

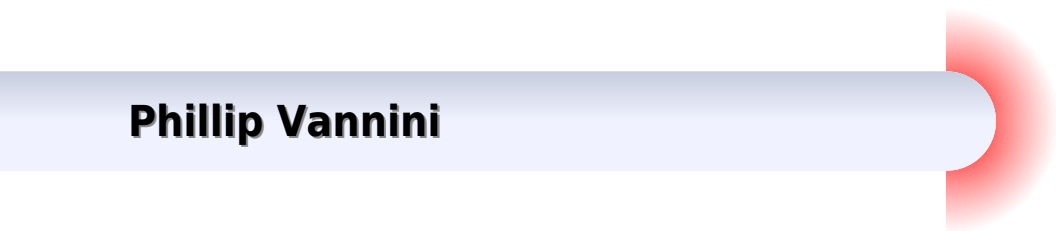
THE PHENOMENOLOGICAL STUDY OF THE LOST GENERATION OF SUDAN



Elias Rinaldo Gamboriko, A.J. Ph.D

The Phenomenological Study Of The Lost Generation Of Sudan

Phillip Vannini



The Phenomenological Study Of The Lost Generation Of Sudan:

The Phenomenological Study of the Lost Generation of Sudan Elias Rinaldo Gamboriko, 2015-01-14 The purpose of this study was to examine the situation of the lost girls and boys of Sudan and to identify the effects of civil war in the country The effects of war in the country left most Sudanese traumatized in refugee camps while a few managed to relocate to the United States and settle in South Dakota Through this study some of the lived experiences of several lost girls and boys who have suffered psychologically and socially as a result of being exposed to civil war and being forced to relocate to the United States have been identified The degree to which these Sudanese immigrants current lives in the U S are affected by what they witnessed and experienced as well as the extent to which their treatment was helpful in restoring their mental health was also examined Information from the interviews showed that each of the experiences of these young men and women were unique and that each immigrant coped with their experiences differently One conclusion drawn from the study was that a majority of the support for these new immigrants should be given to those individuals who are 18 or older when they arrive

The Routledge International Handbook of Ethnographic Film and Video Phillip Vannini, 2020-04-02 The Routledge International Handbook of Ethnographic Film and Video is a state of the art book which encompasses the breadth and depth of the field of ethnographic film and video based research With more and more researchers turning to film and video as a key element of their projects and as research video production becomes more practical due to technological advances as well as the growing acceptance of video in everyday life this critical book supports young researchers looking to develop the skills necessary to produce meaningful ethnographic films and videos and serves as a comprehensive resource for social scientists looking to better understand and appreciate the unique ways in which film and video can serve as ways of knowing and as tools of knowledge mobilization Comprised of 31 chapters authored by some of the world s leading experts in their respective fields the book s contributors synthesize existing literature introduce the historical and conceptual dimensions of the field illustrate innovative methodologies and techniques survey traditional and new technologies reflect on ethics and moral imperatives outline ways to work with people objects and tools and shape the future agenda of the field With a particular focus on making ethnographic film and video as opposed to analyzing or critiquing it from a variety of methodological approaches and styles the Handbook provides both a comprehensive introduction and up to date survey of the field for a vast variety of audiovisual researchers such as scholars and students in sociology anthropology geography communication and media studies education cultural studies film studies visual arts and related social science and humanities As such it will appeal to a multidisciplinary and international audience and features a dynamic forward thinking innovative and contemporary focus oriented toward the very latest developments in the field as well as future possibilities

Sociological Abstracts Leo P. Chall, 2003 CSA Sociological Abstracts abstracts and indexes the international literature in sociology and related disciplines in the social and behavioral sciences The database provides abstracts of journal articles

