

**Objectives:**

- Be able to describe the development of new states and secondary empires in Africa and understand the relationship between these new states and secondary empires and the role of Europeans in the decline of the slave trade and the rise of the “legitimate trade” from 1750 to 1850.
- Understand the development of British rule in India, the contradictory policies toward reform vs. support of traditions of the raj, and the significance of the Sepoy Rebellion.
- Understand the roles of technological change and market demand in the development of the “New British Empire.”
- Be able to describe and give concrete examples of the ways in which African, Asian, and Pacific peoples demonstrated the continued vitality of local cultures during this period.

**Section 1: Change & Exchange in Africa**

1. Internal pressures in Africa between 1750 and 1850 resulted in
2. The Nguni peoples of southeastern Africa traditionally had pursued a life based on
3. The Zulu kingdom arose primarily from
4. The most powerful and most feared fighters in southern Africa were the
5. The kingdoms of Lesotho and Swaziland were created by
6. The Zulu succeeded in creating a new
7. The consolidation of West African states, such as the Sokoto Caliphate, was inspired by
8. Muhammad Ali's creation of modern Egypt was shaped by the attack of
9. What methods were used by Muhammad Ali to modernize Egypt?
10. Egyptian modernization was paid for by
11. What was the cost of Egypt's modernization and becoming a strong Islamic state?
12. By the 1840's Ethiopian leaders made \_\_\_\_\_ a top priority.
13. The French invasion of Algeria was originally a result of
14. Why were European explorers interested in Africa
15. Who was David Livingstone?
16. Why did the slave trade end?
17. Ironically, the British were the world's greatest slave traders and later the greatest suppressors of slavery?
18. Africans wanted European manufactured goods, so when the slave trade ended, Africans
19. The most successful export from West Africa after abolition was
20. The spread of Western cultural influences in West Africa was due in large part to
21. Eastern African states are referred to as “secondary empires” because they were

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## **Table of Contents Study Guide Mr Mulford**

1. Understanding the eBook Study Guide Mr Mulford
  - The Rise of Digital Reading Study Guide Mr Mulford
  - Advantages of eBooks Over Traditional Books
2. Identifying Study Guide Mr Mulford
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Study Guide Mr Mulford
  - User-Friendly Interface
4. Exploring eBook Recommendations from Study Guide Mr Mulford
  - Personalized Recommendations
  - Study Guide Mr Mulford User Reviews and Ratings

- Study Guide Mr Mulford and Bestseller Lists
- 5. Accessing Study Guide Mr Mulford Free and Paid eBooks
  - Study Guide Mr Mulford Public Domain eBooks
  - Study Guide Mr Mulford eBook Subscription Services
  - Study Guide Mr Mulford Budget-Friendly Options
- 6. Navigating Study Guide Mr Mulford eBook Formats
  - ePub, PDF, MOBI, and More
  - Study Guide Mr Mulford Compatibility with Devices
  - Study Guide Mr Mulford Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Study Guide Mr Mulford
  - Highlighting and Note-Taking Study Guide Mr Mulford
  - Interactive Elements Study Guide Mr Mulford
- 8. Staying Engaged with Study Guide Mr Mulford
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Study Guide Mr Mulford
- 9. Balancing eBooks and Physical Books Study Guide Mr Mulford
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Study Guide Mr Mulford
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Study Guide Mr Mulford
  - Setting Reading Goals Study Guide Mr Mulford
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Study Guide Mr Mulford
  - Fact-Checking eBook Content of Study Guide Mr Mulford
  - Distinguishing Credible Sources

13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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