

NAME: _____

CLASS: _____

DATE: _____

1. Like the Arabs and the Persians, the Turks between the tenth and fourteenth centuries _____

- | | | | |
|-------------------------|--|-------------------------|--|
| <input type="radio"/> A | created short-lived empires that disintegrated when the ruler died | <input type="radio"/> B | accepted Confucianism and forced the Chinese empire to pay them tribute |
| <input type="radio"/> C | consistently maintained the pastoral lifestyle and resisted assimilation | <input type="radio"/> D | converted to Islam and introduced the religion to the areas they conquered |

2. Which of the following resulted from Muslim rule in Spain?

- | | | | |
|-------------------------|---|-------------------------|---|
| <input type="radio"/> A | Islam became Christianized even as all of Europe came under the rule of Muslim rulers | <input type="radio"/> B | The secular aspects of Islamic learning influenced the shaping of a new European civilization |
| <input type="radio"/> C | A new hybrid religion developed that blended elements of Christianity and Islam | <input type="radio"/> D | The harmony and tolerance of Muslim Spain was used as a model for Christian Europe |

3. In Song dynasty China, masculine identity came to be defined in terms of _____

- | | | | |
|-------------------------|--|-------------------------|--|
| <input type="radio"/> A | calligraphy, scholarship, painting, and poetry | <input type="radio"/> B | military valor and business acumen |
| <input type="radio"/> C | archery, horseback riding, and athleticism | <input type="radio"/> D | weakness, reticence, sacrifice, and delicacy |

4. Which of the following describes the process of conversion to Eastern Orthodox Christianity in Kievan Rus?

- | | | | |
|-------------------------|---|-------------------------|--|
| <input type="radio"/> A | Byzantine missionaries succeeded in converting most of the people of Eastern Orthodox Christianity despite state opposition | <input type="radio"/> B | The Byzantine Empire required conversion during its occupation of Kievan Rus; those who did not convert were subject to the penalty of death |
| <input type="radio"/> C | People converted to avoid the special tax imposed on those who refused to accept Eastern Orthodox Christianity | <input type="radio"/> D | It was a freely made decision on the part of Prince Vladimir of Kiev, who chose Eastern Orthodox Christianity to unify |

World History Chapter 3guided Answers

Arshad Iqbal



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Smallpox, Syphilis and Salvation Sheryl Persson, 2010-04 Since ancient times the search for cures for the great scourges that have afflicted humankind has been an ongoing quest but it is only within the last 200 years that major breakthroughs have occurred and the development of modern medicine has accelerated The stories behind these miraculous cures are those of intense rivalries and jealousies bitter public humiliation unswerving dedication subterfuge and great personal struggles Often these medical advances have truly changed the world When Edward Jenner developed the concept of vaccination and with it the cure for smallpox he found a way to defeat a disease that had affected half a billion people more than all those affected by wars and other epidemics combined And while the Black Death still lingers in pockets around the world it no longer threatens to destroy entire civilisations as it once did **SMALLPOX SYPHILIS AND SALVATION** uncovers the compelling stories of the men

and women innovations and accidents that have led to diseases from polio to syphilis diphtheria to diabetes tetanus to leukaemia no longer being the death sentences they once were It also sounds a note of warning for some of these diseases are fighting back It is estimated that tuberculosis now claims one life every fifteen seconds while new superbugs are resistant to penicillin and other antibiotics Diseases may once again threaten to crush the world s population either in the form of biological warfare or simply because they want to survive as much as we do

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[American Literature \(Teacher Guide\)](#) Dr. James Stobaugh,2012-12-12 The vital resource for grading all assignments from the American Literature course including options to help personalize the coursework for the individual student to develop Essay writing skills Higher ACT SAT scores Solid worldviews and Strong vocabulary **Student Study Guide to The Asian World, 600-1500** Roger Des Forges,John Major,2005-10 The Christian doctrine of heaven has been a moral source of enormous power in western culture It has provided a striking account of the ultimate good in life and has for two millennia animated the hope that our lives can be fully meaningful Recently however the doctrine of heaven has lost much of its grip on the western imagination and has become a vague and largely ignored part of the Christian creed Not only have our hopes been redefined as a result but our very identity as human beings has been altered In this book Jerry L Walls argues that the doctrine of heaven is ripe for serious reconsideration He contends not only that the orthodox view of heaven can be defended from objections commonly raised against it but also that heaven is a powerful resource for addressing persistent philosophical problems not the least of which concern the ground of morality and the meaning of life Walls shows how heaven is integrally related to central Christian doctrines particularly those concerning salvation and tackles the difficult problem of why faith in Christ is necessary to save us from our sins In addition heaven is shown to illumine thorny problems of personal identity and to be an essential component of a satisfactory theodicy Walls goes on to examine data from near death experiences from the standpoint of some important recent work in epistemology and argues that they offer positive

evidence for heaven He concludes that we profoundly need to recover the hope of heaven in order to recover our very humanity

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