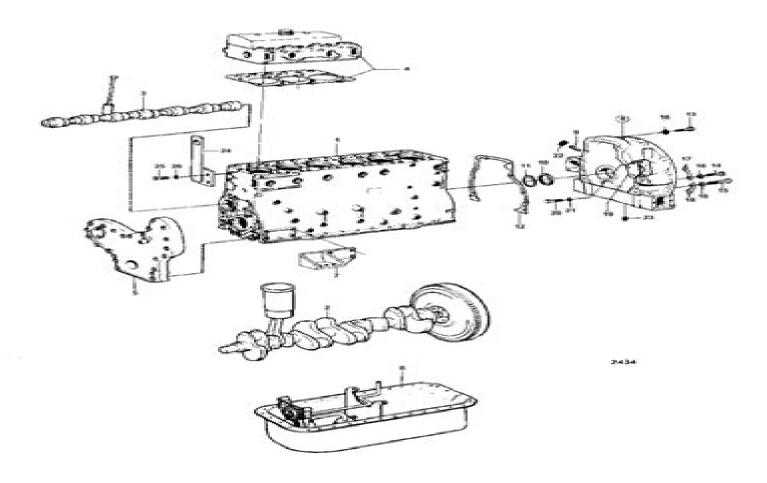
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The Mines Handbook .1920 High-speed Surface Craft ,1987 The Dock and Harbour Authority, 1983 World Sea and Pacific Motor Boat ,1971 The Work Boat ,1986 The Waterways Journal, 1976 Fishing ,1983 Western Fisheries ,1976 Solutions Manual to Accompany [Weidner and Sells'] Elementary Classical Physics, 2d Ed Arthur E. Walters, 1973 Marine Engineering/log ,1975-07 Australian Fisheries ,1981 Fishing Gazette .1977 Ship & Boat International ,1995 Fishing News International ,1977 Pacific Fishing ,1992 Atlantic Fisherman .1983 **TID.** .1977 John of Rupescissa's VADE MECUM IN TRIBULACIONE (1356) Matthias Kaup, 2016-12-08 The VADE MECUM IN TRIBULACIONE was meant as an eschatological manual for the thirteen catastrophic years between its composition in December 1356 and the Thousand Year Reign of Christ expected to begin in 1370 This manual permeated by passion for clerical reform was intended to give righteous Christians practical and spiritual advice on how to survive this period of tribulation Likewise it aimed to inform them about what to expect from the envoys of Satan the Western and the Eastern Antichrists but also from Christ's warriors the papal restorer and his secular assistant the French Roman Emperor Moreover it offered a brief outline of Christ's Thousand Year Reign and of Armageddon The VADE MECUM was written by John of Rupescissa OFM c 1310 1366 the most prolific apocalyptic author of the Middle Ages as the central work of in all three manuals designed to prepare Christendom for the impending crises As a completely new text type and summary of the late Rupescissa's doctrines this eschatological manual fascinated numerous readers in the Late Middle Ages who copied reworked and translated it and made it thus a pivotal text of medieval apocalypticism ten versions of the Latin VADE MECUM in more than forty manuscripts have come down to us Rupescissa's eschatological manual is his last known and most widely distributed work the present study provides an annotated critical edition equipped with an English translation It inducts in the manual s contents places them in the context of Rupescissa's work and medieval prophetic literature investigates important aspects of its reception and clarifies the relationships between its different versions Furthermore it ends with a critical edition of the VENI MECUM IN TRIBULACIONE the most influential compendious version of the VADE MECUM Thus this book offers an indispensable fundamental contribution to the flourishing studies of Rupescissa and medieval apocalypticism South African Shipping News and Fishing Industry Review ,1972 **Boating** ,1992-06

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