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# Shogun Sport Manual

**KJ Lindholm-Leary**



## Shogun Sport Manual:

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*Motor Cycling and Motoring* ,1988    **Resources in education** ,1983-02    **Judo and American Culture: Prelude, Acceptance, Embodiment**

Michael DeMarco, M.A.,2015-09-23 The origins of Asian martial arts in the United States reach back to the Pacific Rim and immigration This anthology is dedicated to the profoundly significant period roughly from mid eighteenth century to the mid nineteenth century in which gifted Japanese taught their brand of jujutsu judo to small groups that gradually disseminated knowledge of combatives into the American mainstream In the the first chapter Geoffrey Wingard provides insightful coverage of the manly arts in America as they swept the land along with moving populations Of course early historical influences came from European groups and their varieties of combatives such as wrestling boxing and fencing Wingard demonstrates that the martial arts are integral to American society and are not ad hoc additions to contemporary popular culture This background is a prerequisite for understanding the reception of Asian martial arts into American culture Matt Hlinak analyzes Japanese American immigration into the American West through the prism of athletics specifically by examining a series of contests between judoka and wrestlers from 1900 to 1920 in California These matches appealed to an interest in Japanese culture a desire to see stereotypes reinforced and nationalist tendencies during an age of uncertainty The next two chapters by Joseph Svinth detail the establishment and functioning of two important dojos in the Seattle Washington area In 1923 farmers donated a barn and arranged for Ryoichi Iwakiri third dan to teach judo to community youths Another dojo opened in 1928 under the tutelage of Kurosaka Hiroshi third dan judo A colorful history marks these dojos and their practitioners exhibitions intracub tournaments and war time influences on practice Their members helped spread judo throughout the United States James Webb s chapter focuses on one of the early prime movers for the growth and establishment of judo in America Vincent Tamura He was chosen to represent the United States at the First World Championship of Judo Tokyo 1956 He is a descendent of the Taira clan influential during the end of the Heian period 784 1184 in Japan and his practice has roots in ancient Heike ryu jujutsu Putting academic detail aside James Behrendt offers a personal account of his early years as a judoka devoted to hard training and competition He writes I was extremely fit and strong and I used those natural gifts to eventually defeat the purpose of the judo art I had discipline but was lacking in spirituality and character Polishing judo skills helped build his character in the fashion that Kodokan judo founder Kano Jigaro intended In these chapters you will find the early hotbeds of jujutsu judo in America and see how these arts tumbled with European American manly arts making their own way across the country to form and strengthen judo

centers in various states The authors have utilized their scholarly and practical experience to present a rare view of judo as it traversed the Pacific to enrich American culture Their writings should clarify the early history of judo in America and bring both practitioners and armchair scholars a deeper appreciation for the art     **Automotive News** ,2002     Nelson's  
Perpetual Loose-leaf Encyclopaedia ,1920     *U.K. Vet* ,1999     *Japanese Names and How to Read Them* H. Inada,A. J.  
Koop,2013-12-16 Long established as the standard reference tool for the identification of Japanese names on works of art and is therefore essential for collectors galleries auction houses restorers and students A reprint of the first 1923 edition  
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