

Safety Instructions & Operator's Manual for

SNAPPER®

REAR ENGINE RIDING MOWER

SERIES 20



MODELS

281320BE
301320BE
3314520BVE
331520KVE

MODEL NUMBER EXPLANATION

33	145	20	B	V	E
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CUTTING WIDTH _____
ENGINE HP _____
SERIES DESIGNATION _____

ENGINE OPTIONS _____
ENGINE TYPE _____
ENGINE MODEL _____

28 - 28" Cutting Deck 30 - 30" Cutting Deck 33 - 33" Cutting Deck	13 - 13.0 HP Engine 145 - 14.5 HP Engine 15 - 15.0 HP Engine	20 - Series Designation	B - Briggs Engine K - Kohler Engine	V - Over Head Valve	E - Electric Start
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Thank you for buying a SNAPPER Product! Before operating your machine, read this manual carefully and pay particular attention to the "IMPORTANT SAFETY INSTRUCTIONS" on Pages 2 & 3. Remember that all power equipment can be dangerous if used improperly. Also keep in mind that SAFETY requires careful use in accordance with the operating instructions and common sense!

SNAPPER McDonough, GA., 30253 U.S.A.

Snapper Parts Manual

Henry Gilbey



Snapper Parts Manual:

Parts Manual for Snapper ... Snapper Power Equipment, Cook's Power Equipment Dist., Inc, 1985 Navy Comptroller Manual United States. Navy Department. Office of the Comptroller, 1952 The Complete Fishing Manual Henry Gilbey, 2011-05-02 Whether you re a beginner or a seasoned angler this illustrated manual will help you polish up your fishing skills A lavishly illustrated companion complete with maps and information on best seasons and hot spots The Complete Fishing Manual shows you the best places for fishing experiences Helpful notes on choosing the right kit tackle clothing and accessories help you prepare to be perfectly poised for a memorable affair with nature The e guide also goes beyond other books to cover strategies for fly fishing coarse fishing and game fishing Featuring detailed tactics and techniques for both freshwater and saltwater species and explaining the anatomy behavior and habitat of fish from all over the world this indispensable volume gives you everything you need to improve your float ledger lure and fly skills With authoritative explanatory text as well as clear detailed photography The Complete Fishing Manual is an invaluable aid for keen anglers everywhere *AF Manual* United States. Department of the Air Force, 1969 **Monthly Catalog of United States Government Publications** , 1971 A Dictionary of Useful Animals and Their Products: a Manual of Ready Reference for All Those Which Are Commercially Important, and Others Which Man Has Utilised: Including Also a Glossary of Trade and Technical Terms Connected Therewith Peter Lund Simmonds, 2025-08-26 Reprint of the original first published in 1883 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage **Instruction Manual for Oceanographic Observations** United States. Hydrographic Office, 1955 *50-Channel Pulse-height Analyzer Accelerator Type* Robert E. Heller, 1953 **Technical Manual** United States. War Department, 1955 *Catalog of Copyright Entries* Library of Congress. Copyright Office, 1952 **Instruction Manual for Obtaining Oceanographic Data** United States. Naval Oceanographic Office, **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1968 Includes Part 1 Number 1 Books and Pamphlets Including Serials and Contributions to Periodicals January June **Australian Angler's Guide and Sea Fisher's Manual** James T. Champley, 1910 **New Fix-it-yourself Manual** Reader's Digest Association, 2009-06-11 A troubleshooting chart and gorgeous clear diagrams will explain not only how to fix almost any household problem but also gives the level of technical skill required to finish the job as well any special tools required to do so *The Church Snatchers: The Ultimate Identity Theft* Dixie Yoder, 2004-09 **Hydrographic Manual** Melvin J. Umbach, National Ocean Survey, 1976 **Catalog of Copyright Entries, Third Series** Library of Congress. Copyright Office, 1959 The record of each copyright registration listed in the Catalog includes a description of the work copyrighted and data relating to the copyright claim the name of the copyright claimant as given in the application for registration the copyright date the copyright registration number etc *Power Farming in Australia and New Zealand*

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