

# **World History**

## **Semester 1 Final Review Packet**

**Directions:** This packet represents the important themes and concepts covered in World History this semester. Your unit reading guides completed for each unit will be your best source of information for this review, as well as your textbook. The unit notes and powerpoints are also a great tool to use to help you study. If you are missing something try visiting the blog again and going back to the time period in which we were studying that unit.

### **THE EARLIEST HUMANS**

1. Define artifacts:
2. Define hunter/gatherers:
3. What was Lucy?
4. What were the Laetoli Footprints?
5. What was Cuneiform?
6. Describe the geography of Mesopotamia:
7. What was Hammurabi's Code?

### **ANCIENT EGYPT AND JUDAISM**

8. Describe the geography of Egypt:
9. Who built the Bent and Step pyramids?
10. What was mummification?
11. What were hieroglyphics?
12. Who was Hatshepsut?
13. What was significant about Ramesses II?

# Study Guide Spring Final Exam World History

**The Princeton Review**



## **Study Guide Spring Final Exam World History:**

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**On Study: Giorgio Agamben and educational potentiality** Tyson E. Lewis, 2013-06-26

In an educational landscape dominated by discourses and practices of learning standardized testing and the pressure to succeed what space and time remain for studying In this book Tyson E Lewis argues that studying is a distinctive educational experience with its own temporal spatial methodological aesthetic and phenomenological dimensions Unlike learning which presents the actualization of a student's potential in recognizable and measurable forms study emphasizes the experience of potentiality freed from predetermined outcomes Studying suspends and interrupts the conventional logic of learning opening up a new space and time for educational freedom to emerge Drawing upon the work of Italian philosopher and critical theorist Giorgio Agamben Lewis provides a conceptually and poetically rich account of the interconnections between potentiality freedom and study Through a mixture of educational critique phenomenological description and ontological analysis Lewis redeems study as an invaluable and urgent educational experience that provides alternatives to the economization of education and the cooptation of potentiality in the name of efficiency The resulting discussion uncovers multiple forms of study in a variety of unexpected places from the political poetry of Adrienne Rich to tinkering classrooms to abandoned manifestos and finally to Occupy Wall Street By reconnecting education with potentiality this book provides an educational philosophy that undermines the logic of learning and assessment and turns our attention to the interminable paradoxes of studying The book will be key reading for scholars in the fields of educational philosophy critical pedagogy foundations of education composition and rhetoric and critical thinking and literacy studies

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