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AW Rasmussen

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A Comprehensive Guide to Wheelock's Latin Dale A. Grote, 2000 A study guide to accompany the 6th edition of the standard introductory Latin text Wheelock's Latin This guide expands and explains important grammatical concepts that the Wheelock text presents too briefly for many contemporary students Fuller grammatical explanations To aid comprehension Useful short exercises with answer key To clear up confusion fast Additional etymological information To help students memorize Companion website For pronunciation help and downloadable drill sheets vocabulary lists and more The Guide s style is casual to calm and reassure the struggling or intimidated student Points are repeated so that chapters can be used independently of one another on an as needed basis Grote's Guide was designed for use with the Wheelock text but has been sucessfully used with othe Latin texts The Guide is an an excellent resource for Homeschoolers students and instructors Autodidacts Reviewing beginning Latin Reviewing before an exam *English Letters and Indian Literacies* Hilary E. Wyss, 2012-07-17 As rigid and unforgiving as the boarding schools established for the education of Native Americans could be the intellectuals who engaged with these schools including Mohegans Samson Occom and Joseph Johnson and Montauketts David and Jacob Fowler in the eighteenth century and Cherokees Catharine and David Brown in the nineteenth became passionate advocates for Native community as a political and cultural force From handwriting exercises to Cherokee Syllabary texts Native students negotiated a variety of pedagogical practices and technologies using their hard won literacy skills for their own purposes By examining the materials of literacy primers spellers ink paper and instructional manuals as well as the products of literacy letters journals confessions reports and translations English Letters and Indian Literacies explores the ways boarding schools were for better or worse a radical experiment in cross cultural communication Focusing on schools established by New England missionaries first in southern New England and later among the Cherokees Hilary E Wyss explores both the ways this missionary culture attempted to shape and define Native literacy and the Native response to their efforts She examines the tropes of readerly Indians passive and grateful recipients of an English cultural model and writerly Indians those fluent in the colonial culture but also committed to Native community as a political and cultural concern to develop a theory of literacy and literate practice that complicates and enriches the study of Native self expression Wyss s literary readings of archival sources published works and correspondence incorporate methods from gender studies the history of the book indigenous intellectual history and transatlantic American studies Thirty-eight Latin Stories Anne Harmar Groton, James M. May, 1995-01-01 Originally designed as a supplement to the Latin course by F M Wheelock this book is well suited for use in any introductory or review course All the stories in the book are based on actual Latin literature with the stories simplified at first and made gradually more complex as the work progresses Students will learn how classical Latin was really written as they become familiar with the works of the great Latin authors Wheelock's Latin. 7th **Edition** Frederic M. Wheelock, Richard A. LaFleur, 2011-08-16 Generations of students have learned Latin with this classic

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