to support meaningful forms of employment this book offers a timely glimpse into how to create spaces of stability respect and creativity in the face of diminished opportunities and precarity The Philosopher's Index ,2006 Vols for 1969 include a section of abstracts Forthcoming Books Rose Arny, 1998-04 The Body Reader

Lisa Jean Moore, Mary Kosut, 2010-02 An essential collection of readings on cultural social and emotional understandings of the body Plastic surgery obesity anorexia pregnancy prescription drugs disability piercings steroids and sex re assignment surgery over the past two decades there have been major changes in the ways we understand treat alter and care for our bodies The Body Reader is a compelling cutting edge and timely collection that provides a close look at the emergence of the study of the body From prenatal genetic testing and manscaping to televideo cybersex and the meth economy this innovative work digs deep into contemporary lifestyles and current events to cover key concepts and theories about the body A combination of twenty one classic readings and original essays the contributors highlight gender race class ability and sexuality paying special attention to bodies that are at risk bodies that challenge norms and media representations of the body Ultimately The Body Reader makes it clear that the body is not neutral it is the entry point into cultural and structural relationships emotional and subjective experiences and the biological realms of flesh and bone Contributors Patricia Hill Collins Karen Dias H Hugh Floyd Jr Arthur Frank Sander L Gilman Gillian Haddow Richard Huggins Matthew Immergut L ea Kent Kristen Karlberg Steve Kroll Smith Mary Kosut Jarvis Jay Masters Lisa Jean Moore Tracey Owens Patton William J Peace Jason Pine Eric Plemons Barbara Katz Rothman Edward Slavishak Phillip Vannini and Dennis Waskul Methuselah Todd T. W. Daly, 2021-02-04 The guest to live much longer has moved from legend to the laboratory Recent breakthroughs in genetics and pharmacology have put humanity on the precipice of slowing down human aging to extend the healthy life span The promise of longer healthier life is enormously attractive and poses several challenging questions for Christians Who wouldn't want to live 120 years or more before dying quickly How do we make sense of human aging in light of Jesus invitation to daily take up our crosses with the promise of the resurrection to come Is there anything wrong with manipulating our bodies technologically to live longer If so how long is too long Should aging itself be treated as a disease In Chasing Methuselah Todd Daly examines the modern biomedical anti aging project from a Christian perspective drawing on the ancient wisdom of the Desert Fathers who believed that the incarnation opened a way for human life to regain the longevity of Adam and the biblical patriarchs through prayer and fasting Daly balances these insights with the christological anthropology of Karl Barth discussing the implications for human finitude fear of death and the use of anti aging technology weaving a path between outright condemnation and uncritical enthusiasm American Book Publishing Record ,1996

Dictionary of Biblical Interpretation: K-Z John Haralson Hayes,1999 Sociological Abstracts Leo P. Chall,1994

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