

1. Like the Arabs and the Persians, the Turks between the tenth and fourteenth centuries _____

- | | | | |
|-------------------------|--|-------------------------|--|
| <input type="radio"/> A | created short-lived empires that disintegrated when the ruler died | <input type="radio"/> B | accepted Confucianism and forced the Chinese empire to pay them tribute |
| <input type="radio"/> C | consistently maintained the pastoral lifestyle and resisted assimilation | <input type="radio"/> D | converted to Islam and introduced the religion to the areas they conquered |

2. Which of the following resulted from Muslim rule in Spain?

- | | | | |
|-------------------------|---|-------------------------|---|
| <input type="radio"/> A | Islam became Christianized even as all of Europe came under the rule of Muslim rulers | <input type="radio"/> B | The secular aspects of Islamic learning influenced the shaping of a new European civilization |
| <input type="radio"/> C | A new hybrid religion developed that blended elements of Christianity and Islam | <input type="radio"/> D | The harmony and tolerance of Muslim Spain was used as a model for Christian Europe |

3. In Song dynasty China, masculine identity came to be defined in terms of _____

- | | | | |
|-------------------------|--|-------------------------|--|
| <input type="radio"/> A | calligraphy, scholarship, painting, and poetry | <input type="radio"/> B | military valor and business acumen |
| <input type="radio"/> C | archery, horseback riding, and athleticism | <input type="radio"/> D | weakness, reticence, sacrifice, and delicacy |

4. Which of the following describes the process of conversion to Eastern Orthodox Christianity in Kievan Rus?

- | | | | |
|-------------------------|---|-------------------------|--|
| <input type="radio"/> A | Byzantine missionaries succeeded in converting most of the people of Eastern Orthodox Christianity despite state opposition | <input type="radio"/> B | The Byzantine Empire required conversion during its occupation of Kievan Rus; those who did not convert were subject to the penalty of death |
| <input type="radio"/> C | People converted to avoid the special tax imposed on those who refused to accept Eastern Orthodox Christianity | <input type="radio"/> D | It was a freely made decision on the part of Prince Vladimir of Kiev, who chose Eastern Orthodox Christianity to unify |

World History Chapter 2guided Reading

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HAND BOOK ON RESEARCH METHODOLOGY: A PRACTICAL GUIDE FOR DOING RESEARCH Dr. N.V. SREEDHARAN, Dr. A.S. AMBILY, *Catholic Reading Circle Review*, 1897 *A History of World Societies, Combined Volume* John P. McKay, Bennett D. Hill, John Buckler, Patricia Buckley Ebrey, Roger B. Beck, Clare Haru Crowston, Merry E. Wiesner-Hanks, 2011-10-05 A History of World Societies introduces students to the global past through social history and the stories and voices of the people who lived it. The book's regional and comparative approach helps students understand the connections of global history while providing a manageable organization. With global connections and comparisons, documents, features, and activities that teach historical analysis.

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