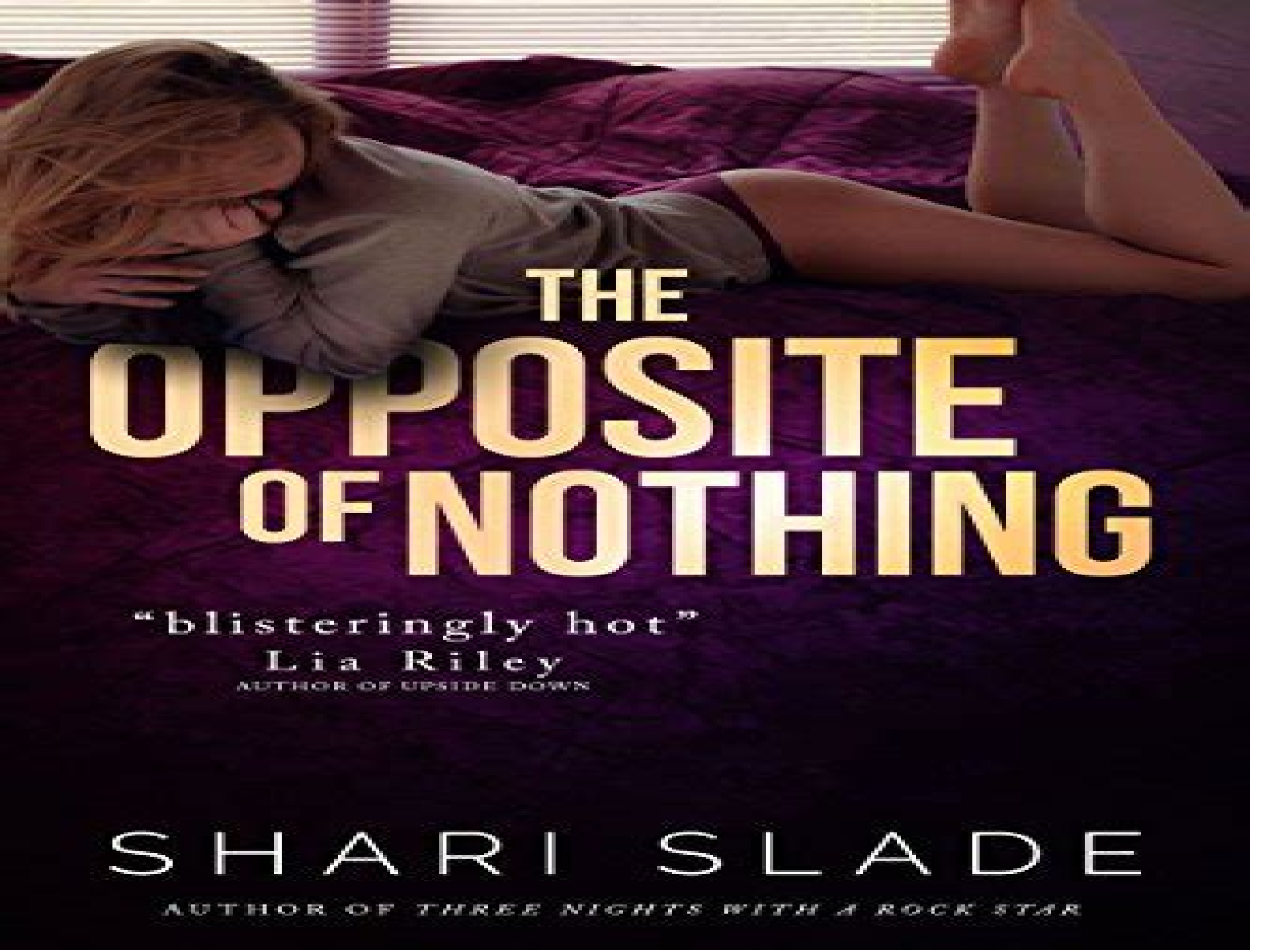




THE OPPOSITE OF NOTHING

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Sophistes Diego De Brasi, Marko J. Fuchs, 2016-08-17 Heidegger's philosophy has an extraordinarily complex relationship to Plato. Heidegger sees Plato as the founder of that Western metaphysics which he claims should be overcome. However, his interpretation of Plato upon which his reconstruction of the history of philosophy rests is anything but incontestable from a philological point of view and has generated much criticism. This criticism, however, has been hampered by the fact that the only example in Heidegger's work of a detailed analysis of a Platonic dialogue, namely the *Lectures on Plato's Sophist* held in Marburg in 1924-25, remained unpublished until 1992. Thus, only in the last twenty years have scholars been able to develop a more nuanced understanding of Heidegger's interpretation of Plato. Even then, however, the focus has been primarily on the importance of the lectures for Heidegger's own thought. The possible impact of Heidegger's interpretation on the study of Platonic philosophy itself has been neglected. This volume therefore offers a critical re-evaluation of Heidegger as an interpreter of Plato. *The Sartrean Mind* Matthew C. Eshleman, Constance L.

Mui, 2020-01-24 Jean Paul Sartre was one of the most important philosophers of the twentieth century. His influence extends beyond academic philosophy to areas as diverse as anti-colonial movements, youth culture, literary criticism, and artistic developments around the world. Beginning with an introduction and biography of Jean Paul Sartre by Matthew C. Eshleman, 42 chapters by a team of international contributors cover all the major aspects of Sartre's thought in the following key areas: Sartre's philosophical and historical context; Sartre and phenomenology; Sartre, existentialism, and ontology; Sartre and ethics; Sartre and political theory; Aesthetics, literature, and biography; Sartre's engagements with other thinkers. *The Sartrean Mind* is the most comprehensive collection on Sartre published to date. It is essential reading for students and researchers in philosophy as well as for those in related disciplines where Sartre's work has continuing importance, such as literature, French studies, and politics. *A Companion to the Greek Testament and the English Version* Philip Schaff, 1888

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Thoughts on true and false Religion, first published in the Christian Disciple Andrews NORTON,1820

The Friendly Disputants Mary Catharine Irvine,1859

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The Equality of the Sexes Desmond M. Clarke,2013-09-12 Desmond M Clarke presents new translations of three of the first feminist tracts to support explicitly the equality of the sexes The alleged inferiority of women s nature and the corresponding roles that women were in capable of exercising in society were debated in Western culture from the civilization of ancient Greece to the establishment of early Christian churches There had also been some proponents of women s superiority in comparison with men prior to the early modern period In contrast with both of these claims the seventeenth century witnessed the first publications that argued for the equality of men and women Among the most articulate and original defenders of that view were Marie le Jars de Gournay Anna Maria van Schurman and Fran ois Poulain de la Barre Gournay published *The Equality of Men and Women* in Paris in 1622 while one of her Dutch correspondents Van Schurman published in Latin her Dissertation in support of women s education in 1641 Poulain wrote a radical *Physical and Moral Discourse concerning the Equality of Both Sexes* in 1673 which he also published in Paris These

three feminist tracts transformed the language and conceptual framework in which questions about women's equality or otherwise were subsequently discussed. During the eighteenth and nineteenth centuries anonymous plagiarized editions and pirated translations of Poulain's work appeared in English as vindications of the rights of women. This edition includes new translations from French and Latin of these three key texts and excerpts from the authors' related writings together with an extensive introduction to the religious and philosophical context within which they argued against the traditional view of women's natural inferiority to men.

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