

DIKELETSO TSA BOHLOKWA TSE KA RUTWANG BANA KGAHLANONG LE HO KWETELWA

Bertha Bresler wa mokgatlo o bitswang *Thibela ho Kwetelwa le ho Utsuwa ha Bana* o re ho bohlokwa hore bana ba tsebe ka hlooho dinomoro tsa ka dinako tsohle tsa sepolesa, e leng tse ka pholosang bophelo ba bona nakong ya tsietsi.

Ho na le mehato ya motheo eo batswadi ba lokelang ho e sebedisa tshireletsong ya bana. Ngwana o tlameha ho tseba mabitso a hae le a batswadi ka botlalo. Athe ho se tsebe aterese ya habo le dinomoro tsa mehala, e ka ba phoso eo batswadi ba ke keng ba itshwarela ha koduwa ena e ka ba hlahela. Mehla eo ho phelwang ho yona kajeno e qobella batswadi ho se be dikgokgo baneng ba bona. Bana ba kgone ho bua le batswadi ka eng kapa eng e sa ba thabiseng kapa e ba tshosang. Ha ho qeaqeo hore batswadi ba tjamelane le boikarabelo ba ho ruta bana ho se thehe setswalle le bo-mofeta-ka-tsela.

Ba rutwe hore ha ba iphumana ba le maemong a sa amoheleheng, a tshosang, ba hoeletse haholo kamoo ba ka kgonang kateng, ba be ba balehe hanghang sebakeng seo. Ho hoeletsa le ho baleha ho molemo ho feta ho leka ho ipata. Bertha Bresler o re ba hole ba tseba lepetjo le reng: '*di fula mmoho*'. E leng ho bolela hore le ka mohla ngwana a se ke a iphumana a bapala kapa a tsamaya a le mong diterateng.

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Regulations and Syllabuses for the Junior Certificate Examination Examinations Council of Lesotho,1982 **Bua Sesotho** Rampasane Solomon Chaphole,2004 Lesotho Clippings ,1983 **The Bantu-Romance Connection** Cécile de Cat,Katherine Demuth,2008-09-26 This landmark volume is the first work specifically designed to explore the extent to which striking surface morpho syntactic similarities between Bantu and Romance languages actually represent similar syntactic structures In particular it explores the timely and much debated issues of verbal morphology and agreement the structure of DPs and word order information structure with the goal of providing a better understanding of the structure of the different languages investigated and the implications this holds for syntactic theory more generally All of the papers draw on data from both Bantu and Romance languages providing a framework for much needed further comparative research on the nature of linguistic structure its diversity and constraints and the implications this has for learnability acquisition The volume also provides an important precedent for incorporating insights from Bantu linguistic structure into mainstream of syntax research *Curriculum and Reality in African Primary Schools* Hubert William Richmond Hawes,1979 Malilime ,2003

Semantics and Experience Hoyt Alverson,1994 Are there universal as well as culturally particular experiences and expressions of time Hoyt Alverson questions the widely held anthropological assumption that temporal expression and experience represent little more than local cultural constructions Drawing on extensive data from four widely divergent languages and cultures English Mandarin Hindi and Sesotho he argues that people everywhere experience time in fundamentally similar ways *Semantics and Experience* reveals not only how such expressions vary as a function of ideological and cultural differences but also how despite these differences they reveal a basic similarity that points to their origin in a pan human approach to the construction and cognition of space

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