

culpa is related to the vb. **culpo**, and the expression **mea culpa**, “my mistake,” is one of hundreds of Lat. phrases commonly used in Eng.)

5. **Saepe peccamus.**
We often sin (do wrong). (The Eng. diminutive “peccadillo” is related to the vb. and means “a minor fault or shortcoming”; advs., like **saepe** here, usually precede the words they modify.)
6. **Quid debemus cogitare?**
If/what ought we to think? (If/what should we think?) (**Debere** is often employed, as here, with an inf.)
7. **Conservate me!**
Save me! (The prefix **con-** often has an intensifying force; here **conservate** is more emphatic than **servate**.)
8. **Rumor volat.**
Rumor flies (moves quickly). (**Volare** gives us “volatile”; sharing with students, or soliciting from them, a few derivatives is a useful technique when encountering new vocabulary.)
9. **Me non amat.**
He (she) does not love me. (Again, the adv. precedes the vb., which is usually placed at the end of the sent. or clause.)
10. **Nihil me terret.**
Nothing terrifies (frightens) me. (SOV; for this typical word order, cp. #1 above.)
11. **Apollo me saepe servat.**
Apollo often guards (protects) me. (Apollo was god of the sun and the arts and also protector of shepherds.)
12. **Salvete!—quid videtis? Nihil videmus.**
Hello!—what do you see? We see nothing.
13. **Saepe nihil cogitas.**
You often think (about) nothing. (Descartes, the 17th century philosopher, is known for the maxim **cogito ergo sum**, “I think, therefore I am.”)
14. **Bis das, si cito das.**
You give twice if you give quickly. (A famous Roman proverb meaning that a quick response to a person in need is worth twice as much as a slow one; **bis** is from the same origin as the prefix **bi-** in “bicycle” and **cito** contains the same root as Eng. “excite” and “incite.” The vb. **do** is irreg. in that the pres.-stem vowel **-a-** is long only in the sg. imper. **da** and the 2nd pers. pres. indic. **das**.)
15. **Si vales, valeo.**
If you are well, I am well (if you’re okay, I’m okay). (As the note in the text points out, this was a common salutation in Roman letters, just as **vale/valete** was often employed at the end of a letter.)
16. What does he see?
Quid videt? (Lat. uses pron. subjs. only for emphasis; usually, as here, a pronominal subj. is simply expressed in the vb. ending.)
17. They are giving nothing.
Nihil dant. (**Dant nihil** is acceptable of course; but in Lat. the vb. usually goes at the end.)
18. You ought not to praise me.
Mē nōn laudāre dēbēs (or, pl., **dēbētis**).
19. If I err, he often warns me.
Sī errō, mē saepe monet.

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