Attachment III: Advanced Copy of SOM Appendix M

| CMS Manual System Pub. 100-07 State Operations Provider Certification | Department of Health &<br>Human Services (DHHS)<br>Centers for Medicare &<br>Medicaid Services (CMS) |
|---|--|
| Transmittal-Advanced Copy   | Date:  |

SUBJECT: Revisions to the State Operations Manual (SOM) Appendix M - Hospice

I. SUMMARY OF CHANGES: This Transmittal includes revisions based on recent federal regulation changes via (CMS-3346-F; CMS-3334-F; CMS-3277-CN; CMS-1715-F) and is a follow-up to memo QSO 20-07 released on December 20, 2019. Additionally, the survey protocol for hospice surveyors has been revised to place an increased focus on quality of care concerns.

NEW/REVISED MATERIAL - EFFECTIVE DATE: Upon Issuance IMPLEMENTATION DATE: Upon Issuance

The revision date and transmittal number apply to the red italicized material only. Any other material was previously published and remains unchanged. However, if this revision contains a table of contents, you will receive the new/revised information only, and not the entire table of contents.

II. CHANGES IN MANUAL INSTRUCTIONS: (N/A if manual not updated.)
(R = REVISED, N = NEW, D = DELETED) – (Only One Per Row.)

# **State Operations Manual For Hospice**

F Rizvi

**State Operations Manual For Hospice:** 

## State Operations Manual For Hospice Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the energy of words has be more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such is the essence of the book **State Operations Manual For Hospice**, a literary masterpiece that delves deep into the significance of words and their effect on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

http://www.frostbox.com/About/scholarship/HomePages/Tips On How To Write A News Report.pdf

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