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examine the importance of religious diversity in the nation's cultural, political, and economic life. He explores how religious language has given the United States some of its most enduring symbols and inspired its most vital civic institutions and demonstrates how the genius of the American experiment lies in its empowerment of all people. *Sanford Biggers* Andrea Andersson, Antonio Sergio Bessa, 2020-04-03 What I want to do is code switch. To have there be layers of history and politics but also this heady, arty stuff inside jokes, black humor that you might have to take a while to research if you want to really get it. Sanford Biggers Sanford Biggers b. 1970 is a Harlem-based artist working in various media including painting, sculpture, video, and performance. He describes his practice as code switching, mixing disparate elements to create layers of meaning to account for his wide-ranging interests. This catalogue focuses on a series of repurposed quilts, many made in the 19th century that embody this interest in mixture. Informed by the significance of quilts to the Underground Railroad, Biggers transforms the quilts into new works using materials such as paint, tar, glitter, and charcoal to add his own layers of codes, whether they be historical, political, or purely artistic. Insightful essays survey Biggers's career, his art in relation to music, and the history upon which the series draws. Also featured is a short yet powerful graphic essay by an award-winning illustrator that introduces the layered meanings inherent in the art and craft of quilting. **The Right to Vote** Alexander

Keyssar, 2009-06-30 Originally published in 2000, *The Right to Vote* was widely hailed as a magisterial account of the evolution of suffrage from the American Revolution to the end of the twentieth century. In this revised and updated edition, Keyssar carries the story forward from the disputed presidential contest of 2000 through the 2008 campaign and the election of Barack Obama. *The Right to Vote* is a sweeping reinterpretation of American political history as well as a meditation on the meaning of democracy in contemporary American life. **The Struggle for America's Promise** Claire

Goldstene, 2014-04-17 In *The Struggle for America's Promise*, Claire Goldstene seeks to untangle one of the enduring ideals in American history: that of economic opportunity. She explores the varied discourses about its meaning during the upheavals and corporate consolidations of the Gilded Age. Some proponents of equal opportunity seek to promote upward financial mobility by permitting more people to participate in the economic sphere, thereby rewarding merit over inherited wealth. Others use opportunity as a mechanism to maintain economic inequality. This tension, embedded with the idea of equal opportunity itself and continually reaffirmed by immigrant populations, animated social dissent among urban workers while simultaneously serving efforts by business elites to counter such dissent. Goldstene uses a biographical approach to focus on key figures along a spectrum of political belief as they struggled to reconcile the inherent contradictions of equal opportunity. She considers the efforts of Booker T. Washington in a post-Civil War South to ground opportunity in landownership as an attempt to confront the intersection of race and class. She also explores the determination of the Knights of Labor to define opportunity in terms of controlling one's own labor. She looks at the attempts by Samuel Gompers through the American Federation of Labor as well as by business elites through the National Association of Manufacturers and the National Civic

Federation to shift the focus of opportunity to leisure and consumption The Struggle for America's Promise also includes such radical figures as Edward Bellamy and Emma Goldman who were more willing to step beyond the boundaries of the discourse about opportunity and question economic competition itself

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