

THANK YOU FOR BUYING A WHIRLPOOL PRODUCT.

In order to receive a more complete assistance, please register your product on: www.whirlpool.eu/register



Before using the appliance carefully read the Safety instruction.
Before using the machine, it is imperative that the transport bolts are removed.
For more detailed instructions on how to remove them, see the Installation Guide.

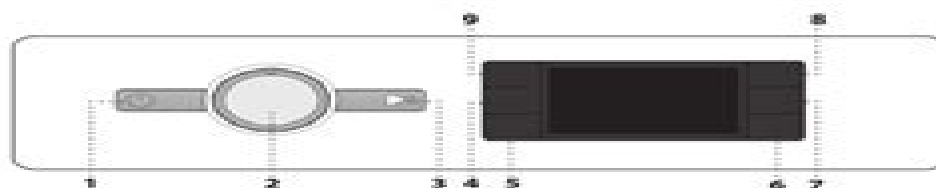
CONTROL PANEL

- 1 "On/Off" button
- 2 Programme selector
- 3 "Start/Pause" button
- 4 "Spin Speed" button
- 5 "Intensive Rinse" button
- 6 "Clean+" button / "Key lock" button
- 7 "Start Delay" button
- 8 "FreshCare+" button
- 9 "Temperature" button

DISPLAY INDICATORS

Door locked

FreshCare+ activated



Start Delay activated

Key lock activated

Washing phase indicates washing phase of the cycle

Failure: Call Service
Refer to Troubleshooting section.

Failure: Water filter clogged
Water cannot be drained, water filter might be blocked

Failure: No water
No or not sufficient inlet water.
In the event of any failure, refer to the "TROUBLESHOOTING" section

PROGRAMME CHART

Max load 9 Kg Power consumption in off-mode 0.5 W / in left-on mode 8.0 W						Detergents and additives			Recommended detergent		Residual dampness % (*)	Energy consumption kWh	Total water lt	Laundry temperature °C
Programme	Temperatures		Max. spin speed (rpm)	Max. load (kg)	Duration (h : m)	Prewash	Main wash	Softener	Powder	Liquid				
	Setting	Range				I	II	III						
Mixed	40°C	30 - 40°C	1000	9.0	**	-	●	○	-	✓	-	-	-	-
White	60°C	50 - 90°C	1400	9.0	2:35	● (90°)	●	○	✓	✓	54,6	1,79	89	55
Cotton	40°C	30 - 60°C	1400	9.0	3:45	-	●	○	✓	✓	53	1,10	97	45
Eco 40-60	40 °C	40°C	1351	9.0	3:40	-	●	○	✓	✓	53	0,88	57	33
			1351	4.5	2:50	-	●	○	✓	✓	53	0,65	50	35
			1351	2.25	2:20	-	●	○	✓	✓	53	0,47	44	33
Sport	40°C	30 - 40°C	600	4.0	**	-	●	○	-	✓	-	-	-	-
Duvet	30°C	30 - 30°C	1000	3.5	**	-	●	○	-	✓	-	-	-	-
Steam Refresh	-	-	-	2	**	-	-	-	-	-	-	-	-	-
Spin & Drain	-	-	1400	9.0	**	-	-	-	-	-	-	-	-	-
Rinse & Spin	-	-	1400	9.0	**	-	-	○	-	-	-	-	-	-
Rapid 30 Min	30°C	30 - 30°C	800	4.5	0:30	-	●	○	-	✓	71	0,18	37	27
20°C	20 °C	20 - 20 °C	1400	9.0	1:50	-	●	○	-	✓	54,5	0,14	78	22
Wool	40°C	30 - 40°C	800	2.0	**	-	●	○	-	✓	-	-	-	-
Delicates	30°C	30 - 30°C	-	1.0	**	-	●	○	-	✓	-	-	-	-
Synthetics	40°C	30 - 60°C	1200	4.5	2:55	-	●	○	✓	✓	35	0,54	74	43
● Dosing required ○ Dosing optional														
Eco Cotton	60 °C	60 °C	1400	9.0	4:20	-	●	○	✓	✓	53	0,74	56	-
	40 °C	40 °C	1400	9.0	3:45	-	●	○	✓	✓	53	1,10	97	-

This data may differ in your home due to changing conditions in inlet water temperature, water pressure etc. Approximate programme duration values refer to the default setting of the programme, without options. The values given for programmes other than the Eco 40-60 programme are indicative only.

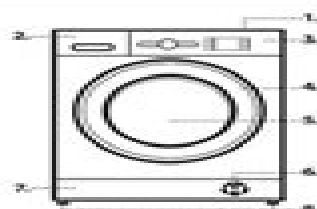
Eco 40-60: first wash cycle in compliance with EU Ecodesign regulation 2019/2014. The most efficient programme in terms of energy and water consumption for washing normally soiled cotton laundry. Note: spin speed values shown on the display can slightly differ from the values stated in the table.

For all Test instructions

Long wash cycle for cottons: set wash cycle **Cotton** with a temperature of 40°C.
Synthetic program along: set wash cycle **Synthetics** with a temperature of 40°C.

PRODUCT DESCRIPTION

1. Worktop
2. Detergent dispenser
3. Control panel
4. Door handle
5. Door
6. Water filter - behind plinth
7. Plinth (removable)
8. Adjustable feet (4)



* After programme end and spinning with maximum selectable spin speed, in default programme settings.