and citations to book reviews drawn from over 1 800 serials publications and also provides abstracts of books book chapters dissertations and conference papers *Whitaker's Books in Print* ,1998 **British Books in Print** ,1985 A Lost Generation Or Agents of Change - Youth and Alternative Education in South Sudan ,2012 The Lived Experience of Exile and Christianity for the Lost Boys from Sudan Lisa Anne Petronis,2009 **Lost Generation** Peter Garang Deng,Jillian Towne,2010 King Deng, the Original Lost Boy of Sudan Makur Abiar,Guy-Luce Fenelon,2011-04-01 Since the mid 1980s Sudan has been involved in civil war fueled by religious ethnic and regional strife Thousands of children have experienced horrors and intense hardships beyond the scale of human understanding They have been dubbed the Lost Boys of Sudan Many orphaned by the war have arrived at Kakuma a refugee camp in Kenya The label of the Lost Boys was borrowed from the children s story Peter Pan The Lost Boys of Sudan describe a generation of Sudanese boys driven from their tribal lands by the devastation of the civil war between the North and the South The Original Lost Boy of Sudan told by King Deng Akon details the truth regarding the war in southern Sudan the scorching desert heat and the historical events that led to the bloodshed The true experiences of the Lost Boys of Sudan has been overlooked or simply mentioned by the media However King Deng Akon provides an opportunity to witness a perilous quest for freedom from a first person perspective King Deng is the emblem of peace and The Original Lost Boy of Sudan is the insignia of struggle out of Africa to America **Not Just Child's Play** Felicia R. McMahon,2007 Felicia R McMahon breaks new ground in the presentation and analysis of emerging traditions of the Lost Boys a group of parentless youths who fled Sudan under tragic circumstances in the 1990s With compelling insight McMahon analyzes the oral traditions of the DiDinga Lost Boys about whom very little is known Her vibrant ethnography provides intriguing details about the performances and conversations of the young DiDinga in Syracuse New York It also offers important insights to scholars and others who work with refugee groups The author argues that the playful traditions she describes constitute a strategy by which these young men proudly position themselves as preservers of DiDinga culture and as harbingers of social change rather than as victims of war Drawing ideas from folklore linguistics drama and play theory the author documents the danced songs of this unique group Her inclusion of original song lyrics translated by the singers and descriptions of conversations convey the voices of the young men Well researched and carefully developed this book makes an original contribution to our understanding of refugee populations and tells a compelling story at the same time Felicia R McMahon is a research professor in anthropology at Syracuse University A former Fulbright Scholar she has published in several folklore journals and is the coeditor of *Children s Folklore A Sourcebook* which won an American Folklore Society Opie Prize for Best Edited Book **Lost Boy, Lost Girl: Escaping Civil War in Sudan (Biography)** John Bul Dau,National Geographic Kids,2017-09-06 One of thousands of children who fled strife in southern Sudan John Bul Dau survived hunger exhaustion and violence His wife Martha endured similar hardships In this memorable book the two convey the best of African values while relating searing accounts of famine and war There s warmth as well in

their humorous tales of adapting to American life For its importance as a primary source for its inclusion of the rarely told female perspective of Sudan s lost children for its celebration of human resilience this is the perfect story to inform and inspire young readers **The Lost Boys of Sudan** Jeff Burlingame,2012-01-15 How did anyone manage to escape from the Nazi death camps or the killing fields of Cambodia Great Escapes presents gripping accounts of narrow escapes to illuminate historical events from a distinct personal perspective Here are the brave individuals caught in history s worst atrocities and their amazing will to survive David Bol one of Sudan s many lost boys tells of his four month trek across Ethiopia to a refugee camp during a horrific civil war William Wells Brown depended on the station masters on the Underground Railroad to help him escape to the North and to freedom from slavery Jewish prisoners Rudolf Vrba and Alfred Wetzler smuggled out proof of Nazi extermination practices outrunning German bullets to tell everyone about Auschwitz Primary sources add drama to each compelling narrative while the text addresses the broader significance of the event the social issues at stake and how society continues to be affected *God Grew Tired of Us* John Bul Dau,Michael Sweeney,2008-01-22 Lost Boy John Bul Dau s harrowing experience surviving the brutal horrors of Sudanese civil war and his adjustment to life in modern America is chronicled in this inspiring memoir and featured in an award winning documentary film of the same name Movingly written the book traces Dau s journey through hunger exhaustion terror and violence as he fled his homeland dodging ambushes massacres and attacks by wild animals His tortuous 14 year journey began in 1987 when he was just 13 and took him on a 1 000 mile walk barefoot to Ethiopia back to Sudan then to a refugee camp in Kenya where he lived with thousands of other Lost Boys In 2001 at the age of 27 he immigrated to the United States With touching humor Dau recounts the shock of his tribal culture colliding with life in America He shares the joy of reuniting with his family and the challenges of making a new life for himself while never forgetting the other Lost Boys he left behind *The Lost Generation* Sarah E. Warmus,2004

Whispering the Techniques of Language: An Psychological Quest through **The Phenomenological Study Of The Lost Generation Of Sudan**

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