

Virginia State Inspection



CUTSHAWAUTOMOTIVE™
Convenient Automotive Services

Vehicle Information

Make: Model: Year:
 Tag #: Odometer: Paint Code:
 Trim: Body Type: Prod. Date:
 VIN:
 Ins. Co.: Pric:
 Adjuster: Claim #:

ITEMS	INSPECTED	NEED ATTENTION	NEED URGENT ATTENTION	ESTIMATED COST	NOTES
1.Tire Wear / Condition Front	☐	☐	☐		
2.Tire Wear / Condition Rear	☐	☐	☐		
3.Drive Shaft Joint Boots	☐	☐	☐		
4.Condition of McPherson Struts	☐	☐	☐		
5.Condition of Rear Shock Absorbers	☐	☐	☐		
6.Condition of Front Brakes	☐	☐	☐		
7.Condition of Rear Brakes	☐	☐	☐		
8.Brake, Hydraulic System (fluid, visual check)	☐	☐	☐		
9.Emergency Brake Adjustment	☐	☐	☐		
10.Clutch Adjustment	☐	☐	☐		
11.Clutch Hydraulic System	☐	☐	☐		
12.Condition of Muffler / Exh. Pipes	☐	☐	☐		
13.Engine and Transmission Oil	☐	☐	☐		
14.Condition of Drive Belts	☐	☐	☐		
15.Drive Belts Adjustment	☐	☐	☐		
16.Condition of Radiator / Coolant	☐	☐	☐		
17.Condition of Radiator Hoses	☐	☐	☐		
18.Condition of Heater Hoses	☐	☐	☐		
19.Condition of Battery / Cables	☐	☐	☐		
20.Condition of Spark Plug / Wires	☐	☐	☐		
21.Condition of Air / Fuel Filters	☐	☐	☐		
22.Condition of Wiper Blades	☐	☐	☐		
23.Head Light Operation	☐	☐	☐		
24.Stop, Tail, Turn Signal Lights	☐	☐	☐		
25.Heater / AC Operation	☐	☐	☐		
26.Restraint System	☐	☐	☐		
27.Other	☐	☐	☐		

NOTES:

Va State Inspection Study Guide

Hussin A.Rothana



Va State Inspection Study Guide:

Virginia State Documents ,2007 **Resources in Education** ,1995-10 **Virginia State Publications in Print** ,1990 **Implementation of Transportation Engineering Technician Certification Program** Institute for the Certification of Engineering Technicians,1980 *Virginia Medical Semi-monthly* ,1913 **The Virginia Register of Regulations** ,2004 **Monthly Catalog of United States Government Publications** ,1995 **Health planning reports subject index** United States. Health Resources Administration,1979 **Monthly Catalog of United States Government Publications** United States. Superintendent of Documents,1987 February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications September issue includes List of depository libraries June and December issues include semiannual index **Housing and Planning References** ,1981 *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office,1949 Includes Part 1A Books and Part 1B Pamphlets Serials and Contributions to Periodicals *Technical Abstract Bulletin* , **American Lumberman** ,1914 *FAA General Aviation News* ,1971 Monthly Catalogue, United States Public Documents ,1995-02 Monthly Check-list of State Publications Library of Congress. Division of Documents,1918 **Housing and Planning References** United States. Department of Housing and Urban Development. Library,1981 **Pesticide Applicator Training Materials** ,1991 **Virginia Town & City** ,1990 **Catalogue of Research Literature for Development: Food production and nutrition, development and economics, education and human resources, health, selected development areas** United States. Agency for International Development. Bureau for Technical Assistance,1977

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http://www.frostbox.com/public/detail/default.aspx/suzuki_rm50_repair_manual.pdf

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