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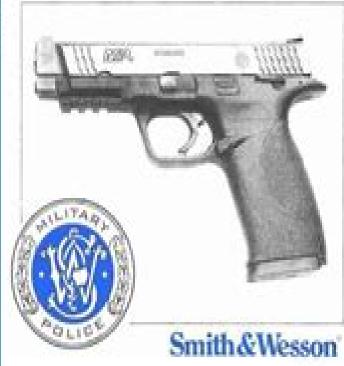
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Section 11

# **Smith And Wesson Armorer Manual**

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