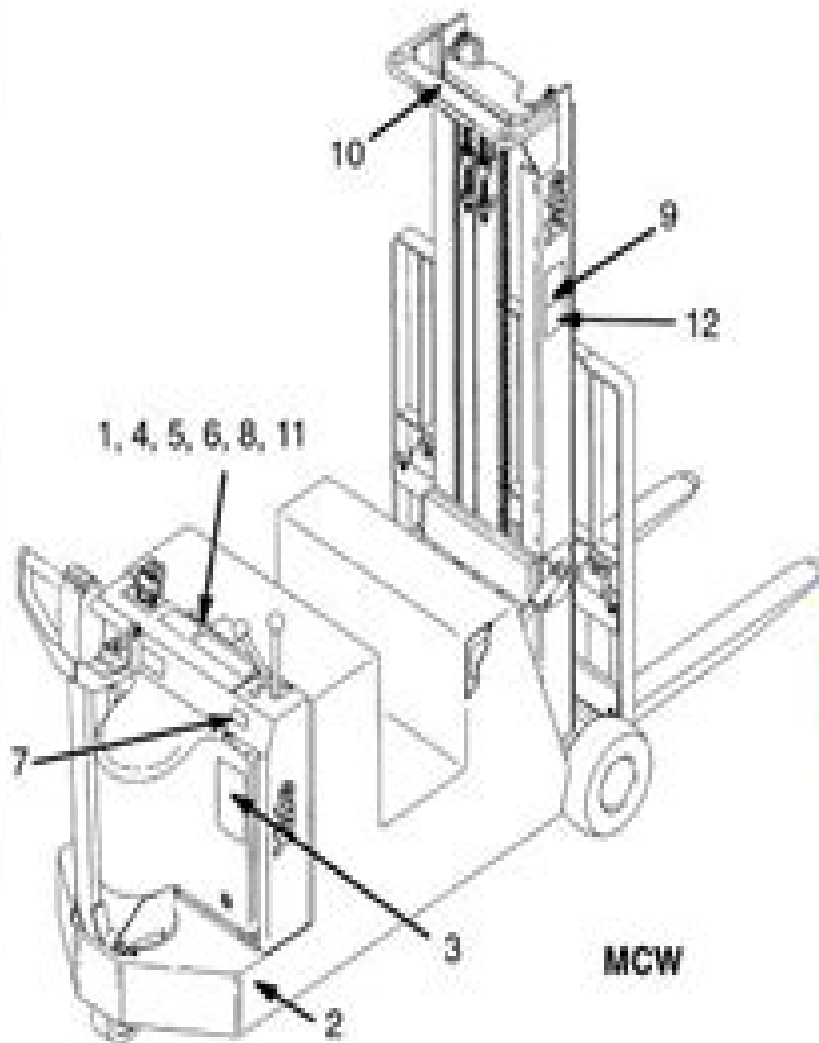


SEE FIGURE 1-2 FOR A DESCRIPTION OF THE LABELS AND PLATES



|                                   |                        |             |                     |                        |                            |                       |                          |                                                                                                                                                                                                                                      |
|-----------------------------------|------------------------|-------------|---------------------|------------------------|----------------------------|-----------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Yale</b>                       | Truck Model No. _____  |             | Serial No. _____    | Date of Purchase _____ | Date of Installation _____ | Date of Removal _____ | Date of Inspection _____ |  <b>CAUTION</b><br>Read and understand the instructions and warnings before using this equipment. Failure to do so may result in injury or death. |
|                                   | Truck Serial No. _____ |             |                     |                        |                            |                       |                          |                                                                                                                                                                                                                                      |
| Truck Type _____                  | Make _____             | Model _____ | (If not applicable) |                        |                            |                       |                          |                                                                                                                                                                                                                                      |
| Truck Weight (Gross Weight) _____ |                        |             |                     |                        |                            |                       |                          |                                                                                                                                                                                                                                      |
| Truck Weight (Net Weight) _____   |                        |             |                     |                        |                            |                       |                          |                                                                                                                                                                                                                                      |
| Maximum Lift Capacity _____       |                        |             |                     |                        |                            |                       |                          |                                                                                                                                                                                                                                      |
| Maximum Lift Height _____         |                        |             |                     |                        |                            |                       |                          |                                                                                                                                                                                                                                      |
| Maximum Lift Load _____           |                        |             |                     |                        |                            |                       |                          |                                                                                                                                                                                                                                      |
| Maximum Lift Load Time _____      |                        |             |                     |                        |                            |                       |                          |                                                                                                                                                                                                                                      |
| Maximum Lift Load Time _____      |                        |             |                     |                        |                            |                       |                          |                                                                                                                                                                                                                                      |

[illegible]

1. SERIAL NUMBER, NAMEPLATE
2. SERIAL NUMBER, FRAME
3. OPERATOR WARNING
4. ANSI-PLATE
5. OPERATOR CAUTION
6. BATTERY
7. HYDRAULIC FUNCTION
8. NO RIDING
9. FORK WARNING
10. MAST WARNING
11. U.L. PLATE
12. PINCH POINT WARNING

# Yale Eaton Forklift Service Manual

**M Walker**



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Heavy construction equipment operator United States. Department of the Army, 1979      **Monthly Catalogue, United States Public Documents**, 1990      **Monthly Catalog of United States Government Publications**, 1990-10      *Index of Technical Publications* United States. Department of the Army, 1977      Sheet Metal Industries, 1973      **Monthly Catalog of United States Government Publications** United States. Superintendent of Documents, 1995 February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications September issue includes List of depository libraries June and December issues include semiannual index      **Modern Materials Handling**, 1967  
The Engineer, 1975      **Michigan Compiled Laws Service** Michigan, 2001      *American Law Reports, Second Series: Later Case Service*, 1965      Materials Handling News, 1983      **Conover-Mast Purchasing Directory**, 1974  
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