



# SIG556 CLASSIC SWAT

**SIG SAUER**  
when it counts



ROMEO-MSR 1x20MM  
JULIUS-MICRO MAGNIFIER



**ROMEO-MSR**  
1x20mm



SCAR 2007  
SCAR 2000

## SIG Sauer GmbH & Co. KG

**TYPE MODEL** Basic submachine  
**OPERATION** Gas-operated adjustable gas pressure (two positions)  
**WEAPON** Two-stage trigger  
**WEAPON WEIGHT** 5.000 kg / 11 lb 15.4 oz  
**WEAPON LENGTH** Sig Sauer does not report

2017/2018 1.000 mm / 40.000

**FEED SYSTEM** No magazine  
Detachable box, compatible with AR-15/M4 mag

## BARREL PROFILE

**WEIGHT** Steel submachine (light)  
**LENGTH** 400 mm (16 in.) Overall / 320 mm  
**WEIGHT** 1.000 kg / 2.200 lb  
**WEIGHT** 1.000 kg / 2.200 lb

**MUZZLE ENERGY** 1.000 J / 737 ft-lb  
**MUZZLE VELOCITY** 400 m/s / 1.312 ft/s

**AMMUNITION / BULLET MASS / TYPE** 5.56 mm / 55 grain bullet

## FIRING RANGE

**WEAPON RANGE** 400 m / 411 ft (point target)  
**WEAPON RANGE** -

**RATE OF FIRE** 600 / 600 / 600

## OPTIC SIGHT ATTACHMENT

ROMEO-MSR 1x20mm (adjustable range) / 100 - 400 m  
See page 100 - 400 - 400 - 400

**STOCK INFO** Sig Sauer does not report

## MEASUREMENTS

**WEIGHT** 5.000 kg / 11 lb 15.4 oz (two positions)  
**WEIGHT** 5.000 kg / 11 lb 15.4 oz (two positions)  
**WEIGHT** 5.000 kg / 11 lb 15.4 oz (two positions)

**LENGTH** 1.000 mm / 40.000 (two positions)  
**LENGTH** 1.000 mm / 40.000 (two positions)

**WEIGHT** Sig Sauer does not report

**WEIGHT** Sig Sauer does not report

# Sig 556 Owners Manual

**Michael Brown**



## Sig 556 Owners Manual:

**SIDPERS User Manual** United States. Department of the Army,1977      The P-STAT User's Manual ,1986      **Popular Electronics** ,1978      *Popular Mechanics* ,1981-01 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle      **Popular Mechanics** ,1980-05 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle      **Handbook of Warnings** Michael S. Wogalter,2006-01-20 A technical discussion that includes theory research and application this book describes warning design standards and guidelines aspects of law relevant to warnings such as government regulations case trial litigation and the role of expert testimony in these cases and international health medical and marketing issues Broken into thirteen      **Nuclear Science Abstracts** ,1976      *Spectral Line Analysis System for the 12-meter Telescope* National Radio Astronomy Observatory (U.S.),1990      **Books in Print** ,1993-09 V 1 Authors A D v 2 Authors E K v 3 Authors L R v 4 S Z v 5 Titles A D v 6 Titles E K v 7 Titles L Q v 8 Titles R Z v 9 Out of print out of stock indefinitely v 10 Publishers      *Gravel Bed Rivers* Michael Church,Pascale Biron,Andre Roy,2012-01-30 Gravel Bed Rivers Processes Tools Environments presents a definitive review of current knowledge of gravel bed rivers derived from the 7th International Gravel bed Rivers Workshop the 5 yearly meeting of the world s leading authorities in the field Each chapter in the book has been specifically commissioned to represent areas in which recent progress has been made in the field The topics covered also represent a coherent progression through the principal areas of the subject hydraulics sediment transport river morphology tools and methods applications of science Definitive review of the current knowledge of gravel bed rivers Coverage of both fundamental and applied topics Edited by leading academics with contributions from key researchers Thoroughly edited for quality and consistency to provide coherent and logical progression through the principal areas of the subject      **United States Government Publications Monthly Catalog** ,1946      *The Economist* ,1916      *Resources in Education* ,1997      Labor Relations Reference Manual ,1990 Vols 9 17 include decisions of the War Labor Board      *Radio-electronics* ,1983

**Volkswagen Beetle, Karmann Ghia Official Service Manual, Type 1** Volkswagen of America, Inc,1972 The Volkswagen Beetle and Karmann Ghia Service Manual Type 1 1966 1969 features wiring diagrams including 6 volt systems convertible top repair carburetor rebuilding 30 PICT 1 and 30 PICT 2 and comprehensive year and model specifications and troubleshooting tables Amazon com      Forthcoming Books Rose Army,1993      **Catalogue** Montgomery Ward,1978

*United States Coast Pilot* ,1998      **Car and Driver** ,1985

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In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Sig 556 Owners Manual** a literary masterpiece penned by a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of people who partake in its reading experience.

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