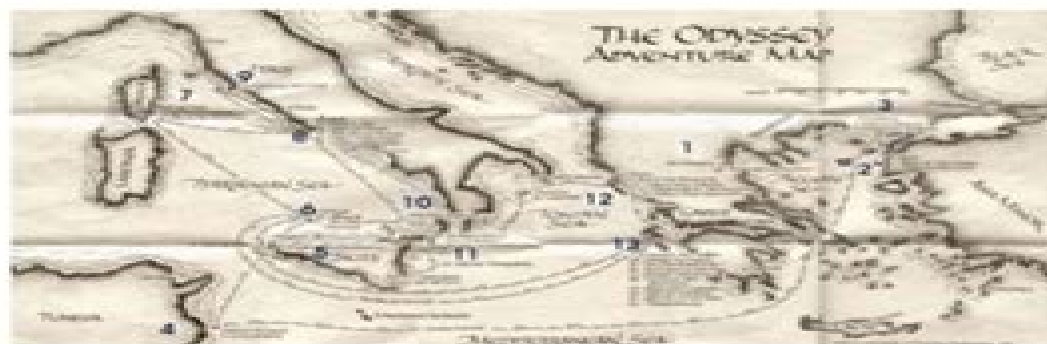


HOMER'S ODYSSEY: STUDY GUIDE



In his introduction to Robert Fagles' translation of *The Odyssey*, Bernard Knox describes *The Odyssey* as "an epic with a thoroughly domestic base. Except in the wanderings—and sometimes even there—we are down to earth, whether in the full and frequent meals in the palace...or in the rural domesticity of Eumaeus' hut. Yet the poem is firmly set in what might be called 'heroic time,' a time when men were stronger, braver and more eloquent than they are now, women more beautiful, powerful, and intelligent than they have been ever since, and gods so close to human life and so involved with individual human beings, in affection or in anger, that they intervened in their lives and even appeared to them in person" (41).

Another translator, Richmond Lattimore, comments about *The Odyssey* that "symbolism and allegory seem foreign to the...early Greek epic; it is hard for me to think that the moral proposition came first, with the story shaped to present it....There is plenty of mortality in *The Odyssey*, but it is where it ought to be, inextricably implicit in the story itself....This is a brilliant series of adventures linked and fused by character." This "mortality," as Lattimore calls it, manifests itself through a series of tests—which, "are passed by the exercise of virtues, viz., (in ascending order) physical courage and strength; ingenuity, where these might fail; restraint, patience, tact, and self-control; and the will for home" (15). These, Lattimore insists, are the virtues not of all men (Man) but of one man, the hero, Odysseus. However, the power of the epic which tells his story has been so strong that he is one of the most famous heroes of all time, and the elements of his adventure have become symbolic as later ages have read them. So read first to know, then to look for meaning in the story, then to speculate on how later ages might come to interpret the characters or episodes.

The Telemachy: Books One to Four

The first four books of *The Odyssey*, although they begin with a section on Odysseus' situation, focus primarily on his son, Telemachus, whose coming of age forms an important theme in this first section; hence Books One to Four are called "The Telemachy". As you read these books, think about why this opening might, apart from its own interest, be a good way to begin a long poem about Odysseus.

Book One: Athena Inspires the Prince (77-92)

- The *Odyssey*, like many epics, begins with an **invocation to the muse** of epic poetry. The poet asks for supernatural help in creating his poem. Another term to learn is ***in medias res***; the poem begins in the middle of the story. Odysseus' adventures are almost over; the epic opens at a point far along in the action, using summary and a long story told by Odysseus to tell the audience what happened before the poem opens.
- The opening page introduces the epic hero and brings the reader/listener up-to-date in his adventures. What do we learn about the Greek hero Odysseus (77-78)?
- Three ideas about responsibility are introduced early in the poem. On page 77, find the line which suggests that men are responsible for what happens to them. On page 78, find a suggestion that fate determines what occurs and, later on, that the gods decide.

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R Bogdan



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