

**ZIMSEC Form 3 and O level RELIGION RIGHTS AND SOCIAL RESPONSIBILITY**  
**Questions Paper Family and Religious Studies FRS**

**Structured Questions**

1. The elderly are the custodians of our culture.

(a) Define the term rights? [2]

(b) List any four rights of the elderly in Zimbabwe. [4]

(c) Explain any three of the rights you have mentioned above. [6]

(d) Give the importance of the elderly in Zimbabwe. [8]

2. Disability does not mean inability.

(a) What is disability? [2]

(b) Name any four organisations that protect and provide welfare for the disabled in Zimbabwe. [4]

(c) State any six causes of disability in Zimbabwe. [6]

(d) Suggest any four ways in which Zimbabweans can help people living with disability. [8]

3. Freedom of worship has its benefits on people.

(a) What is freedom of worship? [2]

(b) Give four advantages of freedom of worship. [4]

(c) State six disadvantages of freedom of worship. [6]

(d) Suggest any four ways freedom of worship has benefited people in Zimbabwe. [8]

4. Organisations for the disabled protects the rights of the disabled.

(a) What are the rights of the disabled? [2]

# Zimsec 2014 Religious Studies Questions

**R Bogdan**



## **Zimsec 2014 Religious Studies Questions:**

**Ancient and Indigenous Wisdom Traditions in African and Euro-Asian Contexts** Ehaab Abdou, Theodore Zervas, 2024-08-01 This book brings attention to the understudied and often overlooked question of how curricula and classroom practices might inadvertently reproduce exclusionary discourses and narratives that omit or negate particular cultures histories and wisdom traditions With a focus on representations and classroom practices related especially to ancient and Indigenous wisdom traditions and cultures it includes unique contributions from scholars studying these questions in various contexts The book offers a range of important studies from key African and Euro Asian contexts including Afghanistan Albania Greece Iran South Africa Sweden T rkiye and Zimbabwe The various chapter contributions address and discuss nuances of each of the contexts under study The contributions also help highlight some key commonalities across these contexts including how dominant discourses and various forces have historically shaped and continue to shape and reproduce such omissions misrepresentations and marginalization In addition to seeking to reconcile with some of these ancient and Indigenous wisdom traditions and cultures the book charts a path forward towards more holistic analytical frameworks as well as more inclusive and balanced representations and classroom practices in these aforementioned geographic contexts and beyond It will appeal to scholars researchers undergraduate and graduate students with interests in Indigenous education curriculum studies citizenship education history of education religion and educational policy

**Religious Studies 2042** Zimbabwe School Examinations Council (Zimsec) (Harare), 2002 **As/A-Level Religious Studies** Sarah K. Tyler, 2000-11-01 [Religious Studies 8560/9560](#) , [Religious Studies 8560/9560 Question Papers Advanced Level GCE.](#), [For Those Who Wonder](#) D. Jeff Burton, 1994-01-01 [Big Questions Big Answers](#) , 2022 *For Those who Wonder* D. J. Burton, 1993-01-01 **Questions that Deserve Answers** Religious Research Center (Alta Loma, Calif.), 1960 **Big Questions** Lat Blaylock, Julia Diamond Conway, Angela Hill, Fiona Moss (Religious studies teacher), 2020 **Questions** Stephen Pett, Fiona Moss, Rosemary Rivett, Lat Blaylock, Phillip Vernon, 2013 [AS/A-level Religious Studies](#) Sarah K. Tyler, 2001 **19 Questions for Christians** Edip Yuksel, 2019-11-27 If Moses Jesus and Muhammad were back today Jews would condemn the first as Anti Semite Christians would denounce the second as Anti Christ and Muslims would revile the third as the Dajjal The Great Imposter Imagine a religion that its members worship the murder weapon perform rituals to pretend that they are drinking the blood and flesh of their heroic victim claim that 1 + 1 equals to 1 adopt a word as their name which was used by none of the early adherents misspell and mispronounce the name of their hero follow someone s teaching who was prophetically condemned by their hero accept a formula that was coined by a self appointed commission 325 years after the founder sing love and peace yet be responsible for most of the blood shed and weaponry in the world mobilize even children for centuries of barbarism called Crusades sell parcels of heaven excommunicate scientists burn the first translator of their holy book burn women in witch hunt craze invent ingenious

torture devices and torture many in their holy courts declare the earth as the flat center of the world for more than a millennium lead and pray for colonialists defend and practice slavery and racism until the cause was lost mostly side with kings and the wealthy deny women from many of their rights condemn the theory of evolution support occupations and wars with jingoistic slogans Yes how can such a religion with a fake name with a fabricated doctrine with bizarre pagan practices and with such a miserable historical record and bitter fruits belong to God How can it be attributed to a philosopher to a peacemaker to an advocate of the rights of the weak to a human messenger of God Here I should exclude the theory of evolution from my indictment of the Catholics since they have finally conceded it to science I will discuss these and many other issues in this book which also contains two letters to two Popes      *The Challenge of Religious Studies* Kenneth Gordon Howkins (G.),1972-01-01      *Fundamentals of Religious Studies* Jude Emeka Madu,1996      **As Religious Studies** Sarah K Tyler,2005-01-10 FlashRevise Cards provide a fresh and stimulating method for students to understand and learn key subject content that can make a real grade difference Each pocket sized card focuses on an important topic or concept with up to four short questions on one side of the card and the answers on the reverse together with an examiner s note      To what Extent Do Advanced Level Religious Studies Examination Questions Enable Candidates to Make a Genuinely Critical and Evaluative Response to Questions of Truth? Sarah K. Tyler,King's College London. Department of Education & Professional Studies,2010

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