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The Providential President

Francis J. Leazes, Mark T. Motte



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Italian Americans made a significant contribution to Franklin D Roosevelt s election to the White House in 1932 and to the victory of the Democratic Party in the four subsequent presidential contests This volume offers a case study of their electoral behavior Through a quantitative analysis of the Italian American vote between 1916 and 1948 this study demonstrates that contrary to conventional wisdom the creation of a Democratic majority in the Little Italy of Providence foreran both Alfred Smith s 1928 candidacy for the presidency and the Depression of the 1930s War II and underwent a revitalization in the postwar years Political recognition and patronage were so central to Italian Americans party choice that their support for the Democratic Party reached a climax when a member of the community John Pastore ran for governor on the Democratic ticket in the mid 1940s Stefano Luconi teaches the History of North America at the Faculty of Political Sciences of the University of Florence

A History of the Providence River: With the Moshassuck, Woonasquatucket & Seekonk Tributaries Robert A. Geake, 2013-02-19 The Providence River begins its journey from the confluence of the Moshassuck and Woonasquatucket Rivers in the capital city from which the river takes its name A short distance downstream the Seekonk

River joins with the Providence as they flow on toward the mouth of Narragansett Bay The history of the Ocean State was made on the banks of this historic river It was here that Roger Williams established the first settlement dedicated to religious liberty Rochambeau s army made its first encampment on the road to Yorktown and the Walsh Kaiser Shipyard built World War II vessels for the Allied maritime effort Along its waters glided boats and ships engaged in the slave trade the raid on the Gaspee and all manner of coastal commerce Historian Robert A Geake has paddled the river s length to uncover the mysteries coursing within

At the General Assembly of the State of Rhode-Island and Providence Plantations, Begun and Holden, ... at ... Within and for the Said State, on ..., in the Year of Our Lord ... Rhode Island,1909

Proceedings of the Conventions of the Providence of Maryland, Held at the City of Annapolis, in 1774, 1775, & 1776 Maryland. Convention,1836 **Proceedings of the Conventions of the Providence of Maryland, Held at the City of Annapolis, in 1774, 1775, & 1776** ,1836 Presidential Papers Liberia. President (1971-1980 : Tolbert),1975

Further Considerations for the Stockholders of the Providence and Worcester R.R. Company Edward Harris,1868 The Poetics of Grace: Christian Ethics as Theodicy Jeph Holloway,2013-04-09 What is God doing about a world marked by conflict and division What about a world in which our technologies promise great good but also threaten our existence What is God doing in a world where the demands for accumulation and acquisition create division and despair Can Christians hope to be of positive influence in a world that does not always support reflect or even understand Christian commitments Christian ethics often raises such questions as these and the possible answers vary widely Paul s Letter to the Ephesians is a tremendous resource for exploring a faithful response to perhaps the toughest question of all what is God doing about evil The role of Christian ethics is to take seriously the challenge that whatever God is doing God calls us to participate in a distinctive task that embraces our own commitments and labors within the divine purpose Ephesians says that God has taken the initiative to pursue that purpose and remarkably offers that we ourselves are part of the answer to the question what is God doing about evil

Report of the Board of Metropolitan Park Commissioners ... ,1905

Providence, the Renaissance City Francis J. Leazes,Mark T. Motte,2004 The authoritative account of one city s dramatic rebirth **Apocalypse and the Millennium in the American Civil War Era** Ben Wright,Zachary W. Dresser,2013-11-04 In the Civil War era Americans nearly unanimously accepted that humans battled in a cosmic contest between good and evil and that God was directing history toward its end The concept of God s Providence and of millennialism Christian anticipations of the end of the world dominated religious thought in the nineteenth century During the tumultuous years immediately prior to during and after the war these ideas took on a greater importance as Americans struggled with the unprecedented destruction and promise of the period Scholars of religion literary critics and especially historians have acknowledged the presence of apocalyptic thought in the era but until now few studies have taken the topic as their central focus or examined it from the antebellum period through Reconstruction By doing so the essays in

Apocalypse and the Millennium in the American Civil War Era highlight the diverse ways in which beliefs about the end times influenced nineteenth century American lives including reform culture the search for meaning amid the trials of war and the social transformation wrought by emancipation Millennial zeal infused the labor of reformers and explained their successes and failures as progress toward an imminent Kingdom of God Men and women in the North and South looked to Providence to explain the causes and consequences of both victory and defeat and Americans black and white experienced the shock waves of emancipation as either a long prophesied jubilee or a vengeful punishment Religion fostered division as well as union the essays suggest but while the nation tore itself apart and tentatively stitched itself back together Americans continued looking to divine intervention to make meaning of the national apocalypse Contributors Edward J Blum Ryan Cordell Zachary W Dresser Jennifer Graber Matthew Harper Charles F Irons Joseph Moore Robert K Nelson Scott Nesbit Jason Phillips Nina Reid Maroney Ben Wright

PROVIDENCE BANK v. BILLINGS AND PITTMAN, 29 U.S. 514 (1830), 1830 File No 1531

At the General Assembly of the State of Rhode Island and Providence Plantations, Begun and Holden at Providence, Within and for the Said State ...[acts and Resolves] Rhode Island, 1849

Providence and the Invention of the United States, 1607-1876 Nicholas Guyatt, 2007-07-23 Nicholas Guyatt offers a completely new understanding of a central question in American history how did Americans come to think that God favored the United States above other nations Tracing the story of American providentialism this book uncovers the British roots of American religious nationalism before the American Revolution and the extraordinary struggles of white Americans to reconcile their ideas of national mission with the racial diversity of the early republic Making sense of previously diffuse debates on manifest destiny millenarianism and American mission Providence and the Invention of the United States explains the origins and development of the idea that God has a special plan for America This conviction supplied the United States with a powerful sense of national purpose but it also prevented Americans from clearly understanding events and people that could not easily be fitted into the providential scheme

The American Elite and Sociologist Blue Book, Progressive Americans, Prominent in the Social, Industrial and Financial World Thomas William Herringshaw, 1922

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