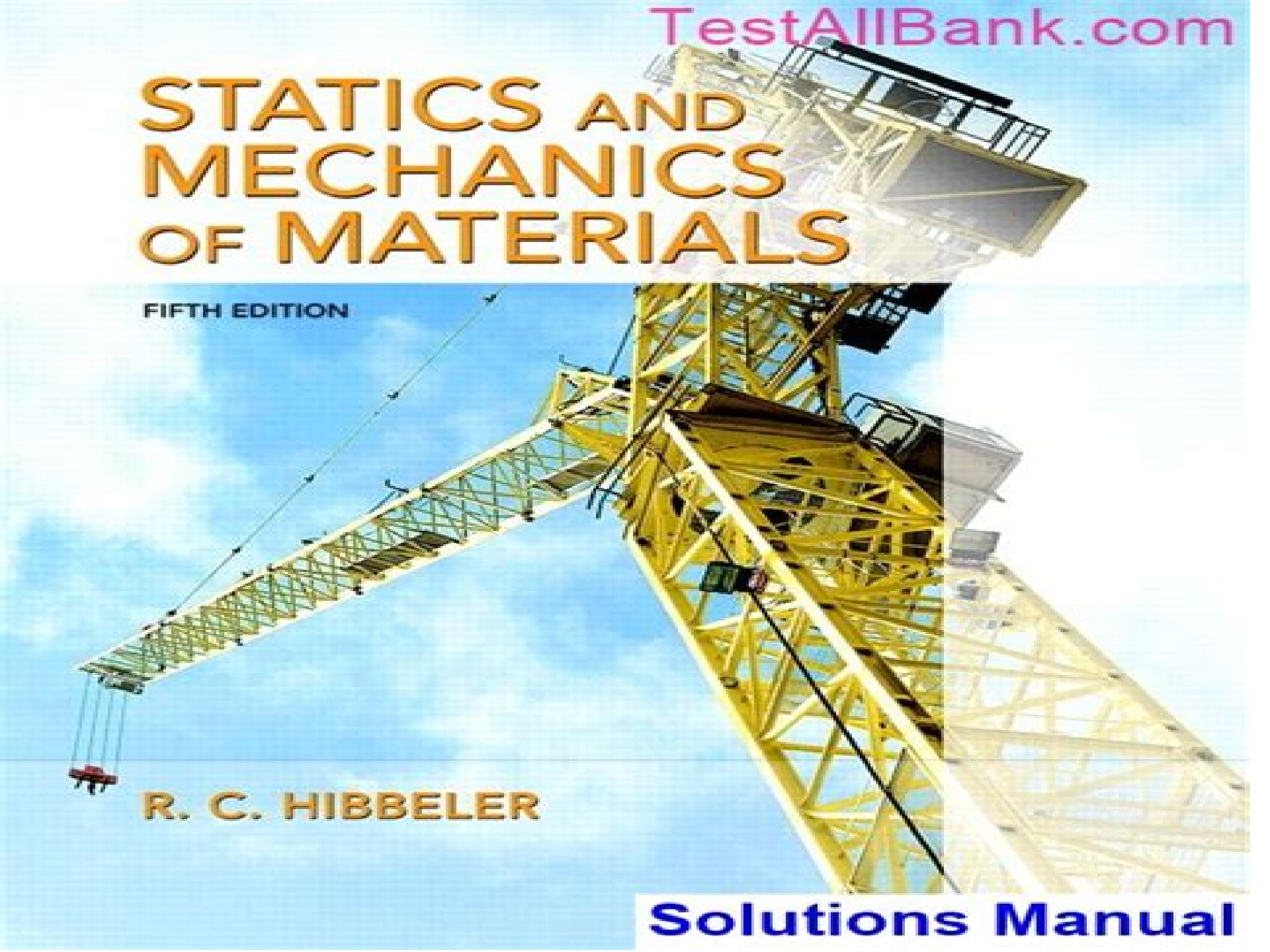


# STATICS AND MECHANICS OF MATERIALS

FIFTH EDITION

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**Solutions Manual**



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