



# HANOVER TOWNSHIP POLICE DEPARTMENT Internal Affairs Complaint/Report Form

(For any Law Enforcement Agency in Morris County,  
including the Morris County Prosecutor's Office)

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|                                                                   |  |      |  |                    |     |                                               |       |
|-------------------------------------------------------------------|--|------|--|--------------------|-----|-----------------------------------------------|-------|
| DEPARTMENT                                                        |  |      |  | ORI NO.            |     | INTERNAL AFFAIRS CASE NO.                     |       |
| <b>PERSON MAKING REPORT</b> (Complaints may be filed anonymously) |  |      |  |                    |     |                                               |       |
| NAME                                                              |  |      |  |                    |     | ALIAS                                         |       |
| ADDRESS                                                           |  |      |  |                    |     |                                               |       |
| CITY                                                              |  |      |  | STATE              |     | ZIP                                           | PHONE |
| DOB                                                               |  |      |  | AGE                | SEX | RACE (optional for statistical purposes only) |       |
| EMPLOYER/SCHOOL                                                   |  |      |  |                    |     | PHONE                                         |       |
| ADDRESS                                                           |  |      |  | CITY               |     | STATE                                         | ZIP   |
| <b>INCIDENT</b>                                                   |  |      |  |                    |     |                                               |       |
| NATURE OF COMPLAINT                                               |  |      |  |                    |     |                                               |       |
| COMPLAINT AGAINST (NAME(s))                                       |  |      |  |                    |     | BADGE NO(s)                                   |       |
| DATE                                                              |  | TIME |  | DATE/TIME REPORTED |     | HOW REPORTED                                  |       |
| INCIDENT LOCATION                                                 |  |      |  | DIST/AREA          |     |                                               | BEAT  |
| DESCRIPTION OF INCIDENT                                           |  |      |  |                    |     |                                               |       |

# State Police Report For Perry County

**G Thomas**

A red circular graphic with a gradient, appearing as a partial circle or a thick arc, located to the right of the 'G Thomas' text bar.

## State Police Report For Perry County:

The State Trooper ,1926      **Storm Data** ,1996      **The State Trooper** Milton R. Palmer,1929      Report Pennsylvania.  
Dept. of Health,1914      Report Pennsylvania. Department of Health,1914      Michigan State Police Journal Milton R.  
Palmer,1925      **Report of the State Treasurer on the Finances** Pennsylvania. Treasury,1912      Report of the State  
Treasurer on the Finances of the Commonwealth of Pennsylvania Pennsylvania. Treasury,1912      Uniform Crime Reports  
for the United States United States. Federal Bureau of Investigation,2002      **Annual Report of the Commissioner of**  
**Health of the Commonwealth of Pennsylvania** Pennsylvania. Department of Health,1917      Annual report of the  
Commissioner of Health of the Commonwealth of Pennsylvania. 1912 v. 2 ,1914      Hearings, Reports and Prints of the  
Senate Committee on the Judiciary United States. Congress. Senate. Committee on the Judiciary,1975      Smull's Legislative  
Hand Book and Manual of the State of Pennsylvania ,1922      **Smull's Legislative Hand Book and Manual of the State**  
**of Pennsylvania** John Augustus Smull,William P. Smull,Thomas Baumgardner Cochran,W. Harry Baker,1909      Hate Crime  
Statistics ,1999      Domestic Violence United States Commission on Civil Rights,1982      *Departments of Commerce,*  
*Justice, and State, the Judiciary, and related agencies appropriations for 2004* United States. Congress. House. Committee on  
Appropriations. Subcommittee on the Departments of Commerce, Justice, and State, the Judiciary, and Related  
Agencies,2003      **Annual report of the Commissioner of Health of the Commonwealth of Pennsylvania. 1914 v. 2**  
**,1917**      "New Jersey." New Jersey State Chamber of Commerce,1917      **Rules and decisions of the General assembly**  
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