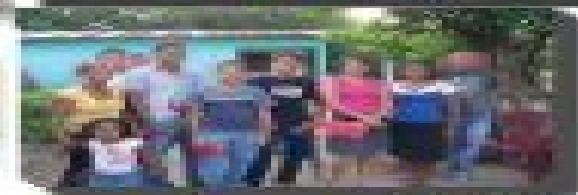
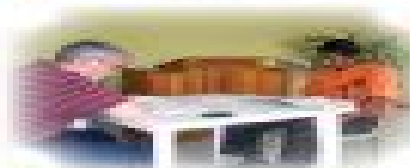
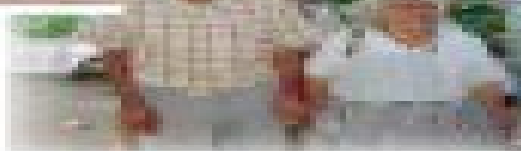
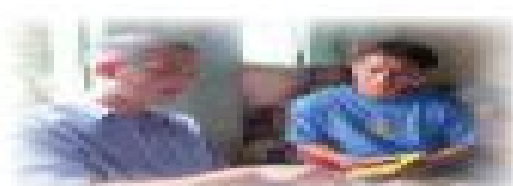


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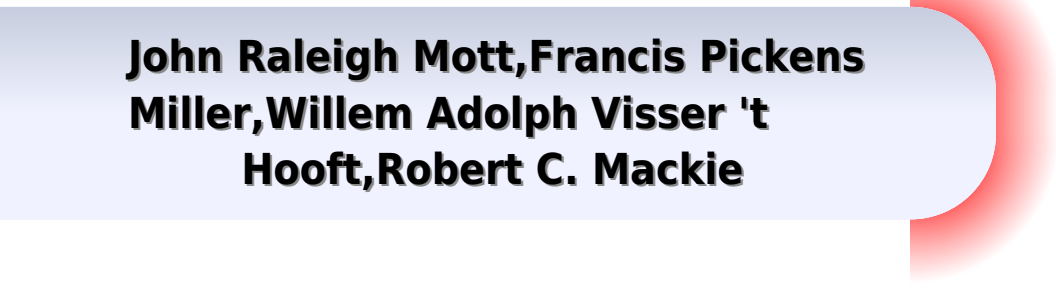
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Documentary History of the American Bible Union American Bible Union, 1857 **The Chinese Recorder**, 1916

Liang A-Fa George Hunter McNeur, 2014-03-13 Liang Fa holds a unique place in the history of Christianity in China Baptized and ordained by the first Protestant missionaries to China Liang aided the first two generations of missionaries and conducted his own work as an evangelist and writer Liang alone in the first generation wrote and published under his name and his most famous tract is believed to have influenced the Taiping Rebellion While George McNeur's biography of Liang has been republished regularly in Chinese this is the first republication in English since the 1930s It remains the best work on an influential but little studied figure Annotated and with a critical introduction this work seeks to revive scholarship on Liang as we approach the two hundredth anniversary of his baptism **The Canon of Scripture** F. F. Bruce, 2025-07-03 Winner of two 1990 Christianity Today Awards Readers Choice 1st place theology doctrine and Critics Choice 1st place theology doctrine A 1989 ECPA Gold Medallion Award winner How did the books of the Bible come to be recognized as Holy Scripture Who decided what shape the canon should take What criteria influenced these decisions After nearly nineteen centuries the canon of Scripture remains an issue of debate Protestants Catholics and Orthodox all have slightly differing collections of documents in their Bibles Martin Luther one of the early leaders of the Protestant Reformation questioned the inclusion of the book of James in the canon And many Christians today while confessing the authority of all of Scripture tend to rely on only a few books and particular themes while ignoring the rest Scholars have raised many other questions as well Research into second century Gnostic texts have led some to argue that politics played a significant role in the formation of the Christian canon Assessing the influence of ancient communities and a variety of disputes on the final shaping of the canon call for ongoing study In this significant historical study F F Bruce brings the wisdom of a lifetime of reflection and biblical interpretation to bear on questions and confusion surrounding the Christian canon of Scripture Adept in both Old and New Testament studies he brings a rare comprehensive perspective to the task Though some issues have shifted since the initial publication of this classic book it remains a significant landmark and touchstone for further studies *The baptist Magazine*, 1838 The Poem of Job ... Translated ... By the Rev. J. N. Coleman ... Second Edition, 1871 **SMITHSONIAN INSTITUTION BUREAU OF ETHNOLOGY: J.W. POWELL, DIRECTOR BULLETIN 13 BIBLIOGRAPHY OF THE ALGONQUIAN LANGUAGES** JAMES CONSTANTINE PILLING, 1891 The Encyclopædia of Missions Edwin Munsell Bliss, 1891 Student World John Raleigh Mott, Francis Pickens Miller, Willem Adolph Visser 't Hooft, Robert C. Mackie, 1908 Vol 19 no 1 consists of the Federation's Annual report 1924-25 The Global Edwards Rhys S. Bezzant, 2017-10-20 In a globalized world networks are key whether they are networks of people ideas or interests In this volume of essays on the texts and teachings of Jonathan Edwards contributors from each continent ask questions about how the world of Edwards explains or illuminates the world of today whether in the area of systematics missions historiography politics church planting

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The American Baptist Magazine ,1833 The Oxford Handbook of Jonathan Edwards Douglas A. Sweeney,Jan Stievermann,2021-02-02 The Oxford Handbook of Jonathan Edwards offers a state of the art summary of scholarship on Edwards by a diverse international and interdisciplinary group of Edwards scholars many of whom serve as global leaders in the burgeoning world of research and writing on America s theologian As an early modern clerical polymath Edwards is of interest to historians theologians and literary scholars He is also an interlocutor for contemporary clergy and philosophical theologians All such readers and many more will find here an authoritative overview of Edwards life ministry and writings as well as a representative sampling of cutting edge scholarship on Edwards from across several disciplines The volume falls into four sections which reflect the diversity of Edwards studies today The first section turns to the historical Edwards and grounds him in his period and the relevant contexts that shaped his life and work The second section balances the historical reconstruction of Edwards as a theological and philosophical thinker with explorations of his usefulness for constructive theology and the church today In part three the focus shifts to the different ways and contexts in which Edwards attempted to realize his ideas and ideals in his personal life scholarship and ministry but also to the ways in which these historical realities stood in tension with limited or resisted his aspirations The final section looks at Edwards widening renown and influence as well as diverse appropriations This Handbook serves as an authoritative guide for readers overwhelmed by the enormity of the multi lingual world of Edwards studies It will bring readers up to speed on the most important work being done and then serve them as a benchmark in the field of Edwards scholarship for decades to come

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