

11th Public Exam Time Table 2022 - 2023.

DIRECTORATE OF GOVERNMENT EXAMINATIONS, CHENNAI - 600 808

HIGHER SECONDARY FIRST YEAR (I-11) EXAMINATION

2022-2023

TIME TABLE

Examinations Commence at 10.00 a.m. Ends at 01.15 a.m.

10.00 a.m. To 10.05 a.m.		Reading the question paper	
10.05 a.m. to 10.08 a.m.		Verification of Particulars by the Candidate	
10.08 a.m. to 1.00 p.m.		Duration of the Examination	
DATE	DAY		SUBJECT
24.09.2023	TUESDAY	Part - A	LANGUAGE
24.09.2023	THURSDAY	Part - B	ENGLISH
25.09.2023	MONDAY	Part - B1	PHYSICS ECONOMICS COMPUTER TECHNOLOGY
24.09.2023	FRIDAY	Part - B1	BIOLOGY BOTANY HISTORY BUSINESS MATHEMATICS AND STATISTICS BASIC ELECTRONICS ENGINEERING BASIC CIVIL ENGINEERING BASIC AUTOMOBILE ENGINEERING BASIC MECHANICAL ENGINEERING TEXTILE TECHNOLOGY OFFICE MANAGEMENT AND SECRETARIATSHIP
24.09.2023	TUESDAY	Part - B1	CHEMISTRY ACCOUNTANCY GEOGRAPHY
25.09.2023	THURSDAY	Part - B1	COMMUNICATIVE ENGLISH ETHICS AND INDIAN CULTURE COMPUTER SCIENCE COMPUTER APPLICATIONS BIO-CHEMISTRY ADVANCED LANGUAGE(TAMIL) HOMES SCIENCE POLITICAL SCIENCE STATISTICS NURSING VOCATIONAL BASIC ELECTRICAL ENGINEERING MATHEMATICS
25.09.2023	WEDNESDAY	Part - B1	ZOOLOGY EDUCATION MICRO BIOLOGY NUTRITION AND DIETETICS TEXTILE & CLOTH DESIGNING FOOD SERVICE MANAGEMENT AGRICULTURAL SCIENCE NURSING (General)

Place: Chennai -6

Date:02.11.2022



Education

Nov 7, 2022

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Lei Huang

A red circular graphic with a gradient, appearing as a semi-circle or a partial circle, located to the right of the name 'Lei Huang'.

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Decisions of the United States Environmental Protection Agency United States. Environmental Protection Agency,

R.L. Polk & Co.'s Dental Register of the United States and Canada ,1914 Federal Register ,2001 *Oversight hearings on OSHA's proposed standard to protect health care workers against blood-borne pathogens including the AIDS and hepatitis B viruses* United States. Congress. House. Committee on Education and Labor. Subcommittee on Health and Safety,1990 **Annual Report of the Indiana State Board of Agriculture** Indiana. State Board of Agriculture,1887 Vols for 1869 include Annual report of the Geological Survey of Indiana Lawyers' Reports Annotated ,1912 The Cincinnati Lancet and Clinic ,1883 **The Lawyers Reports Annotated** ,1912

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