

Name: .....

Index Number: .....

THE WEST AFRICAN EXAMINATIONS COUNCIL

West African Senior School Certificate Examination (WASSCE) for School Candidates, 2022

SC 2022

FISHERIES 1

40 minutes

OBJECTIVE TEST

Do not open this booklet until you are told to do so. While you are waiting, write your name and index number in the spaces provided at the top right-hand corner of this booklet and thereafter, read the following instructions carefully.

- Use HB pencil throughout.
- If you have got a blank answer sheet, complete its top section as follows.
  - In the space marked *Name*, write in capital letters your surname followed by your other names.
  - In the spaces marked *Examination*, *Year*, *Subject* and *Paper*, write 'WASSCE (SC)', '2022', 'FISHERIES' and '1' respectively.
  - In the box marked *Index Number*, write your index number vertically in the spaces on the left-hand side. There are numbered spaces in line with each digit. Shade carefully the space with the same number as each digit.
  - In the box marked *Paper Code*, write the digits 519113 in the spaces on the left-hand side. Shade the corresponding numbered spaces in the same way as for your index number.
  - In the box marked *Sex*, shade the space marked M if you are male, or F if you are female.
- If you have got a pre-printed answer sheet, check that the details are correctly printed, as described in 2 above. In the boxes marked *Index Number*, *Paper Code* and *Sex*, reshade each of the shaded spaces.
- An example is given below. This is for a male candidate whose name is Chinedu Oladapo DIKKE, whose index number is 4251102068 and who is offering FISHERIES 1.

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PRINT IN BLOCK LETTERS

Name: DIKKE CHINEDU OLADAPO Examination: WASSCE (SC) Year: 2022  
Surname: Other Names:  
Subject: FISHERIES Paper: 1

INDEX NUMBER	
4	0 1 2 3 4 5 6 7 8 9
2	0 1 2 3 4 5 6 7 8 9
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For Supervisors only.  
If candidate is absent shade this space: ☐

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INSTRUCTIONS TO CANDIDATES

- Use grade HB pencil throughout.
- Answer each question by choosing one letter and shading it like this: [A] [B] [C] [D]
- Erase completely any answer(s) you wish to change.
- Leave extra spaces blank if the answer spaces provided are more than you need.
- Do not make any markings across the heavy black marks at the right-hand edge of your answer sheet.

SEX
Indicate your sex by shading the space marked M (for Male) or F (for Female) in this box: <input type="checkbox"/> M <input type="checkbox"/> F

# Waec 2015 Fishery

**U.S. Fish and Wildlife Service**



## **Waec 2015 Fishery:**

**Yearbook of International Organizations 2014-2015 (Volume 2)** Union Of International Associations, Union of International Associations, 2014-07-16 The Yearbook of International Organizations provides the most extensive coverage of non profit international organizations currently available Detailed profiles of international non governmental and intergovernmental organizations IGO collected and documented by the Union of International Associations can be found here In addition to the history aims and activities of international organizations with their events publications and contact details the volumes of the Yearbook include networks between associations biographies of key people involved and extensive statistical data Volume 2 allows users to locate organizations by the country in which secretariats or members are located

**The Battle of Destiny** C. Opone, Philip, 2015-06-19 Mr and Mrs Kelechi suffered reproach of abject poverty and prolonged childlessness in marriage At old age contrary to nature and against the anticipation of the globe they bring into the world their ambassadors a set of twins Amechi a boy and Ogechi a girl Ogechi as expected is given in marriage to a hunter at a very tender age as female children are believed to be of little or no importance Before long Amechi becomes an orphan having lost his aged parents He thereafter comes face to face with many challenges

**Intergovernmental Organization Directory**, 1984 *The Farmer & Stock-breeder*, 1943 15 Years of Better Fishing United States. Bureau of Sport Fisheries and Wildlife, 1967 **Conserving America's Fisheries**, 2004 **Introduction to Wildlife and Fisheries** David Willis, Charles Scalet, Lester Flake, 2009 This book integrates the science of wildlife and fisheries Updates include coverage of geographic information systems and biotelemetry preferred structures for fish aging information on diseases such as chronic wasting disease avian flu West Nile virus viral haemorrhagic septicemia and whirling disease

**Upper Chehalis Instream Fish Study 2015** Marie Winkowski, Neala Kendall, Mara Zimmerman, 2016 **Native Fish Releases 2015**, *Statewide River Fisheries Management Plan* Maine. Department of Inland Fisheries and Wildlife, 1982

**Fishery Resources of the United States of America by the Fish and Wildlife Service** U.S. Fish and Wildlife Service, 1945 **Fishing in Washington** Washington (State). Department of Fisheries, 1940\* **Handbook** Wyoming Cooperative Fishery and Wildlife Research Unit, 1988 Fishery Resources of the United States of America ... Edited by Lionel A. Walford U.S. Fish and Wildlife Service, 1945

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