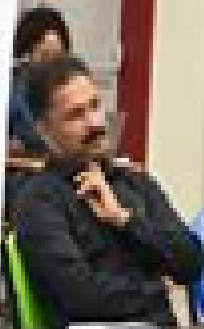


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Ashwin Desai, Goolam Vahed



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Higher Education - Reflections From the Field - Volume 1 ,2023-11-02 COVID wrought havoc on the world's economic systems. Higher education did not escape the ravages brought on by the pandemic as institutions of higher education around the world faced major upheavals in their educational delivery systems. Some institutions were prepared for the required transition to online learning. Most were not. Whether prepared or not, educators rose to the challenge. The innovativeness of educators met the challenges as digital learning replaced the face-to-face environment. In fact, some of the distance models proved so engaging that many students no longer desire a return to the face-to-face model. As with all transitions, some things were lost while others were gained. This book examines practice in the field as institutions struggled to face the worst global pandemic in the last century. The book is organized into four sections: The Perspectives of Higher Education, COVID as a Catalyst for Change, Embracing Online Learning as a Response to COVID, and Post-Covid: The Way Forward. It presents various perspectives from educators around the world to illustrate the struggles and triumphs of those facing new challenges and implementing new ideas to empower the educational process. These discussions shed light on the impact of the pandemic and the future of higher education post-COVID. Higher education has been forever changed, and higher education as it once was may never return. While many questions arise, the achievements in meeting and overcoming the pandemic illustrate the creativity and innovativeness of educators around the world who inspired future generations of learners to reach new heights of accomplishment even in the face of the pandemic.

Colour, Class and Community - The Natal Indian Congress, 1971-1994 Ashwin Desai, Goolam Vahed, 2021-11-01 Positions the history and inner workings of the Natal Indian Congress (NIC) against the canvas of the major political developments in South Africa during the 1970s and 1980s up to the first democratic elections in 1994. Following a hiatus in the 1960s, the Natal Indian Congress (NIC) in South Africa was revived in 1971. In fascinating detail, Ashwin Desai and Goolam Vahed bring the inner workings of the NIC to life against the canvas of major political developments in South Africa during the 1970s and 1980s and up to the first democratic elections in 1994. The NIC was relaunched during the rise of the Black Consciousness Movement, which attracted a following among Indian university students and whose invocation of Indians as Black led to a major debate about ethnic organisations such as the NIC. This debate persisted in the 1980s with the rise of the United Democratic Front and its commitment to non-racialism. The NIC was central to other major debates of the period, most significantly the lines drawn between boycotting and participating in government-created structures such as the Tri-Cameral Parliament. Despite threats of banning and incarceration, the NIC kept attracting recruits who encouraged the development of community organisations such as students radicalised by the 1980s education boycotts and civic protests. *Colour, Class and Community: The Natal Indian Congress 1971-1994* details how some members of the NIC played dual roles as members of a legal organisation and as allies of the African National Congress underground armed struggle. Drawing on varied sources including oral interviews, newspaper reports, and

minutes of organisational meetings this in depth study tells a largely untold history challenging existing narratives around Indian cabalism and bringing the African and Indian political story into present debates about race class and nation

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Table of Contents Walter Sisulu University Broucher 2016

1. Understanding the eBook Walter Sisulu University Broucher 2016
 - The Rise of Digital Reading Walter Sisulu University Broucher 2016
 - Advantages of eBooks Over Traditional Books
2. Identifying Walter Sisulu University Broucher 2016
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Walter Sisulu University Broucher 2016
 - User-Friendly Interface
4. Exploring eBook Recommendations from Walter Sisulu University Broucher 2016

- Personalized Recommendations
- Walter Sisulu University Broucher 2016 User Reviews and Ratings
- Walter Sisulu University Broucher 2016 and Bestseller Lists
- 5. Accessing Walter Sisulu University Broucher 2016 Free and Paid eBooks
 - Walter Sisulu University Broucher 2016 Public Domain eBooks
 - Walter Sisulu University Broucher 2016 eBook Subscription Services
 - Walter Sisulu University Broucher 2016 Budget-Friendly Options
- 6. Navigating Walter Sisulu University Broucher 2016 eBook Formats
 - ePub, PDF, MOBI, and More
 - Walter Sisulu University Broucher 2016 Compatibility with Devices
 - Walter Sisulu University Broucher 2016 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Walter Sisulu University Broucher 2016
 - Highlighting and Note-Taking Walter Sisulu University Broucher 2016
 - Interactive Elements Walter Sisulu University Broucher 2016
- 8. Staying Engaged with Walter Sisulu University Broucher 2016
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Walter Sisulu University Broucher 2016
- 9. Balancing eBooks and Physical Books Walter Sisulu University Broucher 2016
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Walter Sisulu University Broucher 2016
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Walter Sisulu University Broucher 2016
 - Setting Reading Goals Walter Sisulu University Broucher 2016
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Walter Sisulu University Broucher 2016

- Fact-Checking eBook Content of Walter Sisulu University Broucher 2016
- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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