** The duration of the programme is shown on the display.

6th Sense - the sensor technology adapts water, energy and programme duration to your wash load.
Eco Cotton - first wash cycles in compliance with regulations 1065/2010. Set "Cotton" wash cycle at a temperature of 40°C or 60°C to access this cycles.

DETERGENT DISPENSER

Main wash compartment II

Detergent for the main wash, stain remover or water softener. For a liquid detergent it is recommended to use removable plastic partition **A** (supplied) for a proper dosage. If powder detergent is used, place the partition into slot **B**.

Prewash compartment I

Detergent for the prewash.

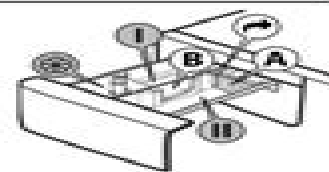
Softener compartment III

Fabric softener, Liquid starch.

Pour in softener or starch solution only up to the "max" mark.

Release button

Press to remove tray for cleaning.



Whirlpool 6 Sense Manual

Arturo Cuomo



Whirlpool 6 Sense Manual:

The American Manual Joseph Bartlett Burleigh,1848 *Class-book Manual of Spelling, Etc* Thomas Austin Bullock,1874

The American Manual; Containing a Brief Outline of the Origin and Progress of Political Power, and the Laws of Nations; a Commentary on the Constitution of the United States of North America, and a Lucid Exposition of the Duties and Responsibilities of Voters, Jurors and Civil Magistrates; with Questions, Definitions and Marginal Exercises, Etc Joseph Bartlett BURLEIGH,1848 *Srimathi's Electrotherapeutic Agents Manual* Srinivasan N,2011 **A**

manual of English literature and of the history of the English language [abridged from Sketches of the history of literature and learning in England]. George Lillie Craik,1862 *The American Manual, Or, The Thinker (part III., Complete in Itself)* Joseph Bartlett Burleigh,1854 *Standard Commodity Classification Manual* Canada. Dominion Bureau

of Statistics,1959 *Taylor's Manual of Physical Evaluation and Treatment* Lyn Paul Taylor,1990 *Manual of Neurologic Therapeutics* Martin A. Samuels,1999 This pocket size manual examines essential diagnostic criteria for each neurological disorder and recommends approaches to treatment There are charts to help in choosing the correct drug and dosage This updated edition includes the pharmacologic agents recently approved for the treatment of neurologic disorders including migraine epileptic seizures and status epilepticus acute stroke Alzheimer disease and neurological manifestations of HIV Also covered are new stereotactic radiosurgical approaches to brain tumour treatment pallidotomy and various deep brain stimulation techniques for patients with Parkinson disease and diagnostic testing for genetically determined neurological diseases *Survival Manual* American Medical Student Association,1997 Words of Wisdom John Novak,2012-11 Words

of Wisdom is a daily devotional inspired by my wife Jody L Novak Our kids are all grown and have moved away so she encouraged me to find a way to continue to provide input into their lives without interfering I decided to send them passages of Scripture along with commentary thoughts the Lord had given to me combined with my dry sense of humor I began sending these short devotionals on September 9 2007 This book is a compilation of those e mails entitled Words of Wisdom

Instructors Manual and Transparency Masters George,1998-09 Labor Relations Reference Manual ,2002 Vols 9 17 include decisions of the War Labor Board **Remodelers Handbook** Benjamin Williams,1976 The first chapters of this handbook are a guide to appraising the suitability of a house for remodeling The last part is a guide to operating a home improvement business *The executive's dek book; a practical manual of correct usage* ,1944 **LABOR RELATIONS**

REFERENCE MANUAL - THE LAW OF LABOR RELATIONS- Employment-at-Will Cases 1941-1983. ,1984

Innovation ,1997 One issue each year consists of an annual conference review "Code of Massachusetts regulations, 2015" ,2015 Archival snapshot of entire looseleaf Code of Massachusetts Regulations held by the Social Law Library of Massachusetts as of January 2020 **"Code of Massachusetts regulations, 2016"** ,2016 Archival snapshot of entire looseleaf Code of Massachusetts Regulations held by the Social Law Library of Massachusetts as of January 2020

Foundations: An Introduction to the Profession of Physical Therapy Stephen J. Carp, 2019-01-28 A unique blueprint to a successful physical therapy practice from renowned experts In the last 100 years the profession of physical therapy has grown from a little known band of reconstruction aides to a large and expanding worldwide group of dedicated professionals at the cutting edge of health care diagnostics interventions research ethics and altruistic community service Foundations An Introduction to the Profession of Physical Therapy by distinguished physical therapist and educator Stephen Carp reflects nearly 40 years of expertise in this evolving field The book covers the the background music of physical therapy important issues aspiring physical therapists and physical therapist assistants need to master prior to starting clinical practice Sixteen chapters present a broad spectrum of content covering core behavioral clinical and professional concerns encountered in practice Experts provide firsthand guidance on reimbursement working as a healthcare team documentation ethical issues and community service clinical research and education an overview of the APTA career development and more Key Highlights From the history of the profession to cultural spiritual and legal aspects of practice this unique resource provides insights not found in traditional physical therapy foundation textbooks About 20 comprehensive vignettes with real life experiences enhance the text Text boxes with insightful first person narratives highlight chapter content A list of review questions and meticulous references at the end of every chapter enhance learning and encourage further research All PT and PTA students will benefit from the expert wisdom and pearls shared in this essential reference

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